

PARTITION PLAT

FOR
**VICTORIA AND DAVID HAWKS AND
THE FEDERAL AVIATION ADMINISTRATION**
PARCEL II OF WHICH IS LOCATED IN THE SOUTH ONE-HALF OF SECTION 24
TOWNSHIP 28 SOUTH, RANGE 5 WEST, OF THE WILLAMETTE MERIDIAN
DOUGLAS COUNTY, OREGON

SCALE 1" = 20'

FEBRUARY 1, 1992



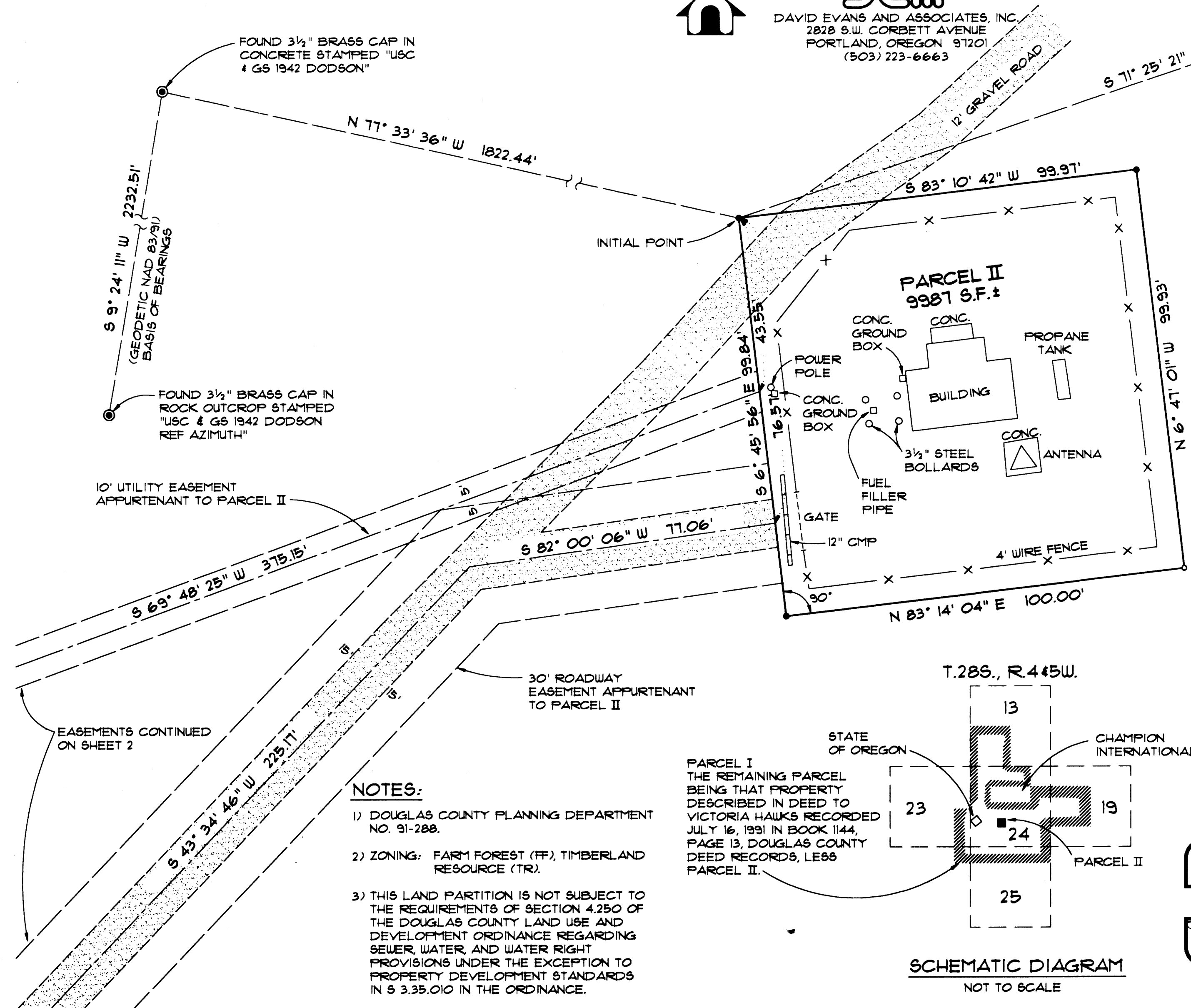
DEA
DAVID EVANS AND ASSOCIATES, INC.
2828 S.W. CORBETT AVENUE
PORTLAND, OREGON 97201
(503) 223-6663

