

PARTITION PLAT

FOR
**VICTORIA AND DAVID HAWKS AND
THE FEDERAL AVIATION ADMINISTRATION**
PARCEL II OF WHICH IS LOCATED IN THE SOUTH ONE-HALF OF SECTION 24
TOWNSHIP 28 SOUTH, RANGE 5 WEST, OF THE WILLAMETTE MERIDIAN
DOUGLAS COUNTY, OREGON

SCALE 1" = 20'

FEBRUARY 1, 1992



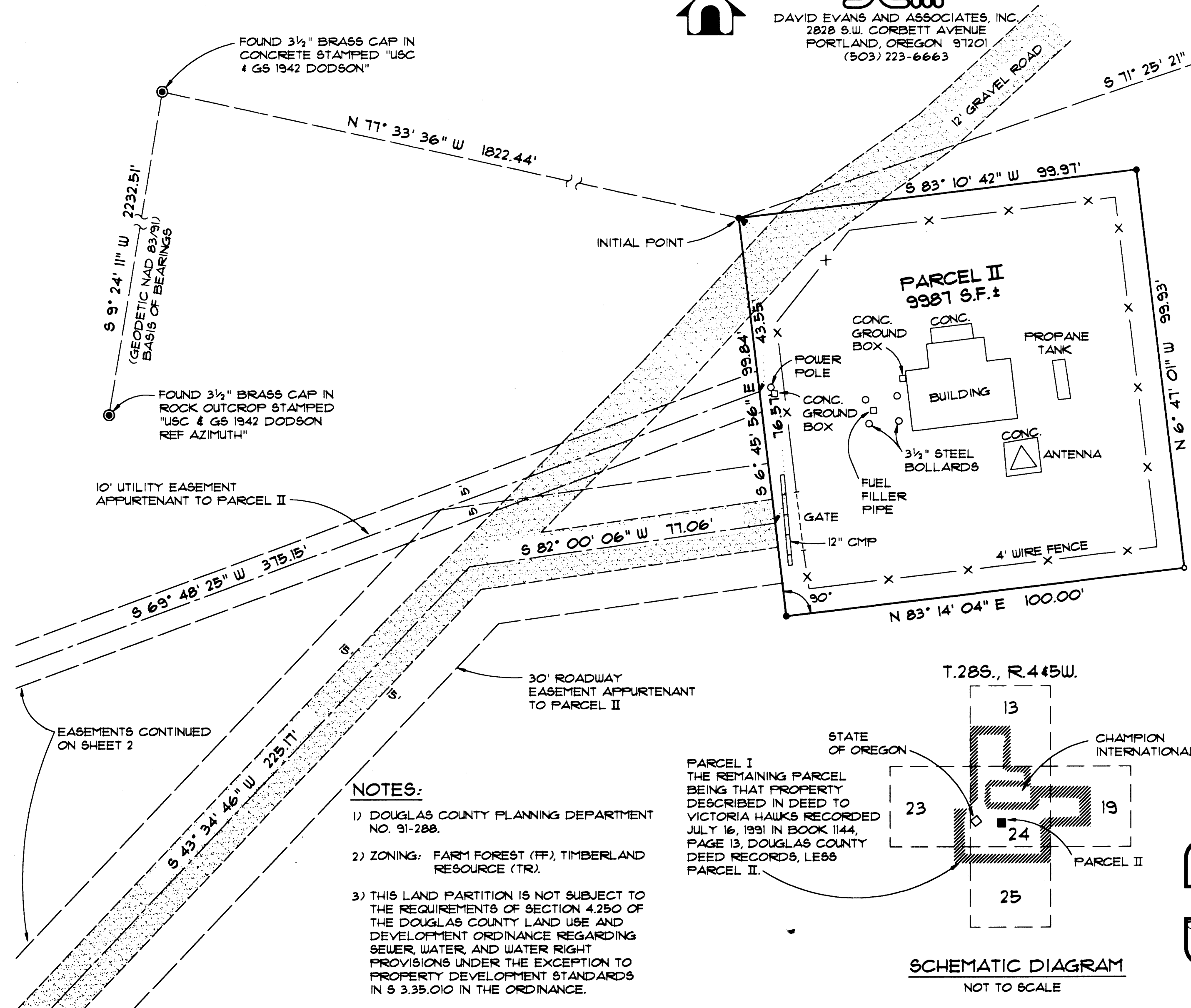
DEA
DAVID EVANS AND ASSOCIATES, INC.
2828 S.W. CORBETT AVENUE
PORTLAND, OREGON 97201
(503) 223-6663

FILED
[Signature]
COUNTY SURVEYOR
DOUGLAS COUNTY, OREGON
[Signature]

FD 2 1/2" GALVANIZED IRON PIPE WITH 3 1/2" BRASS DISK WITH 2" IRON PIPE ALONG SIDE PER COUNTY SURVEY NO. 15363 STAMPED "U.S. DEPT. OF INTERIOR BUR. OF LAND MANAGEMENT".

T28S
R5W R4W
S24 S19
1974

FROM WHICH A TRIPLE OAK STUMP BEARS N 15° 00' 00" E 155.10 FEET. NOTE - ALL OTHER BEARING TREES HAVE BEEN CUT DOWN.



NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION OUT THE EXISTING FEDERAL AVIATION ADMINISTRATION TRANSMISSION TOWER SITE CURRENTLY BEING LEASED FROM VICTORIA AND DAVID HAWKS. BEARINGS ARE GEODETTIC (NAD 83/91) BASED ON USC & GS TRIANGULATION STATION DODSON AND ITS AZIMUTH MARK AS SHOWN. I HELD THE EXISTING 3/4" IRON PIPES AT THE NORTHEAST, NORTHWEST AND SOUTHWEST CORNERS AND RESET THE SOUTHEAST CORNER BY HOLDING 90° 00' 00" OFF THE WEST LINE AND RECORD DISTANCE PER FEDERAL AVIATION ADMINISTRATION LEASE AGREEMENT NO. DTFALL-89-L-00053. THE FOUND 3/4" IRON PIPES ARE NOT OF RECORD AT THE DOUGLAS COUNTY SURVEYOR'S OFFICE, BUT ARE SHOWN ON AN AS-BUILT DRAWING PREPARED BY THE FEDERAL AVIATION ADMINISTRATION AND FILED AS (NM-D-554-40486) AT THEIR REGIONAL OFFICE.

REFERENCE TABLE:

SURVEYS & PLATS	DEEDS		
	BOOK	PAGE	RECORDING DATE
M 100-79			
M 22-58	1144	13	JULY 16, 1991
M 110-57	960	392	SEPTEMBER 19, 1986
	923	291	JULY 30, 1985
	288	745	AUGUST 14, 1959

INDEX:

- SHT. 1 NARRATIVE, LEGEND, REFERENCE TABLE SCHEMATIC DIAGRAM, PARCEL II DETAILS
- SHT. 2 ROADWAY AND UTILITY EASEMENTS
- SHT. 3 DEDICATION, ACKNOWLEDGEMENT, APPROVALS AND SURVEYOR'S CERTIFICATE

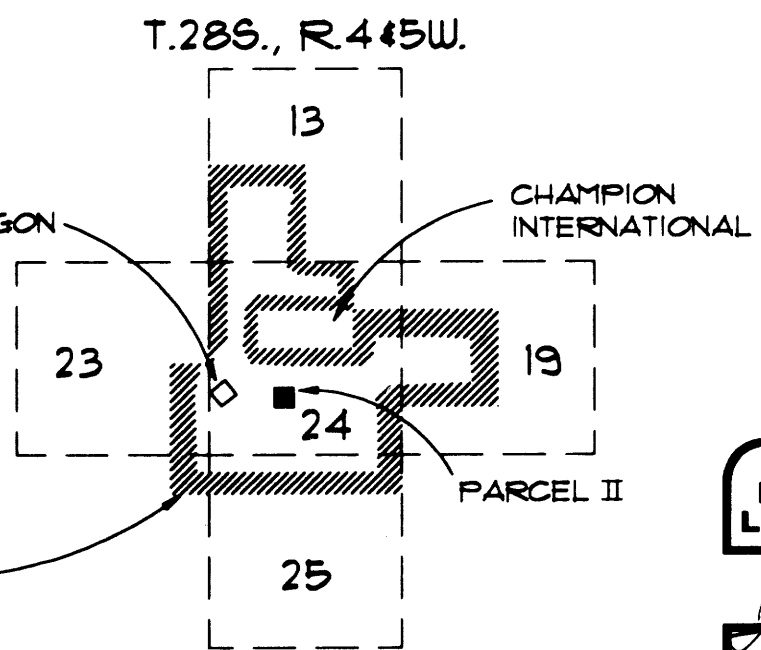
LEGEND:

- FOUND 3/4" IRON PIPE
- SET 5/8" x 30" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "DEA INC."
- ⊙ FOUND USC & GS BRASS DISK AS NOTED
- ⊙ FOUND ONE-QUARTER CORNER AS NOTED
- ⊙ FOUND SECTION CORNER AS NOTED
- X- 4' WIRE FENCE

NOTES:

- 1) DOUGLAS COUNTY PLANNING DEPARTMENT NO. 91-288.
- 2) ZONING: FARM FOREST (FF), TIMBERLAND RESOURCE (TR).
- 3) THIS LAND PARTITION IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 4.250 OF THE DOUGLAS COUNTY LAND USE AND DEVELOPMENT ORDINANCE REGARDING SEWER, WATER, AND WATER RIGHT PROVISIONS UNDER THE EXCEPTION TO PROPERTY DEVELOPMENT STANDARDS IN § 3.35.010 IN THE ORDINANCE.

PARCEL I THE REMAINING PARCEL BEING THAT PROPERTY DESCRIBED IN DEED TO VICTORIA HAWKS RECORDED JULY 16, 1991 IN BOOK 1144, PAGE 13, DOUGLAS COUNTY DEED RECORDS, LESS PARCEL II.



SCHEMATIC DIAGRAM
NOT TO SCALE

REGISTERED PROFESSIONAL LAND SURVEYOR
[Signature]
OREGON
MAY 2, 1988
JEFFERY S. WHITSON
2381

92-041104

1992 - 0014 A

1992 - 0014 A