

MINOR LAND PARTITION IN SW 1/4 OF NE 1/4 OF SECTION 21
TOWNSHIP 28 SOUTH, RANGE 06 WEST, WILLAMETTE MERIDIAN
DOUGLAS COUNTY, OREGON ALSO BEING IN LOT 1, BLOCK 3
SUKSDORF COOS-JUNCTION ORCHARD TRACTS

PARTITIONER: RON SMITHHISLER
P.O. BOX 488
ROSEBURG, OREGON 97470

SURVEYED BY: JAMES ARTMAN SURVEYING
P.O. BOX 576
WINSTON, OREGON 97496
(503) 679-7176



EXPIRES 12/31/93

SURVEYOR'S CERTIFICATE:

I JAMES D. ARTMAN, OREGON REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2268, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND HEREON SHOWN, A TRACT OF LAND LOCATED IN THE SW 1/4 OF NE 1/4 OF SECTION 21, TOWNSHIP 28 SOUTH, RANGE 06 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON AND MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" IRON ROD AT THE NORTHWEST CORNER OF LOT 1, BLOCK 3, SUKSDORF COOS-JUNCTION TRACTS; THENCE S89°12'16"E, 123.06 FEET ALONG THE SOUTH RIGHT OF WAY LINE OF SUKSDORF STREET TO A 5/8" IRON ROD; THENCE LEAVING SAID RIGHT OF WAY S0°25'06"W, 142.45 FEET TO A 5/8" IRON ROD; THENCE N89°05'12"W, 123.06 FEET TO A 1/2" IRON PIPE ON THE EASTERLY RIGHT OF WAY LINE OF GREGORY STREET; THENCE N0°25'06"E, 142.20 FEET ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING AND CONTAINING 0.402 ACRES MORE OR LESS.

DEDICATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT A RON SMITHHISLER AND A SUSAN E. SMITHHISLER ARE THE OWNERS OF THE LANDS REPRESENTED ON THE ANNEXED MAP, MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE SAME TO BE PARTITIONED AND SURVEYED AS SHOWN ON THE ANNEXED MAP.

Ron Smithhisler
RON SMITHHISLER
Susan E. Smithhisler
SUSAN E. SMITHHISLER

ACKNOWLEDGEMENT:

STATE OF OREGON)

SS

COUNTY OF DOUGLAS)

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 26th DAY OF January, 19 93, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RON SMITHHISLER AND SUSAN E. SMITHHISLER, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, WHO BEING DULY SWORN DID SAY THAT THEY EXECUTED THE SAME FOR THE PURPOSES SET FORTH HEREIN. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marge Moore

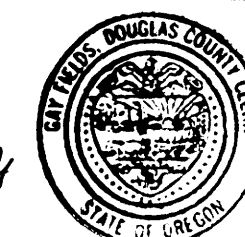
STATE OF OREGON)
COUNTY OF DOUGLAS) SS.
I, GAY FIELDS, COUNTY CLERK AND RECORDER
OF CONVEYANCES, DO HEREBY CERTIFY THAT
THIS INSTRUMENT WAS RECORDED
93 JAN 26 AM 11:26

DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
Gloria D. Leonard
DEPUTY
FEE 15.00

COUNTY CLERK

FILLED THIS 26th DAY OF JANUARY, 19 93

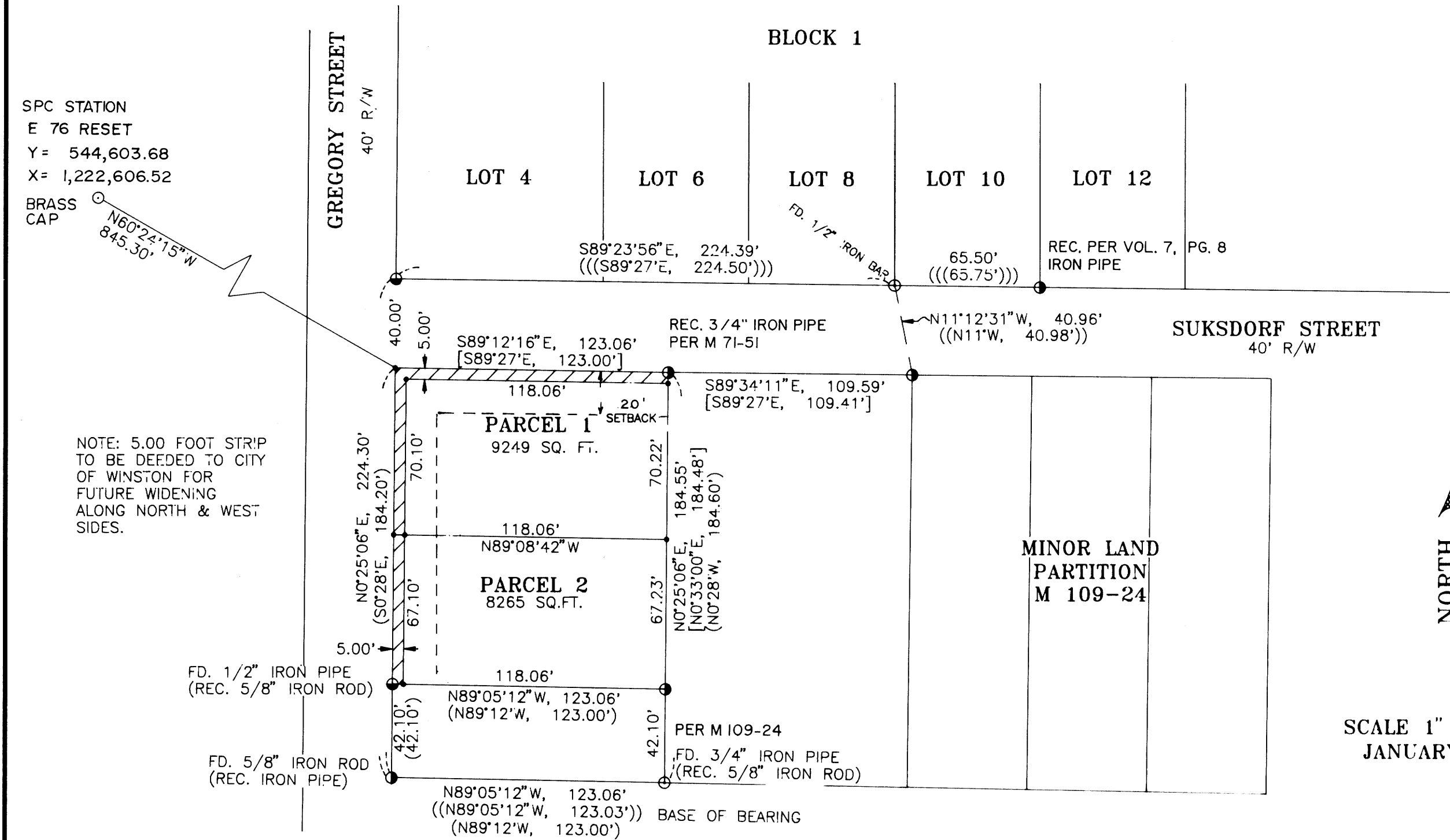
COUNTY CLERK
Gloria D. Leonard
BY: DEPUTY



93-02520

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

JORDAN COMPANY, COMPUTER AIDED DRAFTING, (503) 673-1931 1-16-93 A.M.J.



SPC STATION
E 76 RESET
Y= 544,603.68
X= 1,222,606.52

BRASS
CAP
N60°24'15"W
845.30'

NOTE: 5.00 FOOT STRIP
TO BE DEEDED TO CITY
OF WINSTON FOR
FUTURE WIDENING
ALONG NORTH & WEST
SIDES.

MINOR LAND
PARTITION
M 109-24

SCALE 1" = 50 FEET
JANUARY 6, 1993

NARRATIVE:

PURPOSE WAS TO PARTITION A PARCEL OF PROPERTY DESCRIBED IN INSTRUMENT NO. 92-21499. DIVISION LINES WERE DETERMINED BY FOUND MONUMENTS. THE NORTHWEST CORNER WAS SET BY HOLDING THE 40.00 FOOT RIGHT OF WAY OF SUKSDORF STREET AND ON LINE WITH FOUND MONUMENTS ON GREGORY STREET.

APPROVALS:

Chris Bergquist
CITY PLANNING CHAIRMAN
Ron Smithhisler
CITY ADMINISTRATOR
Jerry E. Monahan
COUNTY SURVEYOR DEPUTY

1/20/93
DATE
1/20/93
DATE
1-26-93
DATE

LEDGEND:

- FOUND AS NOTED
- FOUND 1/2" IRON PIPE
- FOUND 5/8" IRON ROD
- () RECORD PER CS FILE NO. 55/263
- (()) RECORD PER M 109-24
- ((())) RECORD PER SUKSDORF COOS-JUNCTION ORCHARD TRACTS VOL. 7, PAGE 8
- [] RECORD PER M 71-51
- SET 5/8"x30" IRON ROD WITH 1" PLASTIC CAP MARKED "ARTMAN RLS 2268"

1993 - 0006

ARSJ311-