FILED
[Signature]
COUNTY SURVEYOR
DOUGLAS COUNTY, OREGON
[Signature]

FD 2 1/2" GALVANIZED IRON PIPE WITH 3 1/2" BRASS DISK WITH 2" IRON PIPE ALONG SIDE PER COUNTY SURVEY NO. 15363 STAMPED "U.S. DEPT. OF INTERIOR BUR. OF LAND MANAGEMENT".

T28S
R5W R4W
S24 S19
1974

FROM WHICH A TRIPLE OAK STUMP BEARS N 15° 00' 00" E 155.10 FEET. NOTE - ALL OTHER BEARING TREES HAVE BEEN CUT DOWN.



NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION OUT THE EXISTING FEDERAL AVIATION ADMINISTRATION TRANSMISSION TOWER SITE CURRENTLY BEING LEASED FROM VICTORIA AND DAVID HAWKS. BEARINGS ARE GEODETTIC (NAD 83/91) BASED ON USC & GS TRIANGULATION STATION DODSON AND ITS AZIMUTH MARK AS SHOWN. I HELD THE EXISTING 3/4" IRON PIPES AT THE NORTHEAST, NORTHWEST AND SOUTHWEST CORNERS AND RESET THE SOUTHEAST CORNER BY HOLDING 90° 00' 00" OFF THE WEST LINE AND RECORD DISTANCE PER FEDERAL AVIATION ADMINISTRATION LEASE AGREEMENT NO. DTFALL-89-L-00053. THE FOUND 3/4" IRON PIPES ARE NOT OF RECORD AT THE DOUGLAS COUNTY SURVEYOR'S OFFICE, BUT ARE SHOWN ON AN AS-BUILT DRAWING PREPARED BY THE FEDERAL AVIATION ADMINISTRATION AND FILED AS (NM-D-554-40486) AT THEIR REGIONAL OFFICE.

REFERENCE TABLE:

SURVEYS & PLATS	BOOK	PAGE	RECORDING DATE
M 100-79	1144	13	JULY 16, 1991
M 22-58	960	392	SEPTEMBER 19, 1986
M 110-57	923	291	JULY 30, 1985
	288	745	AUGUST 14, 1959

INDEX:

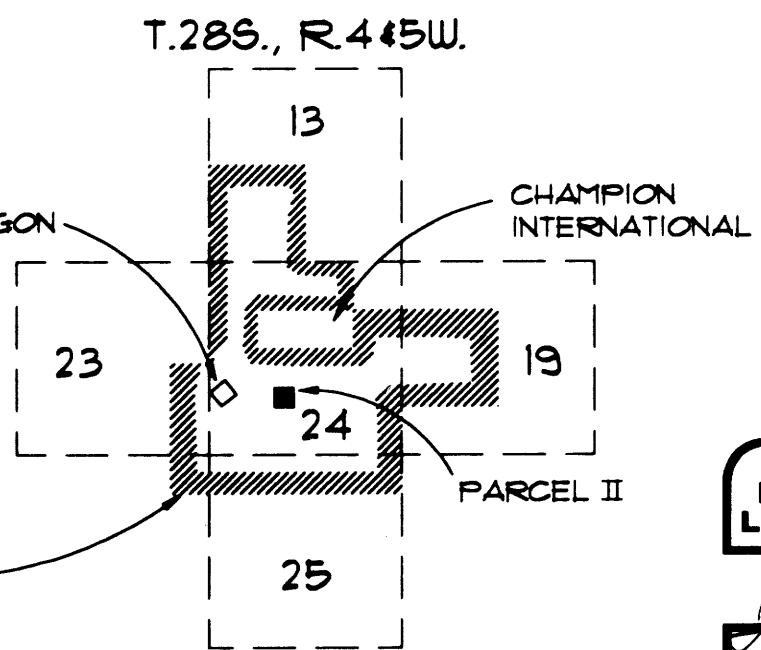
- SHT. 1 NARRATIVE, LEGEND, REFERENCE TABLE SCHEMATIC DIAGRAM, PARCEL II DETAILS
- SHT. 2 ROADWAY AND UTILITY EASEMENTS
- SHT. 3 DEDICATION, ACKNOWLEDGEMENT, APPROVALS AND SURVEYOR'S CERTIFICATE

