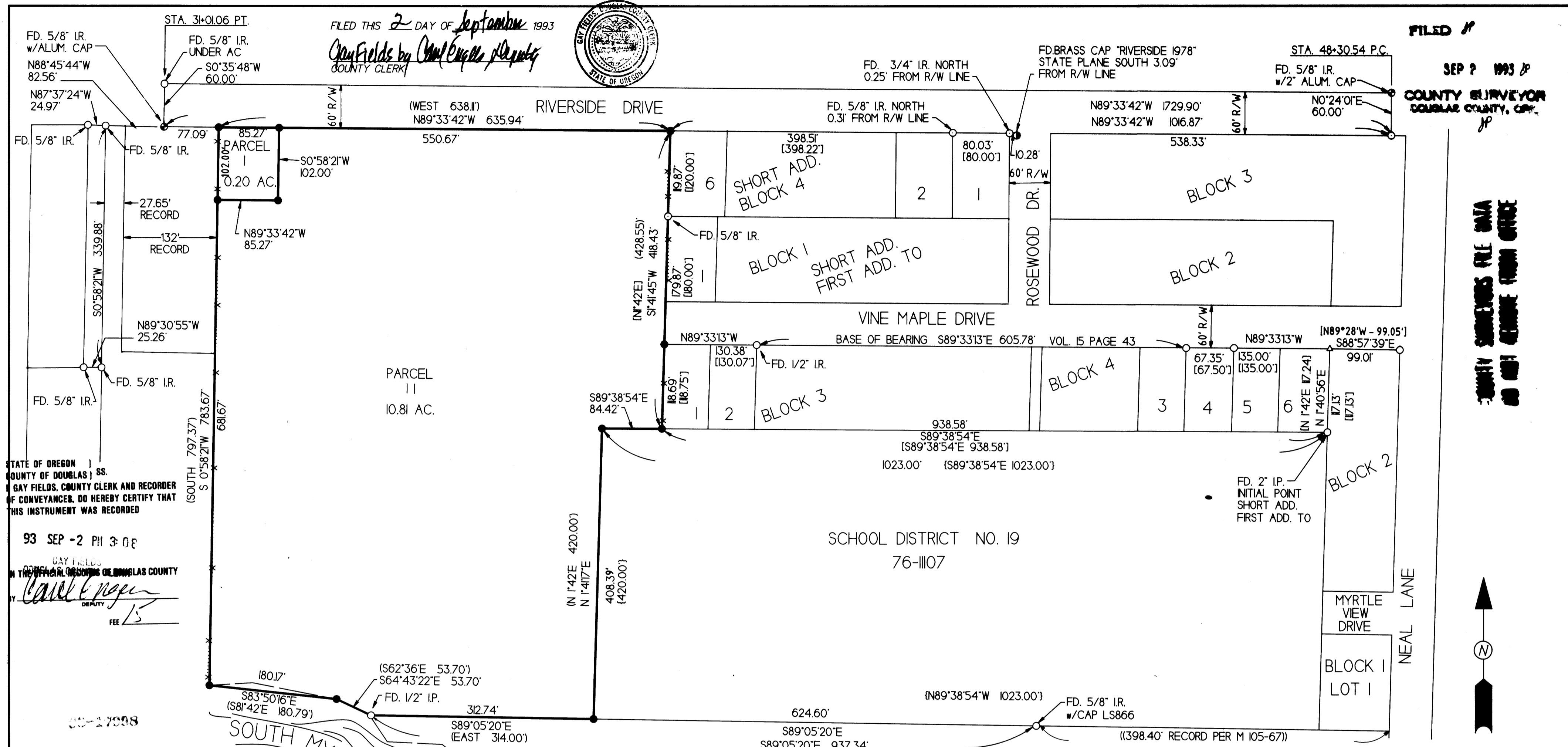


1993 - 0059

1993 - 0059



FD. 5/8" IR. w/ALUM. CAP N88°45'44"W 82.56' N87°37'24"W 24.97'

STA. 31+01.06 PT. FD. 5/8" IR. UNDER AC 50°35'48"W 60.00'

WEST 638.11' RIVERSIDE DRIVE N89°33'42"W 635.94'

FD. 3/4" IR. NORTH 0.25' FROM R/W LINE

FD. BRASS CAP "RIVERSIDE 1978" STATE PLANE SOUTH 3.09' FROM R/W LINE

STA. 48+30.54 P.C. FD. 5/8" IR. w/2" ALUM. CAP N0°24'01"E 60.00'

