

FINAL PARTITION PLAT

LOCATED IN A PORTION OF THE SE1/4 OF THE NW1/4 OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 12 WEST, OF THE WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PROPERTY OWNERS

HENRY JR. & VICKI K. WESTBROOK
234 BOARDWALK WAY
ROSEBURG, OREGON 97470

MILTON S. & JOAN S. BACHMAN
531 MOUNTAIN DRIVE
OGDEN, UTAH 84404

SURVEYOR'S CERTIFICATE

I, RONALD E. STUNTZNER BEING DULY SWORN UPON OATH, STATE THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE IDENTIFIED LAND AS SHOWN AND I HAVE ACCURATELY DESCRIBED THE PARCELS ACCORDING TO STATE LAW.

A TRACT OF LAND LOCATED IN A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 12 WEST OF THE WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, DESCRIBED IN VOL. 1175 PG 130 (REF#92-05654) AND VOL. 1157 PG 677 (REF#91-17403), RECORDS OF DOUGLAS COUNTY, OREGON, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 3/4" IRON PIPE LOCATED AT THE SOUTHEAST CORNER OF LOT 8, BLOCK 14 WHICH BEARS S 01°04'47" W 370.13 FEET FROM THE INITIAL POINT, TOWN OF WINCHESTER BAY, DOUGLAS COUNTY, OREGON; THENCE N 20°00'00" E 120.06 FEET; THENCE S 70°00'59" E 81.00 FEET TO A 5/8" IRON ROD; THENCE S 07°18'56" E 135.11 FEET TO A 5/8" IRON ROD; THENCE N 70°00'59" W 3.00 FEET TO THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY OF 6TH ST AND THE EASTERLY RIGHT-OF-WAY OF CLEARLAKE AVE; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY OF 6TH ST N 70°00'59" W 140.00 FEET TO SAID POINT OF BEGINNING.

SAID DESCRIBED TRACT OF LAND CONTAINS 0.31 ACRES, MORE OR LESS.

REGISTERED PROFESSIONAL LAND SURVEYOR

Ronald E. Stuntzner

OREGON
SEPTEMBER 21, 1977
RONALD E. STUNTZNER
1342

EXPIRES 12/31/94

COUNTY TAX COLLECTOR'S CERTIFICATE

I, COUNTY TAX COLLECTOR OF DOUGLAS COUNTY, OREGON, HEREBY CERTIFY THAT ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES, OR OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE TAX ROLLS WHICH HAVE BECOME OR WHICH WILL BECOME A LIEN DURING THE TAX YEAR, HAVE BEEN PAID.

Anne E. Schroeder

COUNTY TAX COLLECTOR
DOUGLAS COUNTY, OREGON

2/16/94
DATE

PLANNING DIRECTOR'S CERTIFICATE

I, KEITH L. CUBIC, PLANNING DIRECTOR OF DOUGLAS COUNTY, OREGON, HEREBY CERTIFY THAT THE PARTITION PLAT COMPLIES WITH THE APPLICABLE ZONING ORDINANCES AND REGULATIONS FOR THE SUBJECT PROPERTY.

Keith L. Cubic

KEITH L. CUBIC, PLANNING DIRECTOR

1/10/94

DATE

OWNER'S DECLARATIONS

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE HAVE CAUSED THE LANDS SUBJECT TO THIS PARTITION TO BE SURVEYED AND PARTITIONED IN ACCORDANCE WITH THE PROVISIONS OF ORS 92.

Henry Westbrook, Jr.
HENRY WESTBROOK, JR.

11/16/93

DATE

Vicki K. Westbrook
VICKI K. WESTBROOK

11/16/93

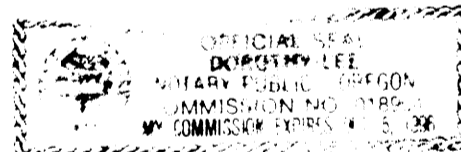
DATE

STATE OF OREGON

COUNTY OF

THIS IS TO CERTIFY THAT HENRY JR. AND VICKI K. WESTBROOK PERSONALLY APPEARED BEFORE ME ON THIS 16th DAY OF Nov, 1993, WHO HAVE ACKNOWLEDGED THAT THEY HAVE SIGNED THE ABOVE OWNER'S CERTIFICATE AS THEIR VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY SEAL THIS 16th DAY OF Nov, 1993. MY COMMISSION EXPIRES ON: Oct 5, 1996

Worody Lee
NOTARY PUBLIC FOR OREGON



WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE HAVE CAUSED THE LANDS SUBJECT TO THIS PARTITION TO BE SURVEYED AND PARTITIONED IN ACCORDANCE WITH THE PROVISIONS OF ORS 92.

Milton S. Bachman
MILTON S. BACHMAN

11-19-93

DATE

Joan S. Bachman
JOAN S. BACHMAN

11-19-93

DATE

STATE OF UTAH
COUNTY OF WEEB

THIS IS TO CERTIFY THAT MILTON S. AND JOAN S. BACHMAN PERSONALLY APPEARED BEFORE ME ON THIS 19 DAY OF Nov, 1993, WHO HAVE ACKNOWLEDGED THAT THEY HAVE SIGNED THE ABOVE OWNER'S CERTIFICATE AS THEIR VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY SEAL THIS 19 DAY OF Nov, 1993. MY COMMISSION EXPIRES ON:

W. Nelson
NOTARY PUBLIC FOR



PROPERTY INFORMATION

WATER SUPPLY: CITY OF REEDSPORT

SEWAGE SYSTEM: WINCHESTER BAY SANITATION DISTRICT

PLANNING FILE NO.: 93-085

ZONING: SINGLE FAMILY RESIDENTIAL (R-1)

WATER RIGHTS: NONE APPURTENANT

COMPREHENSIVE PLAN DESIGNATION: MEDIUM DENSITY RESIDENTIAL

COUNTY CLERK CERTIFICATE

FILED THIS 16th DAY OF FEB 1994.

BY: GAY FIELDS, County Clerk Devin J. Burnett
DOUGLAS COUNTY CLERK DEPUTY

COUNTY SURVEYOR'S CERTIFICATE

Janet Lundeen
JANET LUNDEEN, COUNTY SURVEYOR DEPUTY

2-15-94
DATE

STATE OF OREGON }
COUNTY OF DOUGLAS } ss.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

9:55 AM FEB 16 1994
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY: Devin J. Burnett
DEPUTY

FEE PP
94-03494

Stuntzner Engineering & Forestry

ENGINEERING • LAND SURVEYING • FORESTRY
PLANNING • WATER RIGHTS

705 South 4th St. Phone: (503) 267-2872
Post Office Box 118 Coos Bay, Oregon 97420 Fax: (503) 267-0588

Drawn By: SCOTT FIELD Date: OCTOBER 21, 1993
Checked By: DAVE FOSTER Drawing No.: 93-351F
Designed By: Revised:
Job Name: WESTBROOK/BACHMAN PARTITION Sheet 2 of 2

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE