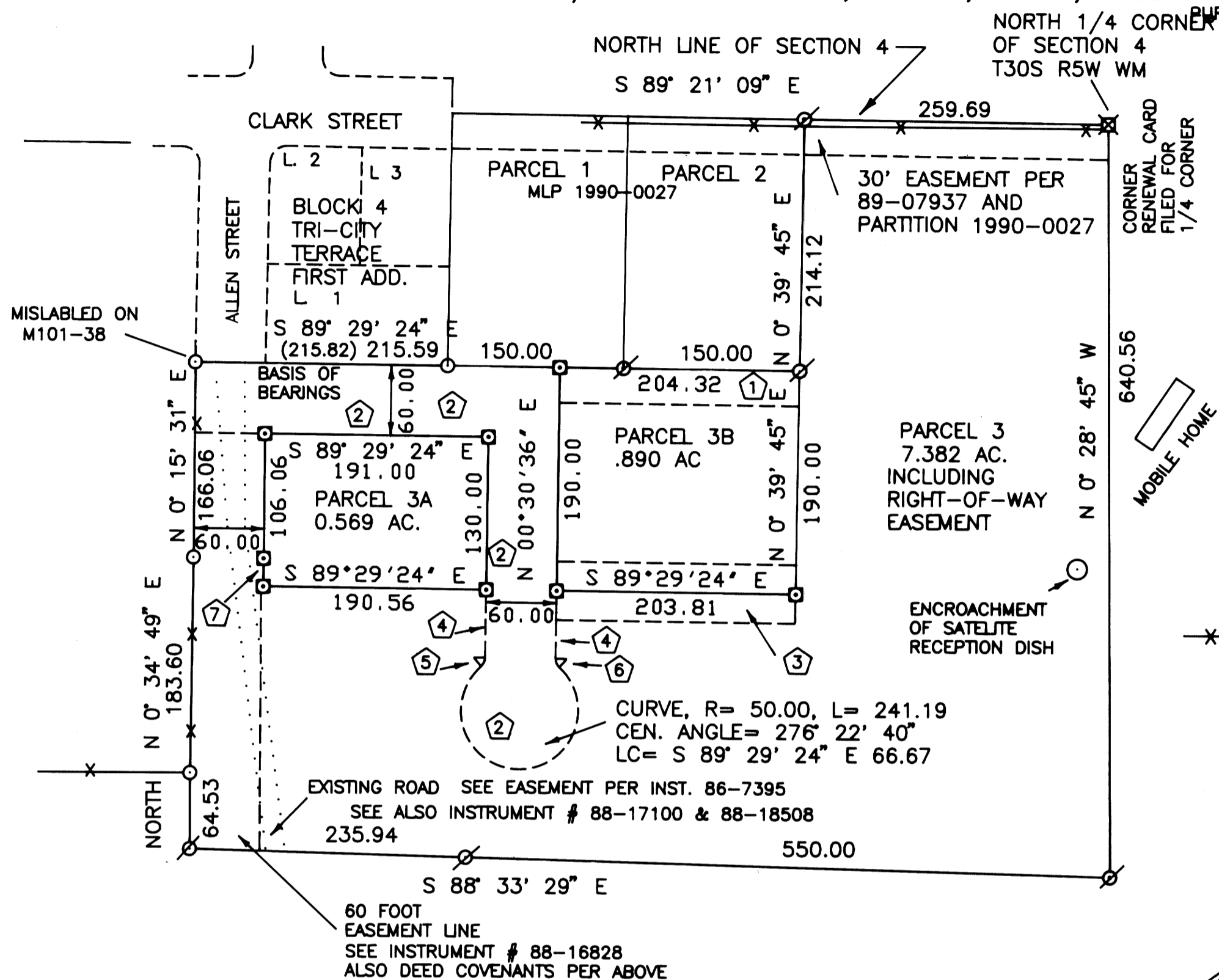


1990 - 0062

# MINOR LAND PARTITION

## LOCATED IN NW 1/4 SECTION 4, T30S, R5W, WM



### SURVEY NARRATIVE

PURPOSE: THE SURVEY WAS MADE TO DIVIDE PARCEL 3, SHOWN ON PARTITION 1990-0027, INTO THREE PARCELS

SURVEY CONTROL: THIS SURVEY IS BASED ON MONUMENTS ESTABLISHED DURING SURVEY FOR M101-38

EQUIPMENT: MAC II EDM, LIETZ T60D THEODOLITE, AND 100' STEEL TAPE

CHECKED POSITION OF FOUND MONUMENTS BY RADIAL SURVEY. WHEN FOUND TO BE PLUS OR MINUS 0.1 FT., RECORD DISTANCE AND BEARING PER M101-38 IS ADOPTED.

PARENT DEED INSTRUMENT # 89-17766

### LEGEND

- SET 5/8" X 30" IRON ROD WITH 3/4" BRASS WASHER MARKED LS 866
- FOUND 5/8" IRON ROD
- ⊗ FOUND 3" BRASS CAP NORTH 1/4 CORNER FOR SECTION 4. CAP PROPERLY MARKED - CORNER RECORD FILED
- CALCULATED POINT
- X — FENCE
- ⊘ FOUND 5/8" IRON ROD WITH 3/4" BRASS WASHER MARKED LS 866
- ① NEW 30' WIDE EASEMENT FOR UTILITIES, INCLUDING ANY UTILITIES FOR TRI-CITY WATER AND TRI-CITY SANITARY DISTRICTS
- ② A 60' EASEMENT RIGHT-OF-WAY WHICH WILL BE FILED IN CONJUNCTION WITH AN IRREVOCABLE OFFER TO DEDICATE AND WAIVER OF OBJECTION TO ASSESSMENT
- ③ NEW 50' WIDE EASEMENT FOR ACCESS AND UTILITIES, INCLUDING ANY UTILITIES FOR TRI-CITY WATER AND TRI-CITY SANITARY DISTRICTS
- ④ N 0° 30' 36" E 57.71
- ⑤ ⑥ R= 10.00, L=8.41, LC= 8.17  
CEN. ANG. 48° 11' 20"
- S 24° 36' 16" W LC ⑤
- N 23° 35' 04" W LC ⑥
- ⑦ N 0° 34' 49" E 23.94

FILED  
OCT 31 1990  
COUNTY SURVEYOR  
DOUGLAS COUNTY, OREGON

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.  
I, GAY FIELDS, COUNTY CLERK AND RECORDER  
OF CONVEYANCES, DO HEREBY CERTIFY THAT  
THIS INSTRUMENT WAS RECORDED

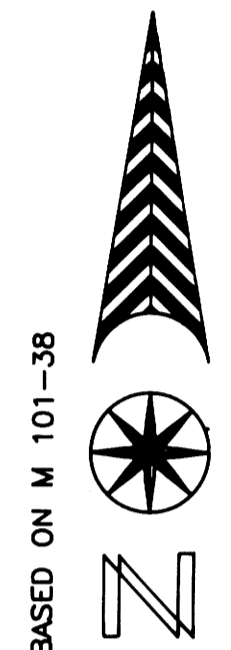
1990 OCT 31 PM 4:06

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY \_\_\_\_\_ DEPUTY

FEES \_\_\_\_\_

00 16197



BASED ON M 101-38

SCALE 1"=100'

APPROVALS: *Keith L. Cubic* 10/24/90 PLANNING COMM. DATE  
*William J. Ruppert* 10-31-90 COUNTY SURVEYOR DATE

### SURVEYOR'S CERTIFICATE

I, WILLIAM J. RUPPERT, BEING FIRST SWORN, DEPOSE AND SAY, THAT I HAVE SURVEYED AND MARKED WITH CORRECT MONUMENTS THE LANDS ON THE PLAT WHICH ARE DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN SECTION 4, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 4; THENCE SOUTH 0° 28' 45" EAST 640.56 FEET ALONG THE CENTERLINE OF SAID SECTION 4; THENCE NORTH 88° 33' 29" WEST 785.94 FEET; THENCE NORTH 64.53 FEET TO THE SOUTH WEST CORNER OF THE LAND DESCRIBED IN BOOK 593 PAGE 674 OF DEED RECORDS OF DOUGLAS COUNTY; THENCE NORTH 0° 34' 49" EAST 183.60 FEET ALONG THE EASTERLY LINE OF THE LAND DESCRIBED IN SAID BOOK 593 PAGE 674 TO THE SOUTH EAST CORNER OF THE LAND DESCRIBED IN BOOK 704 PAGE 625 OF DEED RECORDS OF DOUGLAS COUNTY; THENCE NORTH 0° 15' 31" EAST 166.06 FEET ALONG THE EASTERLY LINE OF THE LAND DESCRIBED IN SAID BOOK 704 PAGE 625 TO THE SOUTHERLY LINE OF TRI-CITY TERRACE, FIRST ADDITION; THENCE ALONG THE BOUNDARY OF TRI-CITY TERRACE, FIRST ADDITION, SOUTH 89° 29' 24" EAST 215.59 FEET; THENCE SOUTH 89° 29' 24" EAST 300.00 FEET; THENCE NORTH 0° 39' 45" EAST 214.12 FEET TO THE NORTHERLY LINE OF SAID SECTION 4; THENCE SOUTH 89° 21' 09" EAST 259.69 FEET ALONG SAID NORTHERLY SECTION LINE TO THE POINT OF BEGINNING.

FILED THIS DAY 31st of Oct. 1990  
*Gay Fields*  
COUNTY CLERK

*Virginia A. Laugen*  
VIRGINIA A. LAUGEN  
NOTARY PUBLIC - OREGON  
My Commission Expires 7-12-93  
SEAL

*William J. Ruppert*  
WILLIAM J. RUPPERT  
STATE OF OREGON  
COUNTY OF DOUGLAS)

REGISTERED  
OREGON  
LAND SURVEYOR

*William J. Ruppert*  
WILLIAM J. RUPPERT  
866

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON October 31, 1990

THERE IS NO WATER RIGHT OF RECORD ON THESE PARCELS

Planning Dept file 90-174

OWNER AND PARTITIONER: KEN LAURANCE  
ADDRESS: 75 PLIN STREET  
MYRTLE CREEK, OR 97457

SEWER: TRI-CITY SANITARY DIST  
WATER: TRI-CITY WATER DIST.  
NUMBER OF LOTS: THREE (3)  
ZONE: R-1

MAP PREPARED BY:  
WILLIAM J. RUPPERT  
P.O. BOX 1564  
MYRTLE CREEK, OR 97457

SEPTEMBER 1990

1990 - 0062

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE