

A MINOR LAND PARTITION IN THE  
SW1/4, SE1/4 SECTION 16, &  
NW1/4, SW1/4, SE1/4, NE1/4 SECTION 21,  
SE1/4 & NE1/4 SECTION 20,  
TOWNSHIP 24 SOUTH, RANGE 04 WEST, W.M.  
DOUGLAS COUNTY, OREGON

APR 20 1993

OWNER: WALTER COTA  
9558 GREENWOOD NO. 302  
SEATTLE, WASHINGTON 98103

SURVEY BY: JAMES ARTMAN SURVEYING  
P.O. BOX 576  
WINSTON, OREGON 97496  
(503) 679-7176

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

J. D. Artman  
OREGON  
JULY 16, 1987  
JAMES D. ARTMAN  
2268

SURVEYORS CERTIFICATE

I, JAMES D. ARTMAN, OREGON REGISTERED PROFESSIONAL LAND SURVEYOR, CERTIFICATE NO. 2268, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I DID NOT SURVEY THE ENTIRE PARTITION, BUT PREPARED THE BOUNDARY DESCRIPTION FROM RECORDED DOCUMENTS, MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF DLC NO. 47, THENCE NORTH TO THE NORTH LINE OF THE SW1/4 OF SECTION 16, THENCE EAST TO THE NORTHEAST CORNER OF LOT 1, THENCE SOUTH TO THE SOUTHEAST CORNER OF LOT 1, THENCE WEST TO THE EAST LINE OF DLC NO. 47, THENCE NORTH TO THE POINT OF BEGINNING, ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4, ALSO LOT 2 AND LOT 3, SECTION 16, TOWNSHIP 24 SOUTH, RANGE 4 WEST, W.M., LESS AND EXCEPTING THAT PORTION WITHIN, IF ANY, THE PROPERTY DESCRIBED IN BOOK 159, PAGE 313, RECORDERS NO. 82313, DOUGLAS COUNTY, OREGON, ALSO DONATION LAND CLAIM NO. 39, AND LOT 4, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 24 SOUTH, RANGE 4 WEST, W.M., DOUGLAS COUNTY, OREGON, ALSO THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 24 SOUTH, RANGE 4 WEST, W.M., DOUGLAS COUNTY, OREGON, LESS ANY PORTION WITHIN THE PROPERTY DESCRIBED IN BOOK 101, PAGE 219, RECORDERS NO. 14502, LESS ANY PORTION WITHIN THE PROPERTY DESCRIBED IN VOL. 328, PAGE 285, RECORDERS NO. 329413, DOUGLAS COUNTY, OREGON.

DEDICATION

KNOW ALL PEOPLE BY THESE PRESENT THAT A WALTER DONALD COTA IS THE OWNER OF THE LANDS REPRESENTED ON THE ANNEXED MAP, MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYORS CERTIFICATE, AND HAS CAUSED THE SAME TO BE PARTITIONED AND SURVEYED AS SHOWN ON THE ANNEXED MAP.

*Walter Donald Cota*  
WALTER DONALD COTA

ACKNOWLEDGEMENT

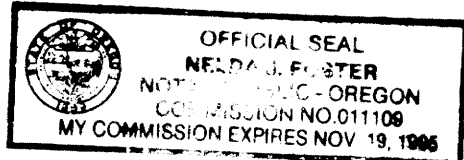
STATE OF OREGON)

SS

COUNTY OF DOUGLAS)

KNOW ALL PEOPLE BY THESE PRESENTS ON THIS 15<sup>th</sup> DAY OF March, 1993 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WALTER DONALD COTA TO ME KNOWN TO BE THE PERSON DESCRIBED IN, AND WHO EXECUTED THE FOREGOING DEDICATION, WHO BEING DULY SWORN DID SAY THAT THEY EXECUTED THE SAME FOR THE PURPOSES SET FORTH HEREON. IN TESTIMONY WHEREOF, I HAVE SET FORTH MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Nelda J. Foster*

