

1993 - 0013

FILED THIS 5<sup>TH</sup> DAY OF MARCH, 1993

# LAND PARTITION

FILED

MAR 4 1993

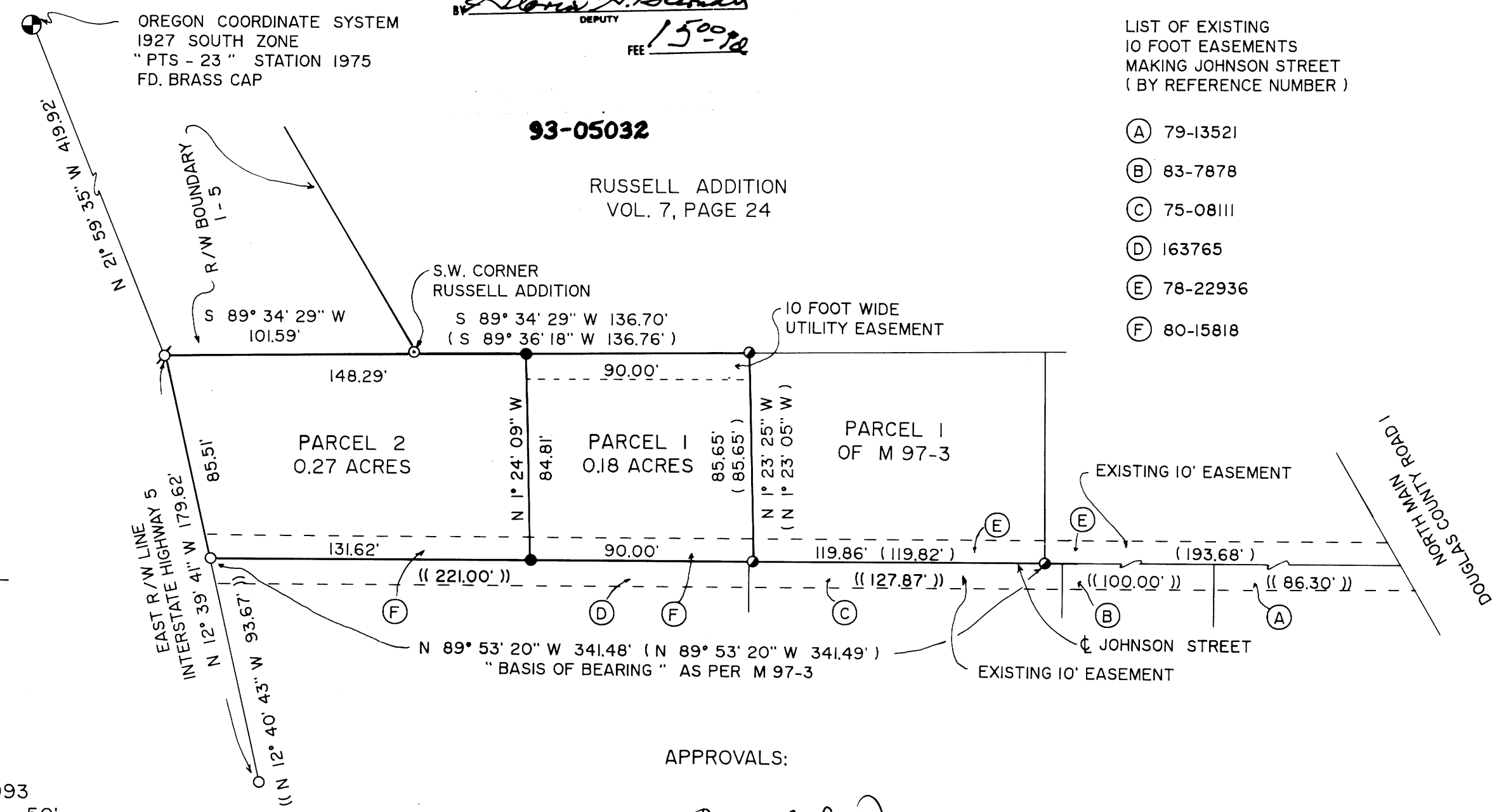
COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE

COUNTY CLERK

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.  
I, GAY FIELDS, COUNTY CLERK AND RECORDER  
OF CONVEYANCES, DO HEREBY CERTIFY THAT  
THIS INSTRUMENT WAS RECORDED  
93 MAR -5 AM 8:42

Located in the:  
WEST 1/2, SECTION 27, TOWNSHIP 30 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON  
" CITY OF CANYONVILLE "

GAY FIELDS  
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
*Louis A. Bennett*  
DEPUTY  
FEE 1500-92



LIST OF EXISTING  
10 FOOT EASEMENTS  
MAKING JOHNSON STREET  
( BY REFERENCE NUMBER )

- (A) 79-13521
- (B) 83-7878
- (C) 75-08111
- (D) 163765
- (E) 78-22936
- (F) 80-15818

LEGAL OWNER OF RECORD:  
BRENT F. LAMM  
P.O. BOX 362  
CANYONVILLE, OREGON 97417

PARTITIONER:  
LARRY LAMM  
P.O. BOX 362  
CANYONVILLE, OREGON 97417

TOTAL NUMBER OF LOTS: TWO (2)  
WATER SUPPLY: CITY OF CANYONVILLE.  
SEWER DISPOSAL: CITY OF CANYONVILLE.  
TAX LOT NUMBER 200, TAX ACCOUNT NUMBER 80224.00  
ZONING: R1/A

SURVEYED BY:  
RAYMOND F. BROWN - P.L.S. # 2391  
P.O. BOX 539  
CANYONVILLE, OREGON 97417  
Phone: ( 503 ) 839-6185

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Raymond F. Brown*  
OREGON  
JULY 26, 1989  
RAYMOND F. BROWN  
2391

EXPIRES 12/31/93

### SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LANDS SHOWN HEREON, THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

*Raymond F. Brown*      2/23/93  
RAYMOND F. BROWN - P.L.S. 2391      DATE

PARCEL 1  
BEGINNING AT A 5/8 INCH IRON ROD THAT BEARS NORTH 89° 34' 29" EAST 46.70 FEET FROM THE SOUTHWEST CORNER TO RUSSELL ADDITION ( VOL. 7, PAGE 24 ), CITY OF CANYONVILLE; THENCE NORTH 89° 34' 29" EAST 90.00 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 1° 23' 25" EAST 85.65 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 89° 53' 20" WEST 90.00 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 1° 24' 09" WEST 84.81 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A 10 FOOT WIDE ROAD EASEMENT ALONG THE SOUTH BOUNDARY OF THE ABOVE DESCRIBED PARCEL.  
ALSO EXCEPTING THEREFROM A 10 FOOT WIDE UTILITY EASEMENT ALONG THE NORTH BOUNDARY OF THE ABOVE DESCRIBED PARCEL.

PARCEL 2  
BEGINNING AT A 5/8 INCH IRON ROD THAT BEARS NORTH 89° 34' 29" EAST 46.70 FEET FROM THE SOUTHWEST CORNER TO RUSSELL ADDITION ( VOL. 7, PAGE 24 ), CITY OF CANYONVILLE; THENCE SOUTH 1° 24' 09" EAST 84.81' TO A 5/8 INCH IRON ROD; THENCE NORTH 89° 53' 20" WEST 131.62 FEET TO A 1/2 INCH IRON PIPE; THENCE NORTH 12° 39' 41" WEST 85.51 FEET TO A 3/4 INCH IRON PIPE; THENCE NORTH 89° 34' 29" EAST 148.29 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE 10 FOOT WIDE ROAD EASEMENT DESCRIBED IN PARCEL 1.  
TOGETHER WITH THE 10 FOOT WIDE UTILITY EASEMENT DESCRIBED IN PARCEL 1.  
EXCEPTING THEREFROM A 10 FOOT WIDE ROAD EASEMENT ALONG THE SOUTH BOUNDARY OF THE ABOVE DESCRIBED PARCEL.

### NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND CORNERS AND CONDITIONS. CONTROL FOR THE SURVEY WAS M 97-3 ON THE NORTH, EAST, AND SOUTH SIDE. THE WEST SIDE WAS CONTROLLED BY STATE RIGHT OF WAY AS PER C.S. 51/134 AND STATE RIGHT OF WAY MARKERS. THE SOUTH BOUNDARY OF THE PARCEL AS DEFINED BY M 97-3 WAS USED AS " BASIS OF BEARING "

### APPROVALS:

*Carol L. Jewell*      2/26/93  
CANYONVILLE PLANNING COMMISSION CHAIR      DATE

*Lyman O. Deaton*      2/25/93  
CANYONVILLE PLANNING COMMISSION SECRETARY      DATE

*Larry E. Moman* DEPUTY      3-4-93  
DOUGLAS COUNTY SURVEYOR      DATE

### DECLARATION:

I, BRENT F. LAMM, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT I HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AS SET FORTH, OF MY OWN FREE WILL.

*Brent F. Lamm*      2-25-93  
BRENT F. LAMM      DATE

### ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED BRENT F. LAMM, WHO BEING DULY SWORN, DID SAY THAT HE ACKNOWLEDGED THE FOREGOING TO BE A VOLUNTARY AND FREE ACT.

*Kathleen C. Hammond*      MY COMMISSION EXPIRES 1-8-96  
NOTARY PUBLIC



FEB. 1993  
SCALE: 1" = 50'

### LEGEND:

- FD. 1" IRON PIPE AS PER VOL. 7, PAGE 24.
- FD. 1/2" IRON PIPE AS PER C.S. 51/134.
- ⊘ FD. 3/4" IRON PIPE AS PER STATE R/W.
- FD. 5/8" IRON ROD AS PER M 97-3.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- ( ) RECORD AS PER M 97-3.
- (( )) RECORD AS PER M 95-38.

### WATER RIGHTS:

THERE ARE NO WATER RIGHTS APPURTENANT TO THIS PROPERTY.

1993 - 0013

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE