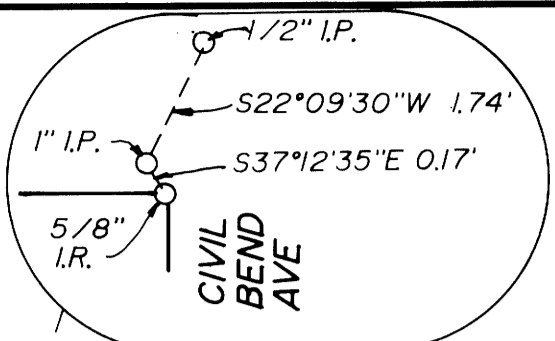
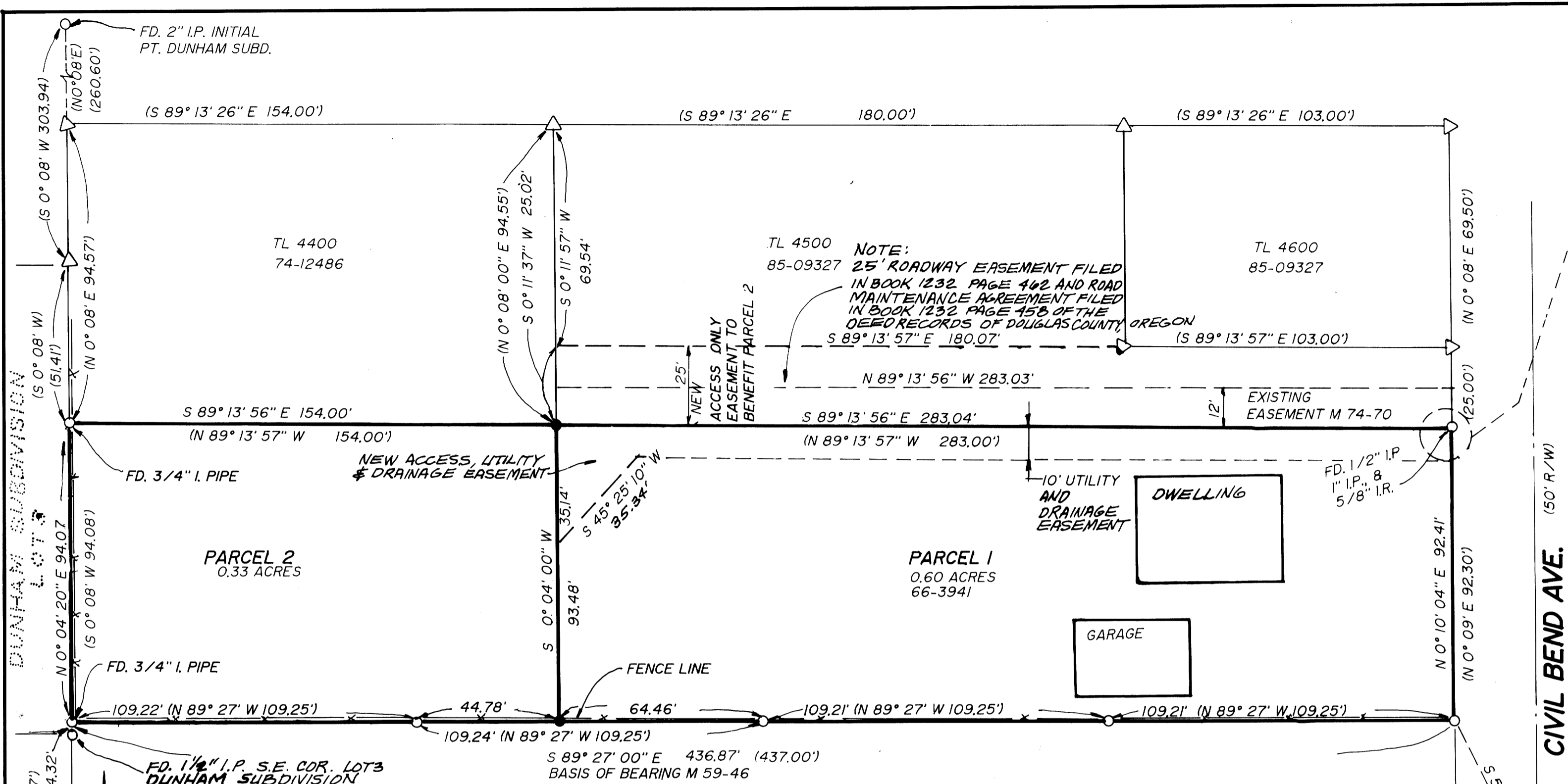


1993 - 0026

1993 - 0026



MAY 4 1993
 COUNTY SURVEYOR
 DOUGLAS COUNTY

DEDICATION.
 KNOW ALL PEOPLE BY THESE PRESENTS THAT J.T. AND WILDA LEE MINCHER ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE SURVEYED INTO PARCELS AS SHOWN HEREON.

