

A MINOR LAND PARTITION IN THE NE 1/4 OF SW 1/4 OF SECTION 21 TOWNSHIP 28 SOUTH, RANGE 06 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON AND THE CITY OF WINSTON

FILED *JP*
FEB 17 1993
COUNTY CLERK

OWNER/PARTITIONER: RALPH M. HAUSIG
P.O. BOX 339
ASHLAND, OREGON 97520
(503) 482-6132

SURVEYED BY: JAMES ARTMAN SURVEYING
P.O. BOX 576
WINSTON, OREGON 97496
(503) 679-7176

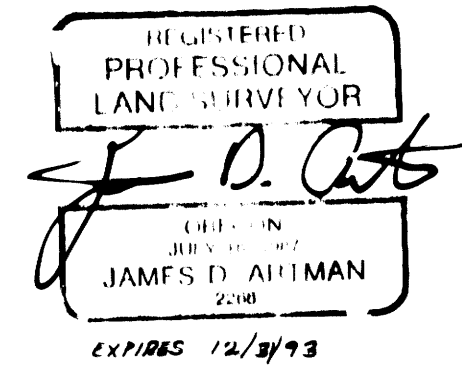
SURVEYOR'S CERTIFICATE:

I JAMES D. ARTMAN, OREGON REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2268, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND HERE ON SHOWN, A TRACT OF LAND LOCATED IN THE NE 1/4 OF SW 1/4 OF SECTION 21, TOWNSHIP 28 SOUTH, RANGE 06 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON AND IN THE CITY OF WINSTON, DOUGLAS COUNTY, OREGON AND MORE FULLY DESCRIBED AS FOLLOWS:
BEGINNING AT A 5/8" IRON ROD WITH CAP ON THE NORTH LINE OF BLOCK 1, MARION ACRES WHICH BEARS S88°34'00"E, 150.00 FEET FROM THE NORTHWEST CORNER OF BLOCK 1, MARION ACRES; THENCE CONTINUING S88°34'00"E, 100.00 FEET ALONG SAID NORTH LINE TO A 5/8" IRON ROD WITH CAP; THENCE LEAVING SAID NORTH LINE S1°26'00"W, 111.00 FEET PARALLEL WITH THE WEST LINE OF SAID BLOCK 1, TO A 5/8" IRON ROD WITH CAP; THENCE N88°34'00"W, 100.00 FEET ALONG THE SOUTH LINE OF SAID BLOCK 1 TO A 5/8" IRON ROD WITH CAP; THENCE N1°26'00"E, 111.00 FEET PARALLEL WITH THE WEST LINE OF SAID BLOCK 1, TO THE POINT OF BEGINNING.

SEWER: CITY OF WINSTON
WATER: WINSTON/DILIARD WATER DISTRICT
ZONING: RLA RESIDENTIAL LOW DENSITY
WATER RIGHTS ARE NOT APPURTANENT TO THIS PROPERTY

SCALE 1" = 40'
JANUARY 14, 1993

APPROVALS
Chris S. Berglund 2/3/93
CITY PLANNING CHAIRMAN DATE
Ralph M. Hausig 2/2/93
CITY ADMINISTRATOR DATE
Nancy A. Winskell 2-16-93
COUNTY SURVEYOR DEPUTY DATE



DEDICATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT A RALPH M. HAUSIG IS THE OWNER OF THE LANDS REPRESENTED ON THE ANNEXED MAP, MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE SAME TO BE PARTITIONED AND SURVEYED ON THE ANNEXED MAP.

Ralph M. Hausig
RALPH M. HAUSIG

ACKNOWLEDGEMENT:

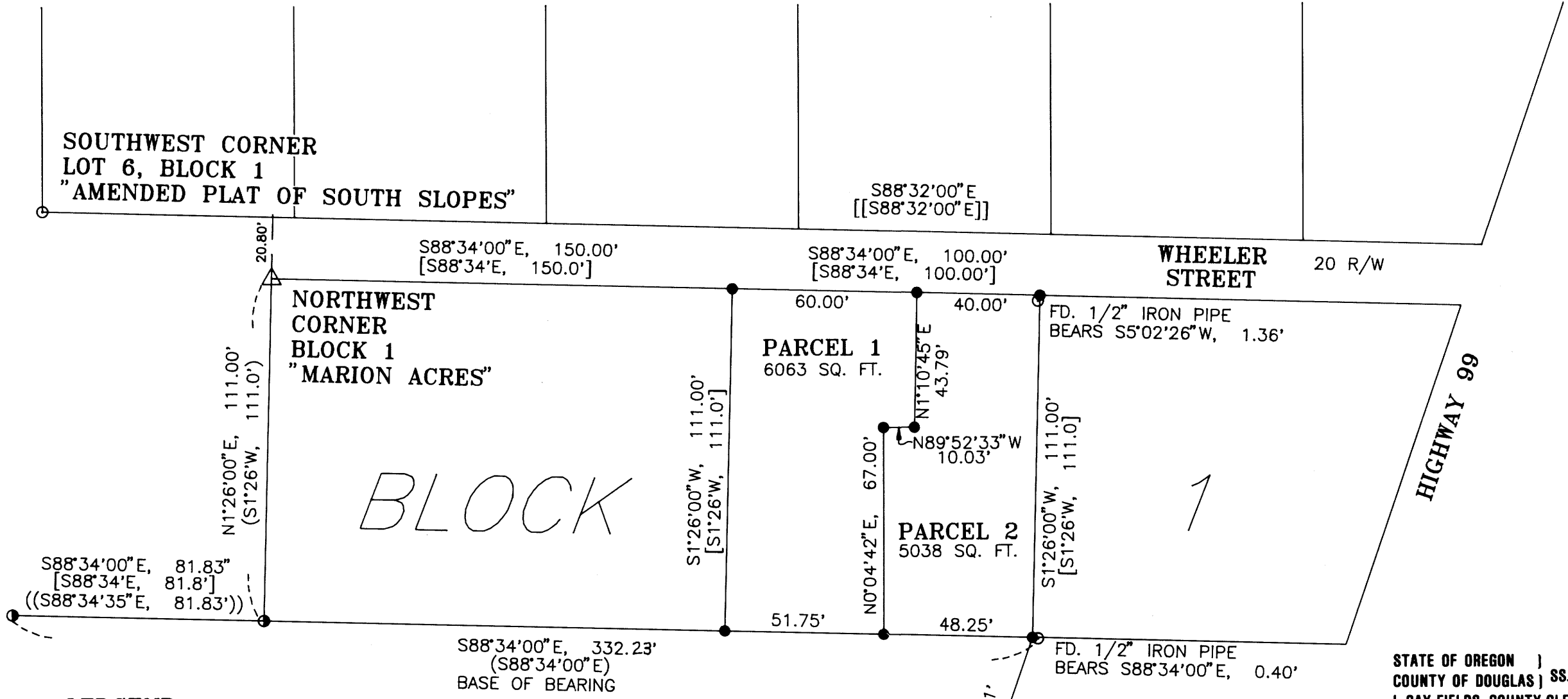
KNOW ALL PEOPLE BY THESE PRESENTS ON THIS 3 DAY OF Feb, 1993, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RALPH M. HAUSIG, TO ME KNOWN TO BE THE PERSON DESCRIBED IN, AND WHO EXECUTED THE FOREGOING DEDICATION. WHO BEING SWORN DID SAY THAT THEY EXECUTED THE SAME FOR THE PURPOSES SET FORTH HEREIN.
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF OREGON) *Nancy A. Winskell*
SS
COUNTY OF DOUGLAS) 10/20/93

COUNTY CLERK

FILED THIS 22nd DAY OF FEBRUARY 19 93

GAY FIELDS, County Clerk
COUNTY CLERK



- LEDGEND:**
- () RECORD PER VOL. 6, PG. 32 "MARION ACRES" SUBDIVISION
 - (()) RECORD PER M 99-41
 - [] RECORD PER DEED 92-14340
 - [[]] RECORD PER VOL. 10, PG. 40 "AMENDED PLAT OF SOUTH SLOPES" SUBDIVISION
 - FOUND 1/2" IRON PIPE
 - FOUND 1" IRON PIPE
 - SET 5/8"x30" IRON ROD WITH 1" PLASTIC CAP MARKED "ARTMAN RLS 2268"
 - △ COMPUTED POINT (NOT SET)

STATE OF OREGON)
COUNTY OF DOUGLAS) SS
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED
93 FEB 22 AM 8:21
GAY FIELDS
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY *Gloria G. Burnett* DEPUTY
FEE 15.00

93-04214

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE