

MAJOR LAND PARTITION
IN THE N.E. 1/4 OF SEC. 34 & THE N.W. 1/4 OF SEC. 35, T. 21S, R. 5W.W.M.

LEGAL OWNER & PARTITIONER:
MILDRED FERN BRIDGES
494 ROCK CR. RD.
DRAIN, OR.

SURVEYED BY:
BRUCE ROGERS
443 N. UMPQUA ST.
ROSEBURG, OR.

WATER RIGHT - 27183

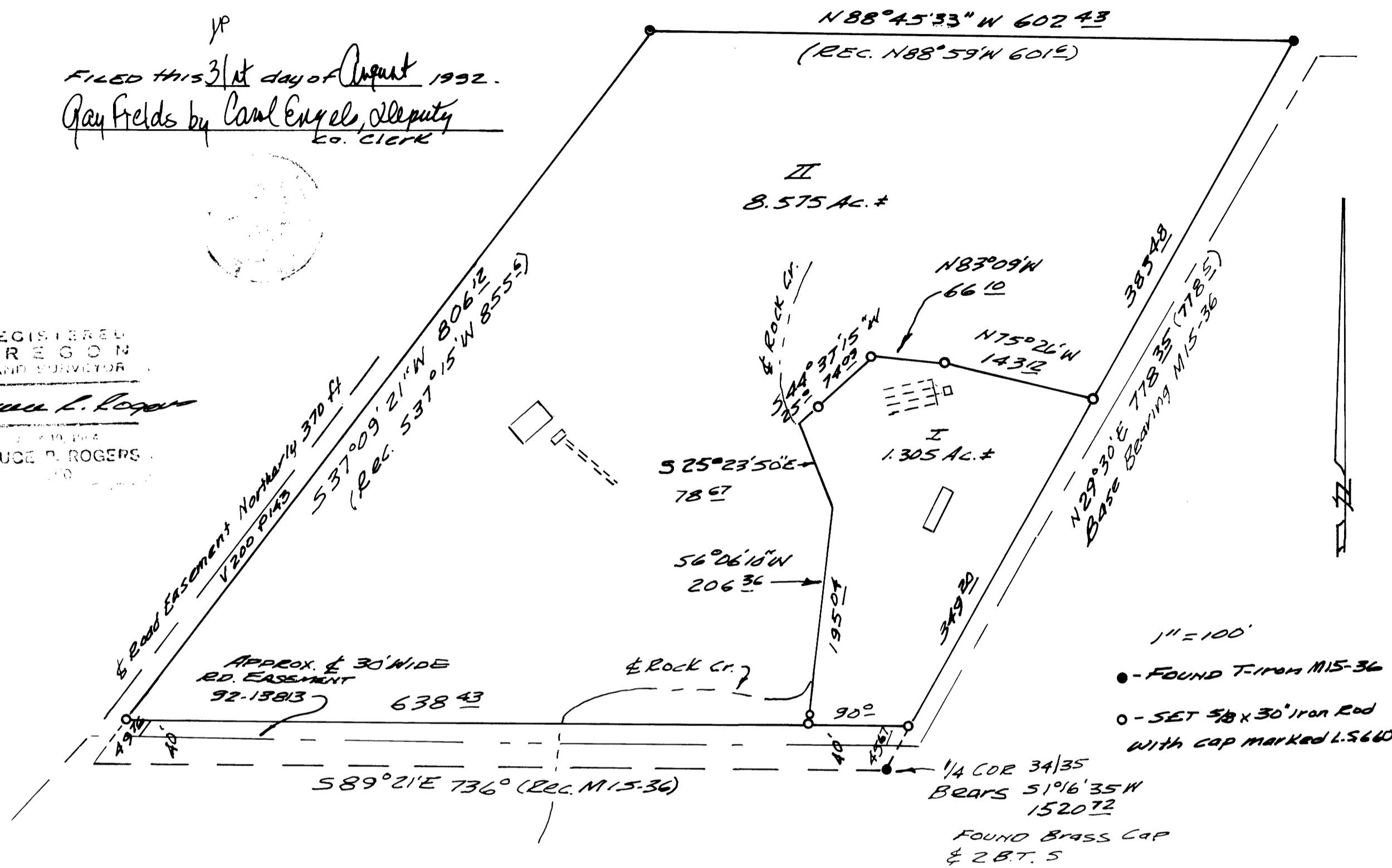
SEWER - SEPTIC SYSTEMS WATER - WELLS & SPRINGS
ZONING - FF PLANNER'S FILE 91-304 COMP. PLAN FFT
AUG, 1992

FILED

AUG 28 1992

FILED THIS 31st day of August 1992.
Gay Fields by Carol Engel, Deputy
Co. Clerk

REGISTERED
OREGON
LAND SURVEYOR
Bruce R. Rogers



SURVEYORS CERTIFICATE

This is to certify that I, Bruce R. Rogers, have surveyed and marked with proper monuments the property represented on this plat and that the following is a true description of said property:

Beginning at a 5/8" iron rod set at the southeast corner of that parcel of land described in Recorder's # 271790, Douglas County records, from which rod the 1/4 corner common to sections 34 & 35, T. 21S, R. 5W.W.M. bears S29°35'W 45.67 ft. and S1°16'35"W 1520.72 ft.; thence, along the easterly line of said parcel, N29°30'E 732.62 ft. to a "T" iron; thence, along the north line of said parcel, N88°45'33"W 602.43 ft. to a "T" iron; thence, along the westerly line of said parcel, S37°09'21"W 806.12 ft. to a 5/8" iron rod; thence, along the south line of said property, S89°21'E 728.43 ft. to the point of beginning.

The above described property is located in sections 34 & 35, T. 21S, R. 5W.W.M. and contains 9.88 acres, more or less.

Bruce R. Rogers

DECLARATION

I, Mildred Fern Bridges, being first duly sworn, depose and say that I am the owner of the property represented on this plat and that I have caused it to be partitioned as shown.

Mildred Fern Bridges

Subscribed and sworn to before me this 19th day of August, 1992.

Kathryn K. Palmer
Notary Public

APPROVALS

Keith L. Cubie 8/26/92
Planning
Larry E. Monahan 8-28-92
DEPUTY
Co. Surveyor

STATE OF OREGON
COUNTY OF DOUGLAS, SS.
I, GAY FIELDS, COUNTY CLERK AND RECORDER
OF CONVEYANCES, DO HEREBY CERTIFY THAT
THIS INSTRUMENT WAS RECORDED

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY: [Signature] DEPUTY
FEE \$

92-157-2

