

**MINOR LAND PARTITION**

IN THE NE 1/4 & THE NW 1/4 OF SEC 27 T26S R6W WM  
SEPT. 2, 1991

**COUNTY SURVEYORS FILE DATA**  
**DO NOT REMOVE FROM OFFICE**

**SURVEYORS CERTIFICATE**

I, BRUCE R. ROGERS, DEPOSE AND SAY, THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS SET FORTH HEREON, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION;

BEGINNING AT THE SE COR OF LOT ONE OF THE COUNTRY HILL LAND DIVISION, IN SEC 27 T26S R6W W, FROM WHICH PT. THE SW COR OF THE E 1/2 OF DLC NO 43 T26S R6W WM BEARS S89°19'10"W 1408.19 FT. (DEED REC S86°52'08"W 1407.70 FT.; THENCE ALONG THE SOUTH LINE OF SAID LOT ONE N89°44'56"W 300.00 FT.; THENCE S0°01'01"W 17.71 FT.; THENCE N89°44'56"W 23.98 FT.; THENCE N0°01'01"E 387.95 FT., (REC. N03°00'20"E), TO A PT. IN THE NTHLY. LINE OF SAID LOT ONE; THENCE S89°44'06"E ALONG SAID NORTH LINE 323.87 FT.; THENCE NORTH ALONG THE EAST LINE OF LOTS TWO AND THREE OF SAID COUNTRY HILL LAND DIVISION 430.74 FT. TO A PT. IN THE NORTH LINE OF THE MAXSON G. WOOD, ET AL PROP AS DESCRIBED IN BK 1087 PG 634 RECORDERS NO 90-719; THENCE S89°13'20"E 563.46 FT. TO THE EAST LINE OF PROP DESCRIBED IN BK 948 PG 471 RECORDERS NO 86-6750; THENCE ALONG THE EAST LINE OF SAID PROP AS FOLLOWS: S5°16'14"W 43.86, S62°15'W 100.00 FT., S47°26'W 143.00, S55°41'W 87.00 FT., S55°00'W 236.47 FT., AND SOUTH 421.61 FT. TO THE SE COR. OF SAID PROP; THENCE WEST ALONG THE SOUTH LINE OF SAID PROP 100.00 FT. TO THE POB, AND CONTAINING 6.81 ACS. OF LAND MORE OR LESS

BRUCE R. ROGERS—REG. PROFESSIONAL LAND SURVEYOR  
LS 660-443 W UMPQUA, ROSEBURG, OR. 97470-672-2834

REGISTERED  
OREGON  
LAND SURVEYOR  
*Bruce R. Rogers*  
BRUCE R. ROGERS  
660

NOTE: THE 20' WIDE STRIP OF LAND ON THE SOUTHERN BOUNDARY OF PRCL 2 OF THIS DIVISION WAS CREATED BY EXCLUSION AND NOT IN CONFORMANCE WITH PARTITIONING LAW AT THE TIME OF ITS CREATION. IT REMAINED IN A SEPARATE OWNERSHIP AT THE TIME OF THIS PARTITIONING AND IS NOT CONSIDERED A SEPARATE LEGALLY DEVELOPABLE PARCEL.

OWNERS: PRCL 2 = BRIAN M. PLOUFF & NANCY V. PLOUFF  
29 COUNTRY HILL DRIVE, RSBG., OR. 97470 673-4244  
PRCL 1 = ROY H. HARRIS & GRACE A. HARRIS  
15114 294 TH ST. NE.  
DUVALL WA. 98019  
206-788-0476

DEVELOPER: ROY H. HARRIS

NO. PRCLS. 2

WATER: UMPQUA BASIN WATER ASSOCIATION

SEWER: SEPTIC

WATER RIGHTS PER PERMIT NO. 39851, VOL. 49, CERTIFICATE NO. 53928  
RECORDS SALEM, OR.

ZONING: RR COMPREHENSIVE PLAN: RURAL COMMITTED  
PLANNING DEPT. FILE NO 91-158

**APPROVALS**

*Keith L. Cubic*  
DOUGLAS COUNTY PLANNING DIRECTOR  
9/9/91  
DATE

*Larry E. Monahan* DEPUTY  
DOUGLAS COUNTY SURVEYOR  
9-12-91  
DATE

DOUGLAS COUNTY CLERK  
*Jack Shady* DEPUTY  
9-13-91  
DATE

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.  
I, GAY FIELDS, COUNTY CLERK AND RECORDER  
OF CONVEYANCES, DO HEREBY CERTIFY THAT  
THIS INSTRUMENT WAS RECORDED

