

A MINOR LAND PARTITION IN  
 NW 1/4 & SW 1/4 SECTION 28  
 NE 1/4 & SE 1/4 SECTION 29  
 TOWNSHIP 28 SOUTH, RANGE 06 WEST  
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PARTITIONEER: DAVID & DONNA BURKS  
 STAR ROUTE 709  
 WINSTON, OREGON 97496

SURVEY BY: JAMES ARTMAN SURVEYING  
 P.O. BOX 576  
 WINSTON, OREGON 97496  
 (503) 679-7176

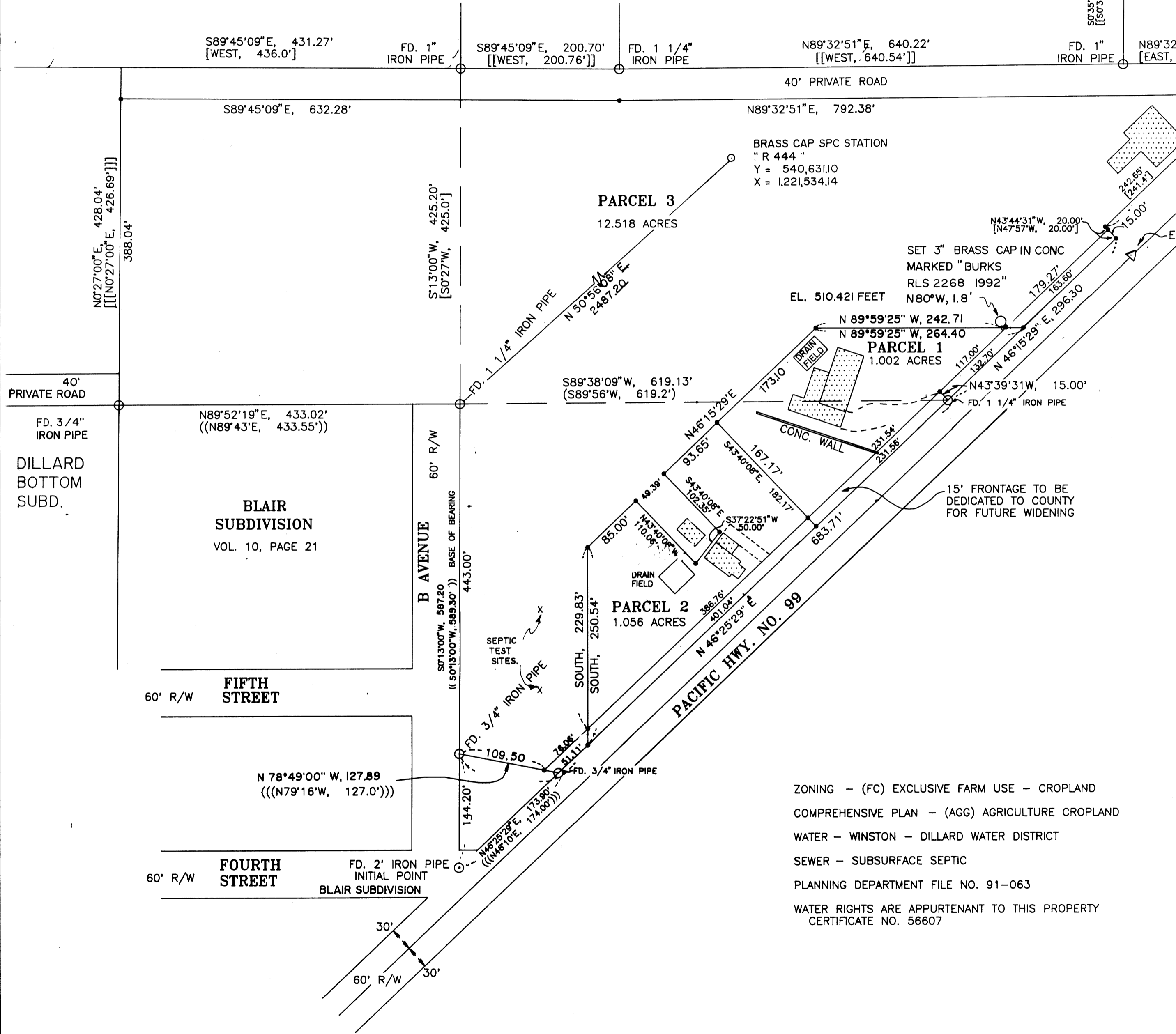
A CHECK WITH OREGON STATE HIGHWAY DEPARTMENT  
 SHOWS NO RECORD OF THESE MONUMENTS.

