

**LAND PARTITION IN THE E 1/2 OF SECTION 20 AND IN THE N.E. 1/4 OF SECTION 29 T. 25 S., R. 5 W., W.M., SUTHERLIN, OREGON**

**PARTITIONER AND LEGAL OWNER:** SIMON J & AUDREY SCHOON  
P.O. BOX 126  
SUTHERLIN, OR. 97479

**FOR:** CITY OF SUTHERLIN

**BY:** ROBERT L. DOLAN  
3614 NONPARIEL RD.  
SUTHERLIN, OR. 97479

**DATE:** SEPTEMBER 1993

**SCALE:** 1" = 30'

**Legend:** ○ FD. AS NOTED  
● SET 5/8" x 30" IRON ROD W/CAP (LS 1076)  
(REC.) RECORD DATA AS PER M116-76

**NO. OF PARCELS:** 2

**WATER SUPPLY:** CITY OF SUTHERLIN

**SEWER:** SEPTIC SYSTEM

**WATER RIGHTS:** NONE

**ZONING:** HR

**NARRATIVE:** LAND PARTITION OF PARCEL 3 OF M.L.P. 1990-0051.

**LEGAL DESCRIPTION:** A PARCEL OF LAND AS BEING PARCEL 3 OF M.L.P. 1990-0051.

**INSTRUMENT:** NIKON DTM-A10 LG TOTAL STATION

**DECLARATION:** SIMON J & AUDREY SCHOON, ARE THE LEGAL OWNERS OF THE LAND AS SHOWN HEREON AND HAVE CAUSED THE SAME TO BE DIVIDED INTO PARCELS AS SHOWN HEREON.

*Simon J. Schoon*  
SIMON J. SCHOON

*Audrey Schoon*  
AUDREY SCHOON

*Pam Thayer*  
Pam Thayer  
NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**

I, ROBERT L. DOLAN, BEING DULY SWORN, HEREBY DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE PARCEL AS SHOWN HEREON.

*Robert L. Dolan* 9-29-93  
ROBERT L. DOLAN DATE

FILED THIS 16<sup>TH</sup> DAY OF NOVEMBER, 1993.

**GAY FIELDS, County Clerk**

DOUGLAS COUNTY CLERK



FD. 1/2" IRON ROD  
BASE OF BEARING REF M116-76  
S 73°56'00"E 1538.64' (REC. 1538.65')

*Anne E. Schroeder* 11-16-93  
DOUGLAS COUNTY TAX COLLECTOR DATE  
FD. 5/8" IRON ROD W/CAP L.S. 1076  
S.E. COR. LOT 13, BLOCK 2, PLAT C.  
S.L. # W. CO.

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.  
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