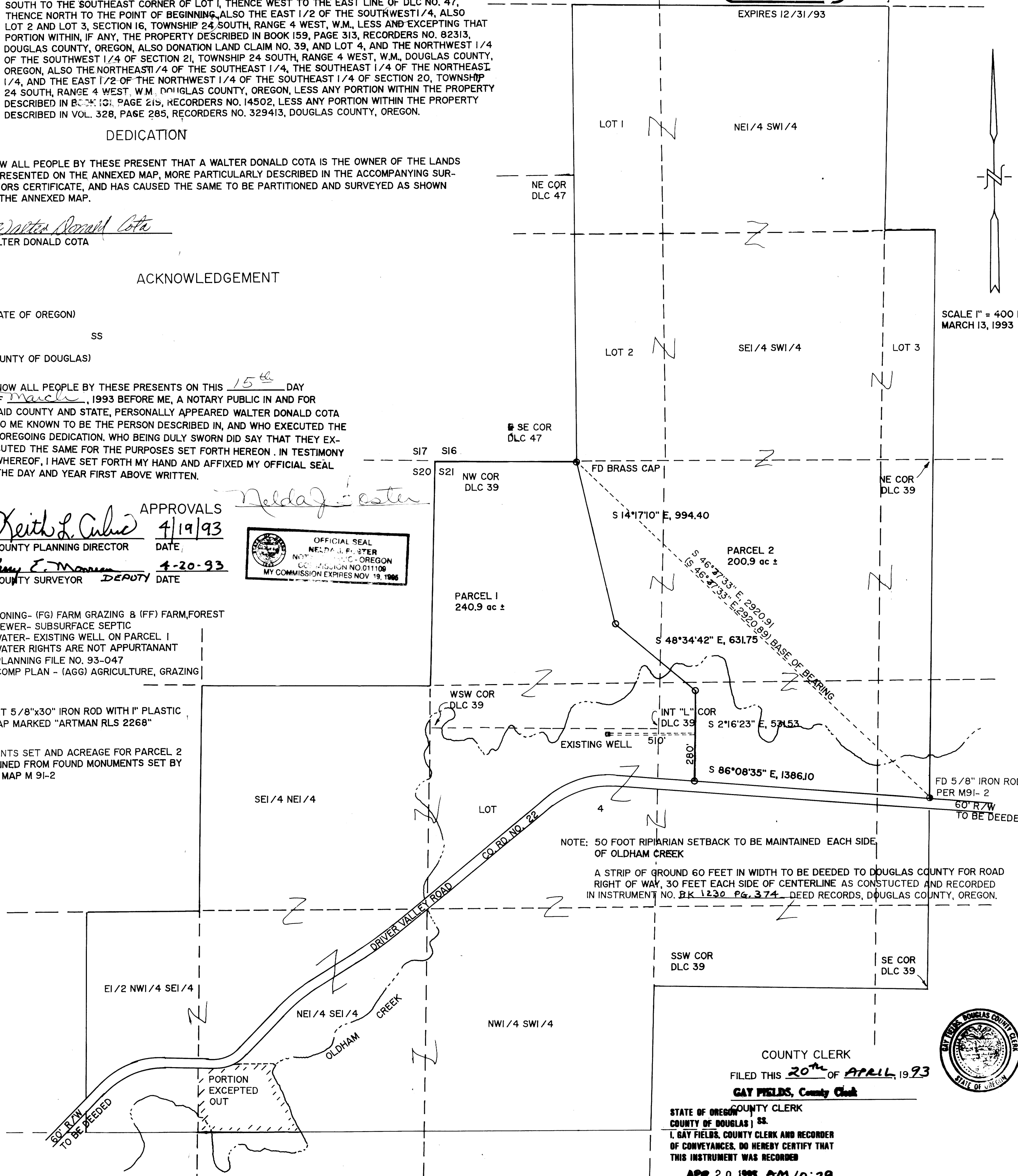


APPROVALS  
*Keith L. Culver* 4/19/93  
COUNTY PLANNING DIRECTOR DATE  
*Larry E. Morrison* 4-20-93  
COUNTY SURVEYOR DEPUTY DATE

ZONING- (FG) FARM GRAZING & (FF) FARM, FOREST  
SEWER- SUBSURFACE SEPTIC  
WATER- EXISTING WELL ON PARCEL 1  
WATER RIGHTS ARE NOT APPURTANANT  
PLANNING FILE NO. 93-047  
COMP PLAN - (AGG) AGRICULTURE, GRAZING

○ SET 5/8"x30" IRON ROD WITH 1" PLASTIC CAP MARKED "ARTMAN RLS 2268"

MONUMENTS SET AND ACREAGE FOR PARCEL 2 DETERMINED FROM FOUND MONUMENTS SET BY SURVEY MAP M 91-2



SCALE 1" = 400 FT.  
MARCH 13, 1993



COUNTY CLERK  
FILED THIS 20<sup>th</sup> OF APRIL, 1993  
**GAY FIELDS, County Clerk**  
STATE OF OREGON COUNTY CLERK  
COUNTY OF DOUGLAS) SS  
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED  
APR 20 1993 AM 10:29  
GAY FIELDS, County Clerk  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
*Alan J. Bennett*  
93-08248 PP  
REVISED 4/2/93  
REVISED 3/17/93

PARCEL 1 - SUBJECT TO A 10 FOOT WIDE WATER LINE EASEMENT 5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT AN EXISTING WELL WHICH BEARS S 7°38'29" E, 1647.57 FEET FROM THE E SE CORNER DLC NO. 47, THENCE EAST, 510 FEET MORE OR LESS TO THE WEST LINE OF ABOVE DESCRIBED PARCEL 2 AND THERE ENDING.  
PARCEL 2 - TOGETHER WITH THE ABOVE DESCRIBED WATER LINE EASEMENT.

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE