

NOTE:
 LETTERS REFERENCE C
 OF EASEMENT
 PT. ② REPRESENTS THE
 BEGINNING OF THE NEW
 ACCESS & UTILITY EASEMENT.

A EAST 135.47'

- E N87°57'31"E 91.37'
- F N66°37'04"E 283.45'
- G N42°16'26"E 54.61'
- H N27°48'21"E 85.19'
- J N54°46'44"E 67.70'
- K N71°25'36"E 77.40'
- L N87°37'11"E 60.83'
- M N87°52'56"E 41.12'
- N N69°43'34"E 28.47'
- P N46°58'30"E 64.25'
- Q N51°15'53"E 60.76'
- R N72°39'47"E 73.42'
- S S85°33'47"E 64.95'

- T S76°57'30"E 92.42'
- U S85°27'39"E 162.40'
- V N79°22'11"E 316.72'
- W S66°55'48"E 145.69'
- X S76°03'45"E 76.40'
- Y N85°32'48"E 116.54'
- Z S82°10'16"E 151.05'
- AA N88°40'23"E 70.73'
- BB S77°30'21"E 159.92'
- CC S89°43'34"E 152.62'
- DD S0°00'23"E 106.20'
- EE S0°00'23"E 311.17'

NEW 30' ACCESS & UTILITY
 EASEMENT TO BENEFIT
 PARCEL NO. 1 & 2

SECTION CORNER COMMON TO
 SECTIONS 15, 16, 21 & 22
 BEARS S35°32'46"W 3856.11'

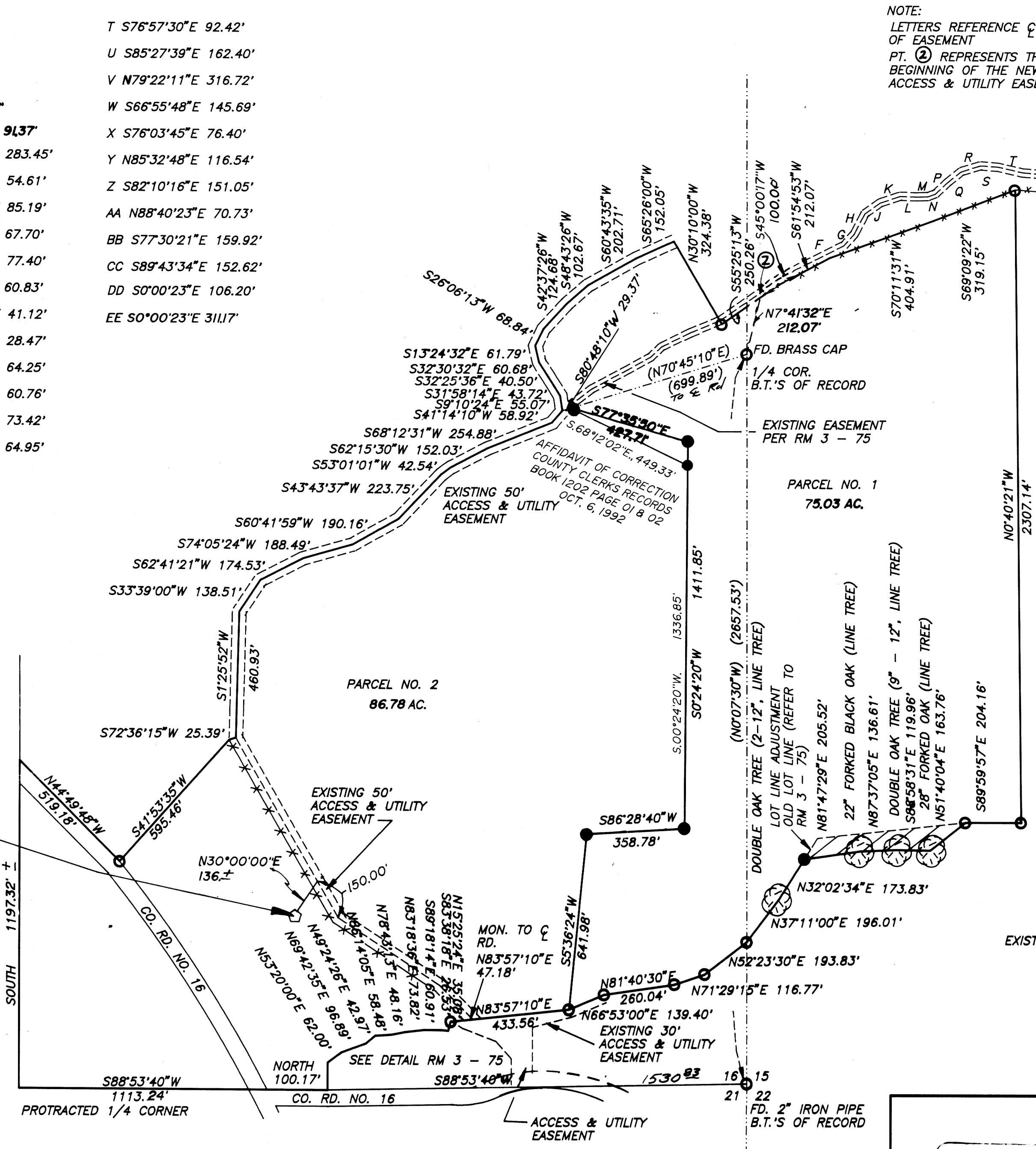
(W-2) WATER SOURCE No. 2
 FOR PARCEL No. 1-5GPM (4HR FLOW TEST)

JUL 16 1992

PARCEL NO. 1: IS THE EASTERLY PORTION
 OF PARCEL II, 1989 SURVEY
 SEE RM 3 - 75
 PARCEL NO. 2: IS THE REMAINING PORTION
 OF PARCEL II, 1989 SURVEY
 SEE RM 3 - 75

WATER RIGHTS:
 WATER RIGHTS ARE APPURTENANT.
 AS RECORDED IN VOL. 1, PAGE 190
 DOUGLAS COUNTY BOOK OF WATER RIGHT
 RECORDS.

WATER SOURCE "A"
 TO SERVE PARCEL 2 AND
 THE SOUTHERLY 80.4 ACRES
 (TO BE SURVEYED) OF
 PARCEL I, DOUGLAS COUNTY
 SURVEYOR'S RM 3-75
 4GPM (4HR. FLOW TEST)



LEGEND:

- FD. 5/8" I.R. UNLESS OTHERWISE NOTED.
- SET 5/8" x 30" I.R. W/ CAP MARKED "i.e. ENGINEERING."
- ⊗ OAK TREE (DIA. AS NOTED)
- ⊕ WATER SOURCE SITE
- FENCE LINE

92-12836

REGISTERED
 OREGON
 LAND SURVEYOR
 DONALD J. PERIC
 839

PROPERTY LINE ADJUSTMENT & MAJOR LAND PARTITION
 IN THE WEST 1/2 OF SECTION 15, AND THE EAST 1/2 OF SECTION 16
 TOWNSHIP 28 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN,
 DOUGLAS COUNTY, OREGON

SURVEYED FOR:
 DONNA DANILLE PECKHAM
 6158 ROBERTS CR. ROAD
 ROSEBURG, OREGON

SURVEYED BY:
 D.E. ENGINEERING
 1205 S.E. COURT STREET
 ROSEBURG, OREGON 97470
 (503)673-0166

DATE: MAY, 1992	SCALE: 1" = 300'	C.N. 192 J.N. 021	PAGE 1 OF 2
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**COUNTY SURVEYORS FILE DATA
 DO NOT REMOVE FROM OFFICE**