93 NOV 16 PM 2:56

GAY FIELDS  
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

*Glenn J. Burnett*  
DEPUTY  
FEE 15.00  
93-23207

**APPROVALS**

*Ben Shouffer* 10/13/93  
CITY OF SUTHERLIN PLANNING DIRECTOR DATE

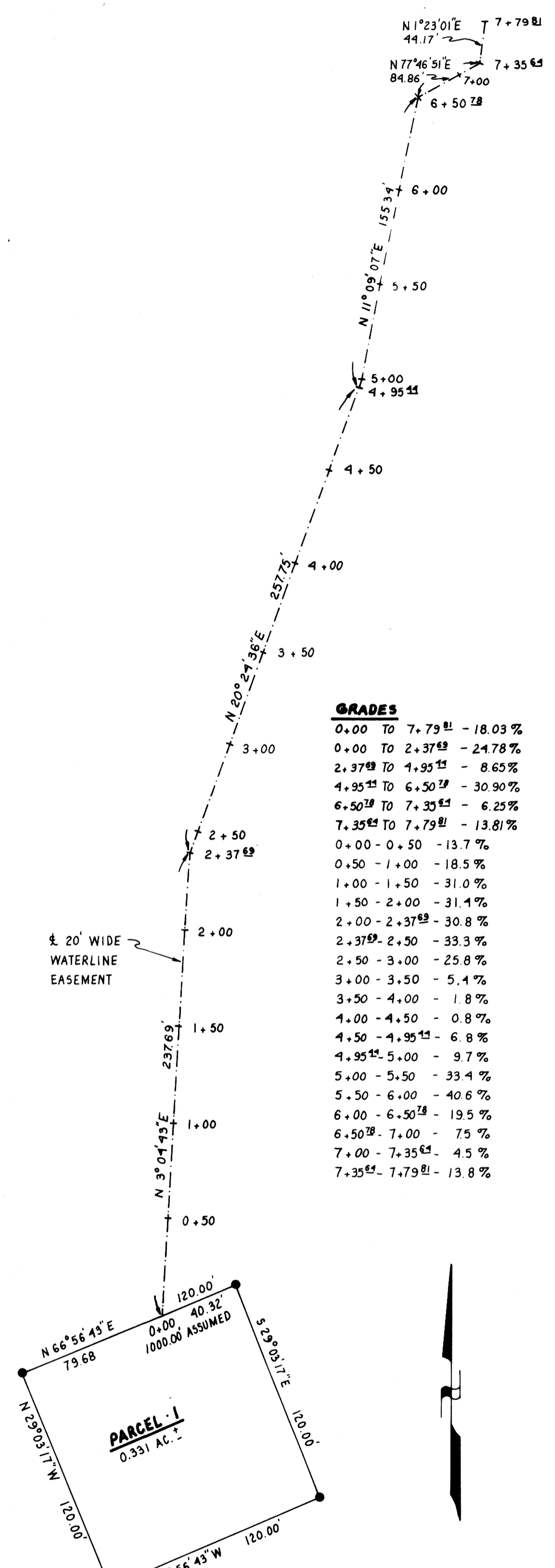
*Jerry E. Manna* 11-15-93  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE  
*Shirley J. Reddekopp* 11-15-93  
DOUGLAS COUNTY ASSESSOR DATE

