

# LAND PARTITION

Located in the:  
S.W. 1/4, SECTION 26, the S. 1/2, SECTION 27,  
and the N.E. 1/4, SECTION 34,  
TOWNSHIP 30 SOUTH, RANGE 3 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.  
I, GAY FIELDS, COUNTY CLERK AND RECORDER  
OF CONVEYANCES, DO HEREBY CERTIFY THAT  
THIS INSTRUMENT WAS RECORDED

93 APR 28 PM 12:44

GAY FIELDS  
DOUGLAS COUNTY CLERK AND RECORDER  
IN THE OFFICE OF DOUGLAS COUNTY  
BY W. C. G. G.  
DEPUTY  
FEE FF

93-08893

PARTITIONER:  
MILO VOLUNTEER FIRE DISTRICT  
P.O. BOX 52  
DAYS CREEK, OREGON 97429

LEGAL OWNER OF RECORD:  
STAN D. & DEBBIE CHRISTENSEN  
RT. 1 BOX 63  
MILTON FREEWATER, OREGON 97862

TOTAL NUMBER OF PARCELS: 2 ( TWO )  
WATER SUPPLY: WELL & SPRING  
SEWER DISPOSAL: SEPTIC  
TAX LOT NUMBERS: 1200, 300, & 300  
TAX ACCOUNT NUMBER:  
13044.00, 13049.00, 13049.04, 13087.00, & 13087.04  
ZONING: PR, FG, & FF  
COMPREHENSIVE PLAN DESIGNATION:  
PUBLIC - SEMI PUBLIC,  
AGRICULTURAL GRAZING, &  
FARM FOREST TRANSITIONAL  
PLANNING DEPARTMENT FILE NUMBER: 92 -362.