LEGEND:

- FOUND 3/4" IRON PIPE
- SET 5/8" x 30" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "DEA INC."
- ⊙ FOUND USC & GS BRASS DISK AS NOTED
- ⊙ FOUND ONE-QUARTER CORNER AS NOTED
- ⊙ FOUND SECTION CORNER AS NOTED
- X- 4' WIRE FENCE

NOTES:

- 1) DOUGLAS COUNTY PLANNING DEPARTMENT NO. 91-288.
- 2) ZONING: FARM FOREST (FF), TIMBERLAND RESOURCE (TR).
- 3) THIS LAND PARTITION IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 4.250 OF THE DOUGLAS COUNTY LAND USE AND DEVELOPMENT ORDINANCE REGARDING SEWER, WATER, AND WATER RIGHT PROVISIONS UNDER THE EXCEPTION TO PROPERTY DEVELOPMENT STANDARDS IN § 3.35.010 IN THE ORDINANCE.



REGISTERED PROFESSIONAL LAND SURVEYOR
[Signature]
OREGON
MAY 2, 1988
JEFFERY S. WHITSON
2381

92-041104

1992 - 0014 A

1992 - 0014 A

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DOUGLAS COUNTY, OREGON

FILED
MAR 4 1992
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

SHEET 2 OF 3
PARCEL II
S 71° 25' 21" W
3144.36'

SCALE 1" = 200'