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

FILED JP

NOV 15 1993 JP

COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.  
JP



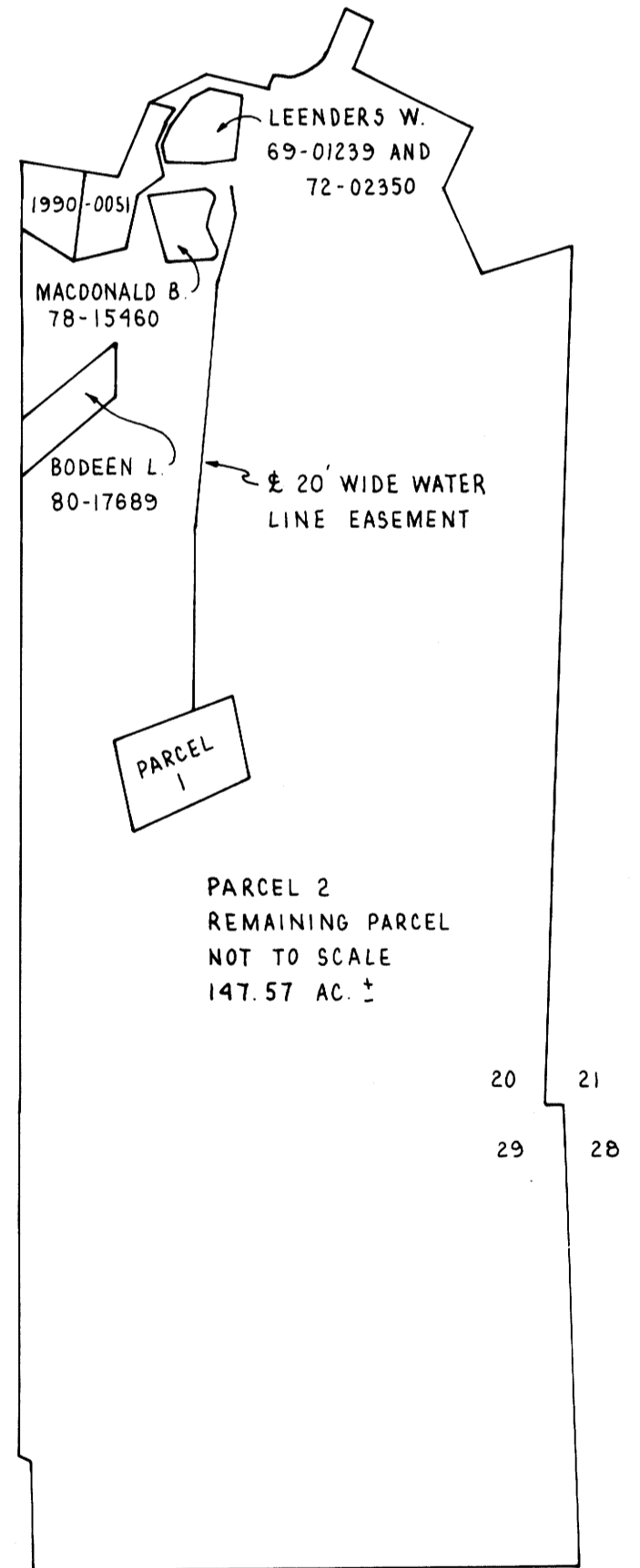
**ELEVATIONS**

0+00	1000.0'	ASSUMED
0+50	993.2'	
1+00	983.9'	
1+50	968.4'	
2+00	952.7'	
2+37 <sup>62</sup>	941.1'	
2+50	937.0'	
3+00	924.1'	
3+50	921.4'	
4+00	922.3'	
4+50	921.9'	
4+95 <sup>11</sup>	918.8'	
5+00	917.7'	
5+50	901.0'	
6+00	880.7'	
6+50 <sup>28</sup>	870.8'	
7+00	867.1'	
7+35 <sup>62</sup>	865.5'	
7+79 <sup>61</sup>	859.4'	

**GRADES**

0+00 To 7+79 <sup>61</sup>	- 18.03 %
0+00 To 2+37 <sup>62</sup>	- 24.78 %
2+37 <sup>62</sup> To 4+95 <sup>11</sup>	- 8.65 %
4+95 <sup>11</sup> To 6+50 <sup>28</sup>	- 30.90 %
6+50 <sup>28</sup> To 7+35 <sup>62</sup>	- 6.25 %
7+35 <sup>62</sup> To 7+79 <sup>61</sup>	- 13.81 %
0+00 - 0+50	- 13.7 %
0+50 - 1+00	- 18.5 %
1+00 - 1+50	- 31.0 %
1+50 - 2+00	- 31.4 %
2+00 - 2+37 <sup>62</sup>	- 30.8 %
2+37 <sup>62</sup> - 2+50	- 33.3 %
2+50 - 3+00	- 25.8 %
3+00 - 3+50	- 5.4 %
3+50 - 4+00	- 1.8 %
4+00 - 4+50	- 0.8 %
4+50 - 4+95 <sup>11</sup>	- 6.8 %
4+95 <sup>11</sup> - 5+00	- 9.7 %
5+00 - 5+50	- 33.4 %
5+50 - 6+00	- 40.6 %
6+00 - 6+50 <sup>28</sup>	- 19.5 %
6+50 <sup>28</sup> - 7+00	- 7.5 %
7+00 - 7+35 <sup>62</sup>	- 4.5 %
7+35 <sup>62</sup> - 7+79 <sup>61</sup>	- 13.8 %

**SCHEMATIC**  
NO SCALE



*Robert L. Dolan*

*Ben Shouffer* 10/13/93  
CITY OF SUTHERLIN PLANNING DIRECTOR DATE

*Jerry E. Manna* 11-15-93  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE  
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