MAR 3 1992  
 COUNTY SURVEYOR  
 DOUGLAS COUNTY, OREGON



SCALE 1" = 100'  
 DECEMBER 1, 1992

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
 JAMES D. ARTMAN  
 OREGON  
 JULY 15, 1987  
 2198  
 12/31/99



**NARRATIVE:**

PURPOSE OF THIS SURVEY WAS TO PARTITION AND MONUMENT PROPERTY FOR DEVELOPMENT. THE EAST LINE OF THE PROPERTY WAS DETERMINED BY FOUND MONUMENTS AS SHOWN ON RECORD SURVEYS AND BY FOUND MONUMENT BY OREGON STATE HIGHWAY DEPARTMENT. THE MOST SOUTHERLY WEST LINE WAS DETERMINED BY FOUND MONUMENTS OF "BLAIR SUBDIVISION". THE MOST WESTERLY SOUTH LINE WAS DETERMINED FROM FOUND MONUMENTS OF "BLAIR SUBDIVISION" AND "DILLARD BOTTOM SUBDIVISION". THE WEST LINE WAS SET BY RECORD BEARING NORTHERLY AND A PROJECTED STRAIGHT LINE FROM FOUND MONUMENTS ALONG THE NORTH LINE OF A 40 FOOT PRIVATE ROAD. THE NORTH LINE WAS DETERMINED BY HOLDING 40.00 FEET SOUTHERLY OF FOUND MONUMENTS AND INTERSECTING THE HIGHWAY RIGHT-OF-WAY.

**LEGEND**

- FOUND AS NOTED
- ( ) RECORD PER M 25 - 19
- (( )) RECORD PER VOL. 10, PAGE 21 "BLAIR SUBDIVISION" CS FILE 36/45
- [ ] RECORD PER M 39-26
- [[ ]] RECORD PER M 62-43
- [[[ ]]] RECORD PER CS FILE 42/90
- SET 5/8" X 30" IRON ROD W/ 1" PLASTIC CAP MARKED "ARTMAN RLS 2268"
- △ COMPUTED POINT USING OREGON STATE HWY. DRNG. 5B-30-16
- BASE OF BEARING - EAST LINE OF B AVENUE OF BLAIR SUBDIVISION

ZONING - (FC) EXCLUSIVE FARM USE - CROPLAND  
 COMPREHENSIVE PLAN - (AGG) AGRICULTURE CROPLAND  
 WATER - WINSTON - DILLARD WATER DISTRICT  
 SEWER - SUBSURFACE SEPTIC  
 PLANNING DEPARTMENT FILE NO. 91-063  
 WATER RIGHTS ARE APPURTENANT TO THIS PROPERTY  
 CERTIFICATE NO. 56607

93-01999

COUNTY SURVEYORS FILE DATA  
 DO NOT REMOVE FROM OFFICE

1993 - 0012 A

1993 - 0012 A

ARSJ01-

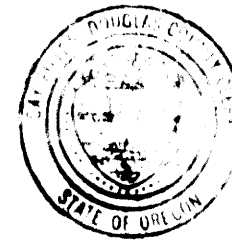
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 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

FILED  
 MAR 3 1993  
 COUNTY SURVEYOR  
 DOUGLAS COUNTY, OREGON

SURVEYOR'S CERTIFICATE:

I JAMES D. ARTMAN, OREGON REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2268, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND HEREON SHOWN AND MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 3/4" IRON PIPE WHICH BEARS N0°13'00"E, 144.20 FEET FROM A 2" IRON PIPE BEING THE INITIAL POINT OF "BLAIR SUBDIVISION" SECTION 29 TOWNSHIP 28 SOUTH, RANGE 06 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE N0°13'00"E, 443.00 FEET FROM SAID 3/4" IRON PIPE ALONG THE EASTERLY RIGHT OF WAY LINE OF "B" AVENUE TO 1 1/4" IRON PIPE, THENCE S89°52'19"W, 433.02 FEET ALONG THE NORTH LINE OF BLAIR SUBDIVISION TO A 3/4" IRON PIPE AT THE NORTHWEST CORNER OF LOT 1, BLOCK 1, BLAIR SUBDIVISION; THENCE N0°27'00"E, 388.04 FEET TO A 5/8" IRON ROD WITH CAP ON THE SOUTH LINE OF A 40.00 FOOT ROAD; THENCE ALONG SOUTH SIDE OF SAID ROAD S89°45'09"E, 632.28 FEET TO A 5/8" IRON ROD WITH CAP; THENCE ALONG SOUTH SIDE OF SAID ROAD N89°32'51"E, 792.38 FEET TO A 5/8" IRON ROD WITH CAP ON THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 99; THENCE ALONG SAID WESTERLY RIGHT OF WAY S46°15'29"W, 242.65 FEET TO A 5/8" IRON ROD WITH CAP; THENCE S43°44'31"E, 20.00 FEET TO A 5/8" IRON ROD WITH CAP; THENCE S46°15'29"W, 296.30 FEET TO A 1 1/4" IRON PIPE; THENCE S46°25'29"W, 683.71 FEET TO A 3/4" IRON PIPE; THENCE LEAVING SAID WESTERLY RIGHT OF WAY N78°49'00"W, 127.89 FEET TO THE POINT OF BEGINNING AND CONTAINING 14.921 ACRES MORE OR LESS.



APPROVALS  
*Keith L. Cubic* 2/17/93  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE  
*Larry J. Manner* 3-7-93  
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE

GAY FIELDS, County Clerk  
 DOUGLAS COUNTY CLERK

FILED THIS 3<sup>RD</sup> DAY OF MARCH, 19 93

DEDICATION:

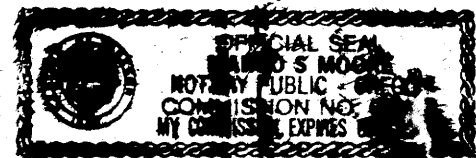
KNOW ALL PEOPLE BY THESE PRESENT THAT A DAVID BURKS AND A DONNA BURKS ARE THE OWNERS OF THE LANDS REPRESENTED ON THE ANNEXED MAP, MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE SAME TO BE PARTITIONED AND SURVEYED AS SHOWN ON THE ANNEXED MAP.

*David Burks*  
 DAVID BURKS  
*Donna Burks*  
 DONNA BURKS

ACKNOWLEDGEMENT:

STATE OF OREGON)  
 SS  
 COUNTY OF DOUGLAS)

KNOW ALL PEOPLE BY THESE PRESENTS ON THIS 3<sup>RD</sup> DAY OF MARCH, 1993 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY; PERSONALLY APPEARED DAVID BURKS AND DONNA BURKS, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN, AND WHO EXECUTED THE FOREGOING DEDICATION. WHO BEING DULY SWORN DID SAY THAT THEY EXECUTED THE SAME FOR THE PURPOSES SET FORTH HEREON. IN TESTIMONY WHERE OF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.



STATE OF OREGON  
 COUNTY OF DOUGLAS )  
 I, GAY FIELDS, COUNTY CLERK AND RECORDER  
 OF CONVEYANCES, DO HEREBY CERTIFY THAT  
 THIS INSTRUMENT WAS RECORDED  
 93 MAR 4 3 PM 2:27

GAY FIELDS  
 DOUGLAS COUNTY CLERK  
 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
*James D. Artman*  
 DEPUTY  
 PP

93-04020

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
*J. D. Artman*  
 OREGON  
 JULY 16, 1967  
 JAMES D. ARTMAN  
 2268  
 12/31/93