1991 SEP 13 AM 8 28

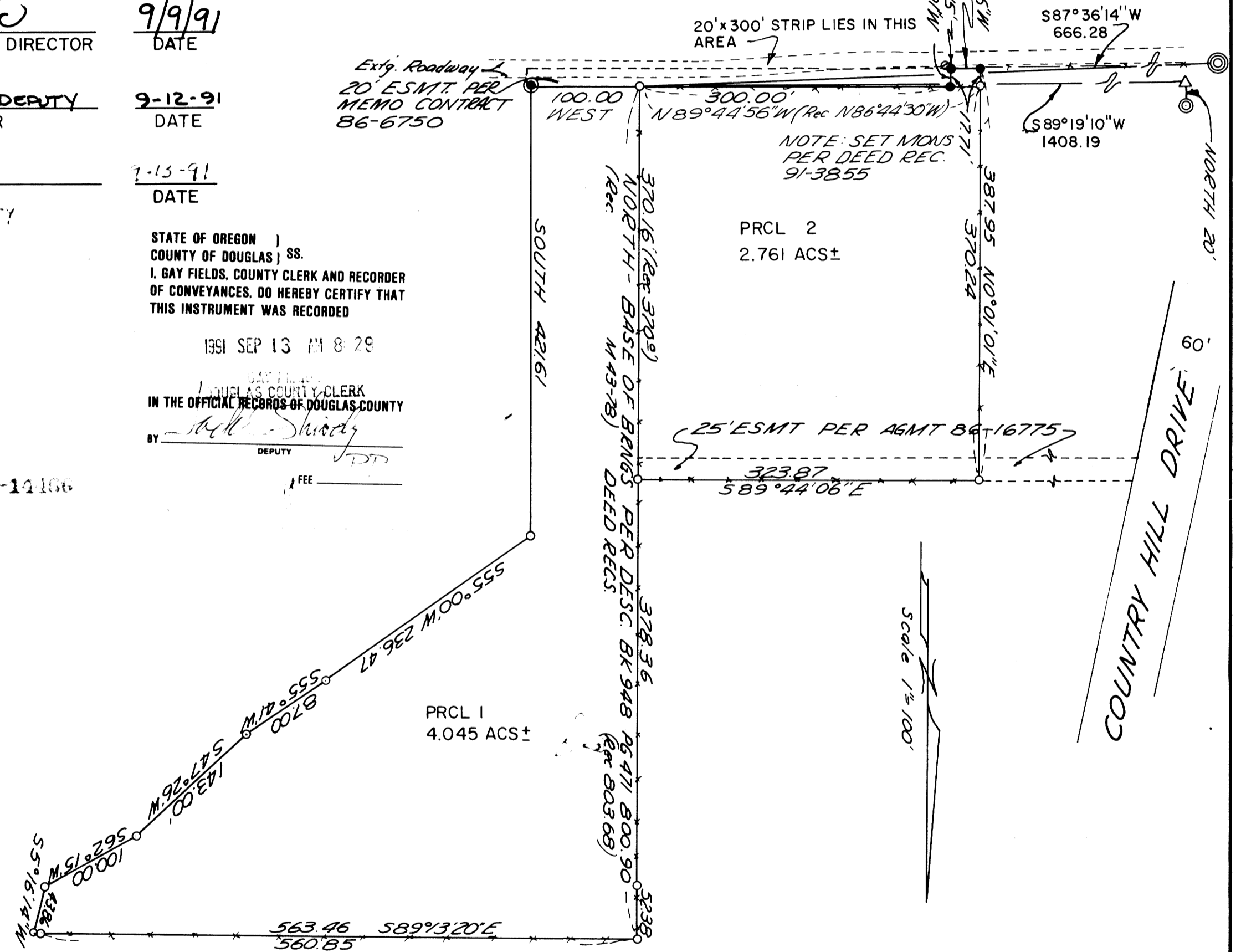
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Gay Fields* DEPUTY

91-14166

- SET 5/8"x30" I.R. W/CAP LS 660
- FD 5/8" I.R.
- FD 3/4" I.P.
- FD 3/4" I.R. "NO RECORD"
- ◎ FD 1" I.P. M74-73
- ◎ FD. DISC NU4 1972  
CO. SURVEYORS OFFICE  
NORTHING 602,666.21  
EASTING 1,228,538.43
- △ SW COR. E 1/2 DLC 43 (NOTHING FD.) LOCAT-  
ION PER M72-80(1" I.P. REF. COR NORTH  
20)

SEP 12 1991



1991 - 0051

1991 - 0051