J.T. Mincher *Wilda L. Mincher*
 J.T. MINCHER WILDA LEE MINCHER
 STATE OF OREGON
 COUNTY OF DOUGLAS

KNOW ALL THESE PEOPLE BY THESE PRESENTS, ON THIS 29th DAY OF March, 1993, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED J.T. AND WILDA LEE MINCHER BEING DULY SWORN DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

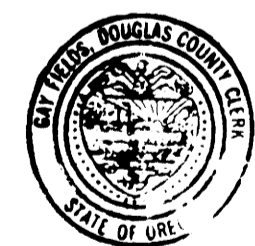
Margo Moore
 OFFICIAL SEAL
 MARGO S. MOORE
 NOTARY PUBLIC - OREGON
 COMMISSION NO. 018994
 MY COMMISSION EXPIRES OCT. 3, 1998

NARRATIVE:
 THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITION OF AN EXISTING 0.93 ACRE PARCEL INTO TWO LOTS. PERIMETER WAS BASED ON FOUND PINS, BASIS OF BEARING M 59-46. FIELD CREW: M. HOLT, N. HIBBS OFFICE: M. CHAMPLAIN DRAFTING: K. VANGORDON MAPS: M 59-46 & M 74-70 INSTRUMENT # 66-3941

SURVEYOR'S CERTIFICATE:
 I, DONALD A. BENTZ, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THIS PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:
 BEGINNING AT A 3/4" IRON PIPE AT THE SOUTHWEST CORNER OF THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 66-3941 AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, OREGON, SAID POINT BEARS N 0° 40' 20" W 4.32 FEET FROM A 1-1/2" IRON PIPE AT THE SOUTHEAST CORNER OF LOT 3 OF THE DUNHAM SUBDIVISION AS RECORDED IN VOLUME 7, PAGE 67, OF THE BOOK OF PLATS, DOUGLAS COUNTY, OREGON, ALL LYING IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 28 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY OREGON; THENCE S 89° 27' 00" E 436.87 FEET ALONG THE SOUTHERLY LINE OF THAT PROPERTY DESCRIBED IN INSTRUMENT NUMBER 66-3941 TO A 5/8" IRON ROD ON THE WESTERLY RIGHT-OF-WAY LINE OF CIVIL BEND AVENUE; THENCE N 0° 10' 04" E 92.41 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE TO A 5/8" IRON ROD, SAID POINT BEING THE SOUTHEAST CORNER OF THAT PROPERTY DESCRIBED IN INSTRUMENT NUMBER 85-09327 AS FILED IN THE DEED RECORDS OF DOUGLAS COUNTY; THENCE N 89° 13' 56" W 283.04 FEET ALONG THE SOUTH LINE OF SAID INSTRUMENT NUMBER 85-09327 TO A 5/8" IRON ROD AT THE SOUTHWEST CORNER OF SAID PROPERTY DESCRIBED IN INSTRUMENT NUMBER 85-09327, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THAT PROPERTY DESCRIBED IN INSTRUMENT NUMBER 74-12486; THENCE N 89° 13' 56" W 154.00 FEET ALONG THE SOUTHERLY LINE OF SAID PROPERTY DESCRIBED IN INSTRUMENT NUMBER 74-12486 TO A 3/4" IRON PIPE AT THE SOUTHWEST CORNER OF THEREOF, SAID POINT ALSO BEING ON THE EASTERLY LINE OF SAID LOT 3, DUNHAM SUBDIVISION; THENCE S 0° 04' 20" W 94.07 FEET ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING AND CONTAINING 0.93 ACRES.

APPROVALS:
Mike Kelly 4/2/93
 CITY OF WINSTON ADMINISTRATOR DATE
Chris S. Bergum 4/2/93
 CITY OF WINSTON PLANNING CHAIRMAN DATE
Randy E. Thompson DEPUTY 5-4-93
 DOUGLAS COUNTY SURVEYOR DATE

FILED THIS 5 DAY OF MAY 1993.
 GAY FIELDS, County Clerk
 COUNTY CLERK by *Carol Engle*



FD. OSHD DISK
 STAMPED "6675"
 STATE PLANE
 543,963.56
 1,222,767.19

STATE OF OREGON |
 COUNTY OF DOUGLAS | 88.
 I, GAY FIELDS, COUNTY CLERK AND RECORDER
 OF CONVEYANCES, DO HEREBY CERTIFY THAT
 THIS INSTRUMENT WAS RECORDED

93 MAY -5 AM 9:01

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
 BY *Carol Engle*
 DEPUTY
 FEE 15-

ZONE: RLA
 COMP. PLAN: 3 DWELL./AC
 WATER: WINSTON-DILLARD
 WATER DISTRICT
 SEWER: CITY OF WINSTON
 WATER RIGHTS: NONE
 APPURTENANT

- LEGEND:**
- SET 5/8" X 30" IRON ROD W/CAP MARKED "i.e. ENGINEERING"
 - FD. 5/8" IRON ROD UNLESS NOTED OTHERWISE
 - △ COMPUTED POINT
 - () RECORD

RECEIVED
 OFFICE OF
 LAND SURVEYING

RECEIVED
 DONALD A. BENTZ
 334

EXPIRES 12-31-93

LAND PARTITION			
IN THE NORTHWEST 1/4, SECTION 21, TOWNSHIP 28 S, RANGE 6 W, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON			
SURVEYED FOR: J.T. MINCHER P.O. BOX 348 WINSTON, OREGON 97498		SURVEYED BY: i.e. ENGINEERING 1205 SE COURT ROSEBURG, OREGON 97470	
SCALE: 1"=30'	DATE: DEC. 1992	567-01	PAGE 1 OF 1

COUNTY SURVEYORS FILE DATA
 DO NOT REMOVE FROM OFFICE