

1993 - 0063

A MAJOR LAND PARTITION IN THE SE 1/4 & NE 1/4 SECTION 31, T28S., R7W., W.M., DOUGLAS COUNTY, OR

SURVEYORS CERTIFICATE:

I, JAMES D. ARTMAN, OREGON REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2268, BEING FIRST DULY SWORN, DEPOSE, AND SAY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND HERE ON SHOWN, A TRACT OF LAND LOCATED IN A PORTION OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 28 SOUTH RANGE 07 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON AND MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" IRON ROD ON THE NORTHERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 5, WHICH BEARS S7°22'14"E, 2745.14 FEET FROM THE ONE QUARTER CORNER COMMON TO SECTION 30 & SECTION 31, TOWNSHIP 28 SOUTH, RANGE 07 WEST, WILLAMETTE MERIDIAN DOUGLAS COUNTY, OREGON; THENCE LEAVING SAID RIGHT OF WAY N17°16'55"E, 389.67 FEET TO A 5/8" IRON ROD, THENCE N39°32'05"E, 431.72 FEET TO A 5/8" IRON ROD, THENCE N6°40'03"E, 150.80 FEET, THENCE N69°59'59"E, 232.50 FEET TO A 5/8" IRON ROD, THENCE S5°17'58"E, 531.79 FEET TO A 5/8" IRON ROD, THENCE S45°29'15"W, 582.52 FEET TO A 5/8" IRON ROD W/CAP ON THE NORTHERLY RIGHT OF WAY OF COUNTY ROAD NO. 5, THENCE N75°39'10"W, 368.45 FEET TO THE POINT OF BEGINNING.

- WATER - EXISTING WELL
- SEWER - SEPTIC TANK
- ZONE - (RR) RURAL RESIDENTIAL
- COMPREHENSIVE PLAN - (RC-2)

STATE OF OREGON)
COUNTY OF DOUGLAS) SS.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

93 SEP 10 AM 11:40

GAY FIELDS
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY *Heather J. Burnett*
DEPUTY
FEE PP

93-18452

SURVEYED BY: JAMES ARTMAN SURVEYING
P.O. BOX 576
WINSTON, OREGON 97496
(503) 679-7176

SCALE 1" = 100'
AUGUST 21, 1993

REGISTERED
PROFESSIONAL
LAND SURVEYOR
J. D. Artman
JAMES D. ARTMAN
2268
RENEWAL 12/31/93

APPROVALS

Keith J. Cubic 8/23/93
PLANNING DIRECTOR DATE

COUNTY CLERK

FILED THIS 10th DAY OF

SEPTEMBER, 1993
GAY FIELDS, County Clerk

DEDICATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT A NORMAN R. SCHOFIELD THE OWNER OF THE LANDS REPRESENTED ON THE ANNEXED MAP, MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE SAME TO BE PARTITIONED AND SURVEYED AS SHOWN ON THE ANNEXED MAP.

Norman R. Schofield
NORMAN R. SCHOFIELD

ACKNOWLEDGEMENT:

STATE OF OREGON) SS
COUNTY OF DOUGLAS)

Nancy A. Winchell
NANCY A. WINCHELL
NOTARY PUBLIC, OREGON
My Commission Expires 10/20/93

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 7th DAY OF Sept. 1993 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED NORMAN R. SCHOFIELD, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, WHO BEING DULY SWORN DID SAY THAT HE EXECUTED THE SAME FOR THE PURPOSES SET FORTH HEREIN. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

WATERLINE EASEMENT:

PARCEL 2- SUBJECT TO A 6 FOOT WIDE WATERLINE EASEMENT, 3 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT N14°20'51"E, 141 FEET MORE OR LESS FROM THE MOST WESTERLY CORNER OF PARCEL 2 AND BEING ON THE WESTERLY LINE OF SAID PARCEL 2; THENCE S47°43'29"W, 209 FEET MORE OR LESS TO A POINT ON THE EASTERLY LINE OF SAID PARCEL 2.

PARCEL 2- TOGETHER WITH A 6 FOOT WIDE WATERLINE EASEMENT, 3 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT AN EXISTING WELL; THENCE S47°43'29"E, 41 FEET MORE OR LESS TO A POINT ON THE EASTERLY LINE OF PARCEL 1.

PARCEL 1- SUBJECT TO A 6 FOOT WIDE WATERLINE EASEMENT ALONG AN EXISTING WATERLINE, 3 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT AN EXISTING WELL; THENCE S47°43'29"E, 41 FEET, MORE OR LESS TO THE SOUTH LINE OF PARCEL 1; AND ALSO FROM SAID EXISTING WELL AND ALONG SAID EXISTING WATERLINE N27°22'46"W, 160 FEET MORE OR LESS; THENCE N72°E, 153 FEET MORE OR LESS, TO THE EASTERLY LINE OF PARCEL 1.

PARCEL 3- TOGETHER WITH A 6 FOOT WATERLINE EASEMENT, 3 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT AN EXISTING WELL; THENCE N27°22'46"W, 160 FEET, MORE OR LESS; THENCE N72°E, 153 FEET MORE OR LESS TO THE EASTERLY LINE OF PARCEL 1.

- () FT. 5/8" IRON ROD
- SET 5/8" X 30" IRON ROD WITH 1" PLASTIC CAP MARKED "ARTMAN RLS 2268"
- () RECURV PER M 94-47

WATERLINE EASEMENT CENTERLINE

- (A) N 69°16'47" E, 151.54
- (B) N 23°22'46" W, 162.70
- (C) N 47°43'29" W, 40.43
- (D) N 47°43'29" W, 208.86

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

93-18452

ARS/291-

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