FD. 5/8" IR. 77.09' 85.27' 102.00' 0.20 AC. 50°58'21"W 102.00'

27.65' RECORD 132' RECORD N89°33'42"W 85.27'

N89°30'55"W 25.26'

FD. 5/8" IR. 359.88' 30°58'21"W

FD. 5/8" IR. 130.38' [130.07'] FD. 1/2" IR. N89°33'13"W

BASE OF BEARING S89°33'13"E 605.78' VOL. 15 PAGE 43

N89°33'13"W N89°33'13"W N89°28'W - 99.05' S88°57'39"E

67.35' [67.50'] [35.00'] [35.00'] 99.01'

N 1°42'E 17.24' N 1°40'56"E 17.15' [17.15']

938.58' S89°38'54"E [S89°38'54"E 938.58'] 1023.00' [S89°38'54"E 1023.00']

FD. 2" IP. INITIAL POINT SHORT ADD. FIRST ADD. TO

84.42' S89°38'54"E [S89°38'54"E 84.42']

18.65' [18.75']

19.87' [19.00']

179.87' [180.00']

418.43' [428.55']

N 1°42'E (428.55') S 1°41'45"W 418.43'

FD. 5/8" IR. 10.28' 60' R/W

ROSEWOOD DR.

538.33'

N 1°42'E 420.00' N 1°41'17"E 408.39' [420.00']

SCHOOL DISTRICT NO. 19 76-1107

MYRTLE VIEW DRIVE NEAL LANE

BLOCK 1 LOT 1

FD. 5/8" IR. w/CAP LS866 ((398.40' RECORD PER M 105-67))

312.74' S89°05'20"E [EAST 314.00']

180.17' S83°50'16"E [S81°42'E 180.79']

SOUTH MYRTLE CREEK HIGH BANK

FILED THIS 2 DAY OF September 1993

Chau Fields by [Signature] COUNTY CLERK

STATE OF OREGON

COUNTY OF DOUGLAS

GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

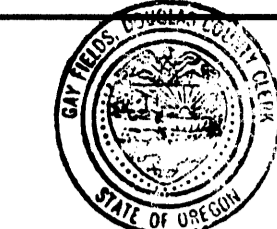
93 SEP -2 PM 3:08

GAY FIELDS

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

[Signature] DEPUTY

FEE 15



FILED #

SEP 2 1993

COUNTY SURVEYOR DOUGLAS COUNTY, ORE.

DOUGLAS COUNTY SURVEYORS FILE DATA AND NOT CHANGE FROM OFFICE

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT MARCEL BOUSSALA AND R.H. CLEVELAND ARE THE OWNERS OF THE LAND DESCRIBED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE SURVEYED INTO PARCELS AS SHOWN ON THIS MAP.

Marcel Boussala by R.H. Cleveland Ad.

MARCEL BOUSSALA

R.H. CLEVELAND

APPROVALS:

BY ORDER OF DOUGLAS COUNTY COMMISSIONERS:

[Signature] 8-23-93

MYRTLE CREEK CITY ADMINISTRATOR DATE

[Signature] 8-23-93

MYRTLE CREEK PLANNING COMMISSION CHAIRMAN DATE

[Signature] 9-2-93

DOUGLAS COUNTY SURVEYOR DEPUTY DATE

ACKNOWLEDGEMENT:

STATE OF OREGON

COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON 21st DAY OF August 1993, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED R.H. CLEVELAND BEING DULY SWORN DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

[Signature]

FILE #

COMP. PLAN: LOW DENSITY RESIDENTIAL ZONE: R-1

SEWER: CITY OF MYRTLE CREEK

WATER: CITY OF MYRTLE CREEK

NO APPURTENANT WATER RIGHTS

PERIMETER DESCRIPTION:

BEGINNING AT A 5/8" IRON ROD AT THE SOUTHWEST CORNER OF LOT 6, BLOCK 4, SHORT ADDITION IN SECTION 27, TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, MYRTLE CREEK, DOUGLAS COUNTY, OREGON; THENCE S 1° 41' 45" W 298.56 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 3, SHORT ADDITION, FIRST ADDITION TO, SAID POINT ALSO ON THE NORTH LINE OF THAT PARCEL DESCRIBED IN DOUGLAS COUNTY CLERKS OFFICE, INSTRUMENT NO. 76-1107; THENCE ALONG SAID NORTH LINE N 89° 38' 54" W 84.42 FEET TO A 5/8" IRON ROD; THENCE ALONG THE WEST LINE OF THE ABOVE DESCRIBED PARCEL S 1° 41' 17" W 408.39 FEET TO A 5/8" IRON ROD; THENCE N 89° 05' 20" W 312.74 FEET TO A 1/2" IRON PIPE; THENCE ALONG THE HIGH BANK OF SOUTH MYRTLE CREEK N 64° 43' 22" W 53.70 FEET AND N 83° 50' 16" W 180.17 FEET TO A 5/8" IRON ROD; THENCE LEAVING SAID HIGH BANK N 0° 58' 21" E 783.67 FEET TO A 5/8" IRON ROD ON THE SOUTH RIGHT-OF-WAY LINE OF RIVERSIDE DRIVE; THENCE ALONG SAID RIGHT-OF-WAY S 89° 33' 42" E 635.94 FEET TO A 5/8" IRON ROD AT THE NORTHWEST CORNER OF BLOCK 4, SHORT ADDITION; THENCE S 1° 41' 45" W 119.87 FEET TO THE POINT OF BEGINNING AND CONTAINING 11.01 ACRES MORE OR LESS.

TOGETHER WITH THAT PORTION OF SOUTH MYRTLE CREEK LYING BETWEEN THE CENTERLINE OF SAID CREEK AND THE NORTHERLY HIGH BANK OF SAID CREEK AS DESCRIBED HEREIN.

SURVEYOR'S CERTIFICATE:

I, DONALD A. BENTZ, BEING DULY SWORN HEREBY DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN HEREON.

[Signature]

DONALD A. BENTZ LS 839

NARRATIVE:

BEARINGS BASED ON THE FOUND NORTHEAST CORNER OF LOT 2, BLOCK 3 TO THE FOUND NORTHEAST CORNER OF LOT 3, BLOCK 4 OF "SHORT ADDITION FIRST ADDITION TO", VOLUME 15, PAGE 43. THE MOST NORTHERLY EAST LINE WAS CONTROLLED BY RECORD DISTANCE AND BEARING FROM A FOUND 2" IRON PIPE AT THE INITIAL POINT AND 5/8" IRON ROD AT THE NORTHWEST CORNER OF LOT 1, BLOCK 1 OF "SHORT ADDITION FIRST ADDITION TO". THE MOST SOUTHERLY EAST LINE WAS CONTROLLED BY SCHOOL DISTRICT DEED RECORD BEARINGS AND DISTANCES FROM ABOVE SAID INITIAL POINT AND FOUND 5/8" IRON ROD FROM M105-67. THE SOUTH LINE WAS CONTROLLED BY FOUND MONUMENTS SHOWN ON M105-67 AND SOUTH MYRTLE CREEK. WEST LINE CONTROLLED BY FOUND MONUMENTS FROM LAND PARTITION M89-55 AND DEED DISTANCES. RIGHT-OF-WAY CONTROLLED BY FOUND MONUMENTS AT STATION 31 + 01.06 AND 48 + 30.54 OF M97-70B.

FIELD CREW: N. HEBBS & M. HOLT

OFFICE: T. BIXBY

EQUIPMENT: SET 4

DRAFTING: F. BARKER

LEGEND

- SET 5/8X30" IR. w/CAP MARKED "i.e. ENGINEERING"
- FD. 5/8" IR. UNLESS NOTED OTHERWISE
- () RECORD PER/INST. 91-19651
- (()) RECORD PER/M105-67
- { } RECORD PER/INST 76-1107
- [] RECORD PER/SHORT ADD. TO SHORT ADD. FIRST ADD. TO
- △ CALCULATED POINT

REGISTERED OREGON LAND SURVEYOR

[Signature]

JULY 12, 1968

DONALD A. BENTZ

839

EXPIRES 12-31-93

LAND PARTITION

IN THE N.W. 1/4 OF SEC. 27, T29S, R5W, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

SURVEYED FOR:

R.H. CLEVELAND

1449 N.W. MULHOLLAND DR.

ROSEBURG, OREGON 97470

SURVEYED BY:

i.e. ENGINEERING

1205 S.E. Court Street

Roseburg, Oregon 97470

PHONE (503) 673-0166

FAX (503) 440-9392

SCALE: 1" = 100'

DATE: 6 - 10 - 93

333-06

PAGE: 1 OF 1