FEBRUARY 1, 1992

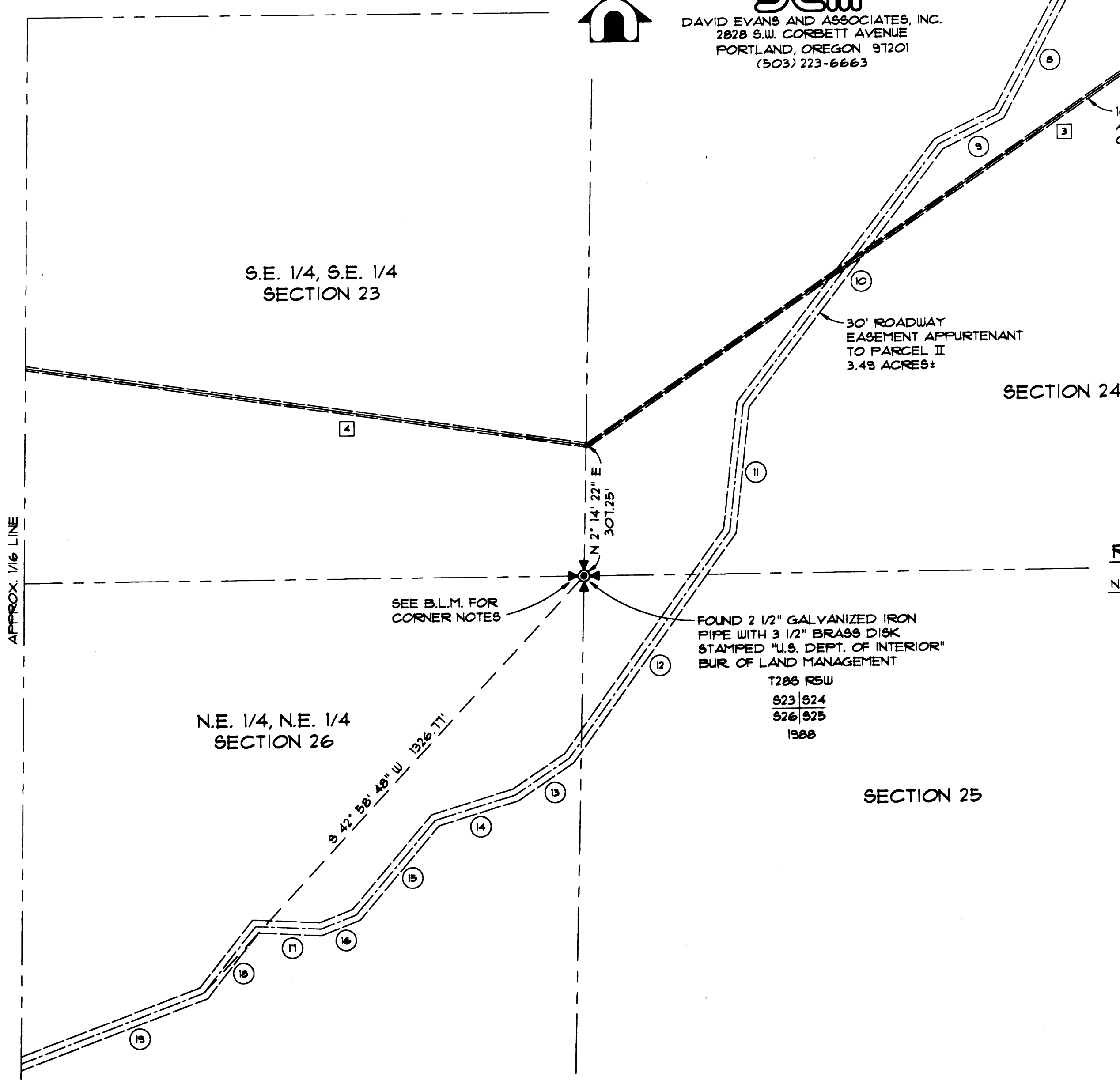


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R5W R4W
S24 S19
1974

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LEGEND:

- FOUND ONE-QUARTER CORNER AS NOTED
- FOUND SECTION CORNER AS NOTED

LINE TABLE

ROADWAY EASEMENT

NUMBER	BEARING	DISTANCE
1	S 6° 45' 56" E	76.57'
2	S 82° 00' 06" W	77.06'
3	S 43° 34' 46" W	225.17'
4	S 76° 47' 39" W	472.57'
5	S 82° 22' 17" W	192.13'
6	N 84° 30' 33" W	179.40'
7	S 66° 56' 05" W	124.44'
8	S 28° 26' 52" W	378.23'
9	S 63° 39' 03" W	159.79'
10	S 37° 33' 29" W	764.89'
11	S 6° 36' 29" W	299.48'
12	S 35° 53' 34" W	653.99'
13	S 56° 20' 32" W	153.42'
14	S 72° 57' 30" W	197.38'
15	S 40° 29' 50" W	289.23'
16	S 68° 53' 41" W	89.38'
17	N 87° 17' 07" W	154.72'
18	S 38° 28' 34" W	197.96'
19	S 69° 30' 07" W	460.96'±

UTILITY EASEMENT

NUMBER	BEARING	DISTANCE
1	S 6° 45' 56" E	43.55'
2	S 69° 48' 25" W	375.15'
3	S 55° 45' 52" W	2389.44'
4	N 81° 39' 08" W	1336.09'±

92-04110B

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Jeffery S. Whitson
OREGON
JULY 28, 1989
JEFFERY S. WHITSON
2381

1992 - 0014 B

1992 - 0014 B

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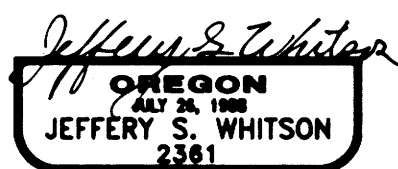
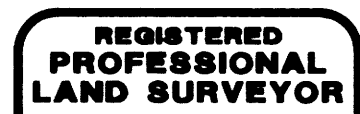
1992 - 0014 C