SURVEYED BY:  
RAYMOND F. BROWN - P.L.S. # 2391  
P.O. BOX 539  
CANYONVILLE, OREGON 97417  
Phone: ( 503 ) 839-6185

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Raymond F. Brown*

OREGON  
JULY 26, 1989  
RAYMOND F. BROWN  
2391

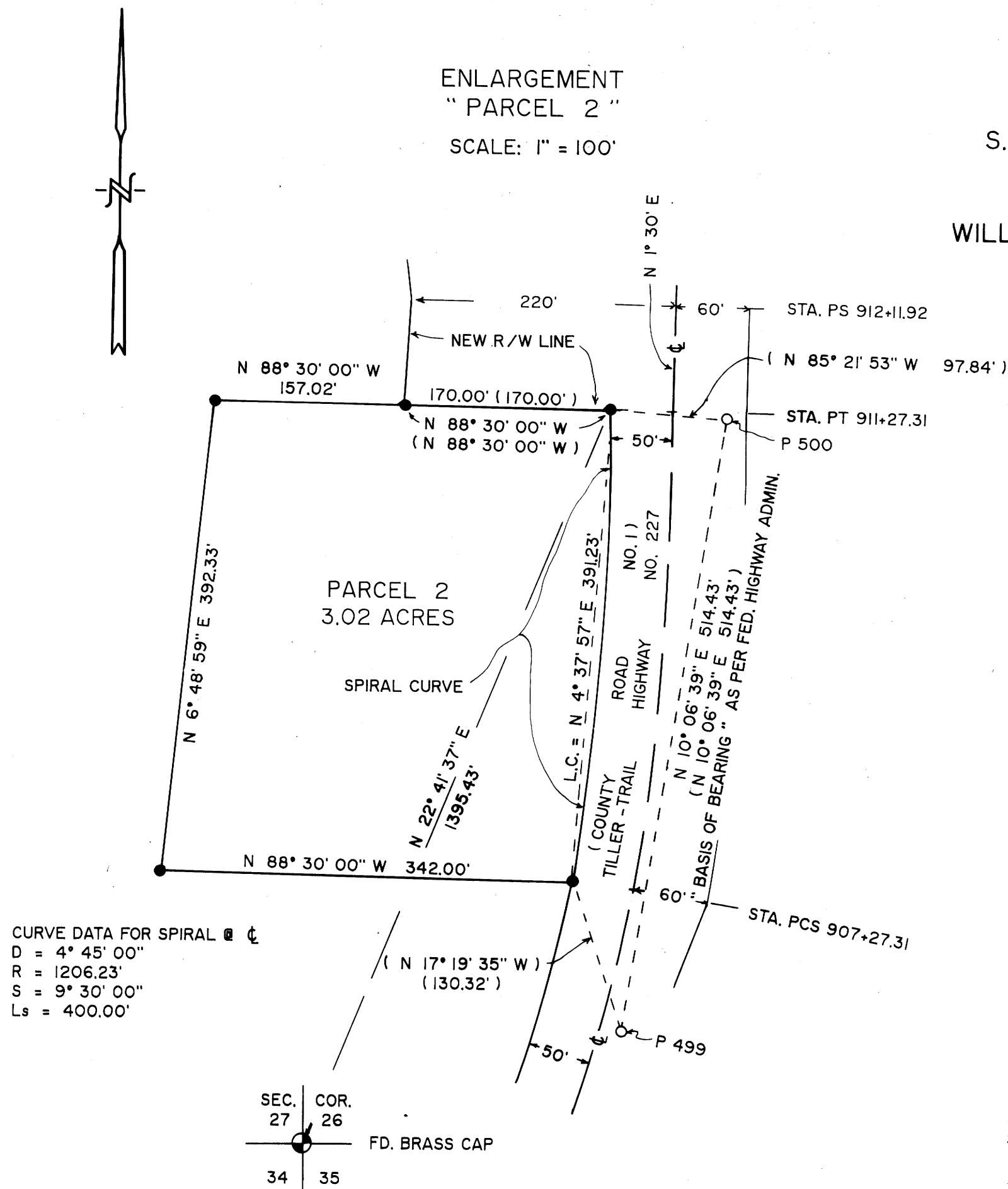
EXPIRES 12/31/93

### NARRATIVE:

THE PURPOSE OF THE SURVEY WAS TO CREATE A 3 ACRE PARCEL FROM THE 182.70 ACRE PARCEL AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND CORNERS AND CONDITIONS. CONTROL FOR THE SURVEY WAS THE NEW RIGHT OF WAY BOUNDARY FOR COUNTY ROAD NUMBER 1 ON THE EASTERLY AND NORTHERLY BOUNDARIES. THE DESIRED ACREAGE CONTROLLED THE PLACEMENT OF THE OTHER SET CORNERS. THE PLACEMENT OF THE RIGHT OF WAY CORNERS AS SHOWN WERE DEFINED BY THE FEDERAL HIGHWAY ADMINISTRATION. I ALSO USED THE FEDERAL HIGHWAY ADMINISTRATION'S PRIMARY CONTROL POINTS TO SET THE SAID RIGHT OF WAY CORNERS. ALL DATA FOR THESE RIGHT OF WAY CORNERS AND PRIMARY CONTROL POINTS WERE SUPPLIED TO ME BY THE FEDERAL HIGHWAY ADMINISTRATION, WITH THEIR RECORD BEARING BETWEEN THE TWO PRIMARY CONTROL POINTS SHOWN, USED AS MY " BASIS OF BEARING "

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

ENLARGEMENT  
" PARCEL 2 "  
SCALE: 1" = 100'



### LEGEND:

- FD. 1/2 INCH IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " FED. HWY. ADMIN. ", PRIMARY CONTROL NETWORK.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, P.L.S. 2391 "
- ( ) RECORD AS PER FEDERAL HIGHWAY ADMIN.

### WATER RIGHTS:

WATER RIGHTS ARE APPURTENANT TO THIS PROPERTY, SEE CERTIFICATE NUMBERS 19985 AND 65266, DOUGLAS COUNTY WATERMASTER OFFICE.

### DECLARATION:

WE, STAN D. AND DEBBIE CHRISTENSEN, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT WE HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AS SET FORTH, OF OUR OWN FREE WILL.

Stan D. Christensen  
STAN D. CHRISTENSEN

4/5/93  
DATE

Debbie Christensen  
DEBBIE CHRISTENSEN

4/5/93  
DATE

### ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED STAN D. AND DEBBIE CHRISTENSEN AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

Anna Lee Garcia  
NOTARY PUBLIC

MY COMMISSION EXPIRES 1-30-95

### APPROVALS:

Keith L. Cubic  
DOUGLAS COUNTY PLANNING DEPARTMENT

4/22/93  
DATE

Larry E. Manner  
DOUGLAS COUNTY SURVEYOR DEPUTY

4-27-93  
DATE



### LEGAL DESCRIPTION:

#### PARCEL 1

SEE REFERENCE NUMBER 91-03600, DOUGLAS COUNTY DEED OF RECORDS, LESS PARCEL 2, DESCRIBED BELOW.

#### PARCEL 2

BEGINNING AT A 5/8 INCH IRON ROD LOCATED ON THE WESTERLY RIGHT OF WAY OF DOUGLAS COUNTY ROAD NUMBER 1 ( RELOCATED ), SAID 5/8 INCH IRON ROD BEARS NORTH 22° 41' 37" EAST 1395.43 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34, & 35, TOWNSHIP 30 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE ALONG SAID WESTERLY RIGHT OF WAY OF DOUGLAS COUNTY ROAD NUMBER 1 ( RELOCATED ), ALONG THE ARC OF A 400 FOOT SPIRAL CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS SOUTH 4° 37' 57" WEST 391.23 FEET TO A 5/8 INCH IRON ROD; THENCE LEAVING SAID WESTERLY RIGHT OF WAY AND RUNNING NORTH 88° 30' 00" WEST 342.00 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 6° 48' 59" EAST 392.33 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 88° 30' 00" EAST 327.02 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN 15 FOOT WIDE WATER LINE EASEMENT FROM THE EXISTING SPRING LOCATED ON PARCEL 1.