SURVEYOR'S CERTIFICATE

I, JEFFERY S. WHITSON, A PROFESSIONAL LAND SURVEYOR
IN THE STATE OF OREGON, DO HEREBY SAY THAT I HAVE
CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS
THE LANDS REPRESENTED AS PARCEL II ON THE ATTACHED
PARTITION PLAT, AND AT THE INITIAL POINT OF SAID
SURVEY I FOUND A 3/4" IRON PIPE, SAID POINT LYING
SOUTH 71°25'21" WEST 3144.36 FEET FROM THE EAST
ONE-QUARTER CORNER OF SECTION 24, TOWNSHIP 28 SOUTH
AND RANGE 5 WEST OF THE WILLAMETTE MERIDIAN, DOUGLAS
COUNTY, OREGON; THENCE FROM SAID INITIAL POINT I RAN
SOUTH 6°45'56" EAST 99.84 FEET TO A 3/4" IRON PIPE;
THENCE NORTH 83°14'04" EAST 100.00 FEET TO A 5/8"
IRON ROD; THENCE NORTH 6°41'01" WEST 99.93 FEET TO
A 3/4" IRON PIPE; THENCE SOUTH 83°10'42" WEST 99.91
FEET TO SAID INITIAL POINT.

SAID PARCEL II CONTAINS 9,981 SQUARE FEET, MORE OR
LESS.

Jeffery S. Whitson
JEFFERY S. WHITSON P.L.S. 2361



DECLARATION

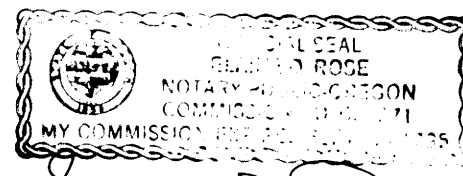
KNOW ALL PEOPLE BY THESE PRESENTS THAT I, VICTORIA HAWKS,
AM THE OWNER OF THE LAND REPRESENTED ON THE ANNEXED MAP,
AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING
SURVEYOR'S CERTIFICATE, AND HAVE CAUSED THE SAME TO BE
SURVEYED AND PARTITIONED INTO PARCELS AS SHOWN HEREON.
THERE ARE NO RECORDED WATER RIGHTS APPURTENANT TO
PARCEL II.

Victoria Hawks
VICTORIA HAWKS 2/26/92
DATE

ACKNOWLEDGEMENT:

STATE OF OREGON } s.s.
COUNTY OF DOUGLAS }

KNOW ALL PEOPLE BY THESE PRESENTS, THAT ON THIS 26th DAY OF
FEBRUARY, 1992, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE
AND COUNTY, PERSONALLY APPEARED VICTORIA HAWKS, WHO BEING
DULY SWORN, DID SAY THAT SHE IS THE IDENTICAL PERSON NAMED IN
THE FOREGOING INSTRUMENT, AND THAT SHE EXECUTED SAID INSTRUMENT
FREELY AND VOLUNTARILY.



Clair D. Rose

APPROVALS:

APPROVED THIS 26th DAY OF FEBRUARY, 1992

PLANNING DIRECTOR-DOUGLAS COUNTY

BY: *Keith L. Cubic*
DELEGATE

oo

APPROVED THIS 4th DAY OF MARCH, 1992

DOUGLAS COUNTY SURVEYOR

BY: *Sunny E. Morrison*
DEPUTY

oo

STATE OF OREGON } s.s.
COUNTY OF DOUGLAS }

I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION
PLAT WAS RECEIVED FOR RECORD ON THE 5 DAY OF
March, 1992 AT 10:10 O'CLOCK A.M. AND RECORDED
AS PARTITION PLAT NO. 92-04410.

COUNTY RECORDING OFFICE

GAY FIELDS, County Clerk

BY: *Carol Engle*
DEPUTY

STATE OF OREGON }
COUNTY OF DOUGLAS } s.s.
I, GAY FIELDS, COUNTY CLERK AND RECORDER
OF CONVEYANCES, DO HEREBY CERTIFY THAT
THIS INSTRUMENT WAS RECORDED

1992 MAR -5 AM 10:17

GAY FIELDS
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY: *Carol Engle*
DEPUTY

FEE PP

92-04410

1992 - 0014 C