

MINOR LAND PARTITION

LOCATED IN THE SE 1/4 OF SECTION 16, T.27S., R.6 W., W.M.

OCTOBER, 1990 SCALE 1" = 100'

SURVEYED FOR PAUL AND BERNICE ORR TRUST 268 BRAUNDA DRIVE ROSEBURG, OR 97470  
 SURVEYED BY BAUGHMAN TECHNICAL SERVICE INC. 433 S.E. MAIN ST. ROSEBURG, OR 97470

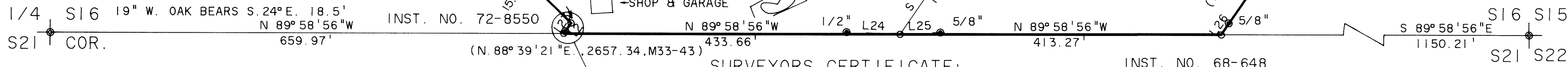
INST NO. 81-15173

LEGEND:

- O = SET 5/8"x30" I.R. W/PL CAP MK'D. BAUGHMAN TECH SERV
- = FD MONUMENTS AS PER PLAT SIZE SHOWN ON MAP
- = FD. MONUMENTS AS PER M28-15
- = FD. MONUMENTS AS PER CS55/86
- = FD. MONUMENTS AS PER CS52/62
- ( ) = CALL AS PER LATEST RECORDS

UTILITIES AND ZONES  
 WATER - UMPQUA BASIN  
 SEWER - SUB-SURFACE  
 ZONE - RR2, COMP PLAN RC2  
 WATER RIGHT 29112  
 PLANNING NO. - 90-169

COMPUTED CORNER POSITION FROM 5/8" I.R. W/ LANG SURVEYING CAP SOUTH 1.82'



SURVEYORS CERTIFICATE:

I, GLENN S. BAUGHMAN BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED IN THE ACCOMPANYING MINOR LAND PARTITION MAP OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION: BEGINNING AT A 5/8" I.R. FROM WHICH THE SECTION COR. COMMON TO SECTIONS 15, 16, 21 & 22 T.27S., R.6W., W.M. BEARS S. 89°58'56"E., 1150.21'; THENCE N. 89°58'56"W., 846.93' TO A 5/8" I.R.; THENCE N. 34°08'57"E., 16.65' TO A 5/8" I.R.; THENCE N. 45°30'00"W., 94.78' TO A POINT IN THE C OF A CREEK; THENCE ALONG SAID CENTER OF THE CR THE FOLLOWING COURSES: N. 32°38'10"E., 15.73', N. 15°46'43"W., 19.31', N. 73°59'31"E., 65.70', N. 2°50'44"E., 60.51', N. 54°57'09"E., 62.47', N. 7°29'38"W., 18.36', N. 28°32'59"E., 30.79', N. 3°52'41"E., 37.77', N. 74°59'17"E., 76.28', N. 58°57'16"E., 27.42' TO A POINT; THENCE LEAVING THE C OF THE CR. S. 58°20'E., 48.27' TO A 3/4" I.R.; THENCE S. 52°57'E., 205.04' TO 5/8" I.R.; THENCE ALONG THE ARC OF A 166.42' RADIUS CURVE LEFT THE LONG CHORD OF WHICH IS N. 89°18'30"E., 203.44' TO A 3/4" I.R.; THENCE N. 51°34'E., 52.82' TO A 5/8" I.R.; THENCE ALONG THE ARC OF A 84.6' RAD. CURVE RIGHT THE LONG CHORD OF WHICH IS N. 67°08'52"E., 45.84' TO A 5/8" I.R.; THENCE N. 83°15'50"E., 54.41' TO A 3/4" I.R.; THENCE ALONG THE ARC OF A 141.05' RAD. CURVE LEFT THE LONG CHORD OF WHICH IS N. 58°41'00"E., 116.20' TO A 3/4" I.R.; THENCE N. 34°22'E., 7.02' TO A 5/8" I.R.; THENCE S. 55°43'55"E., 200.29' TO A 2 1/2" FENCE POST SET IN CONC.; THENCE S. 34°21'32"W., 251.53' TO THE POINT OF BEGINNING; TOGETHER WITH THE FOLLOWING DESCRIPTION COVERING A PARCEL OF PROPERTY TO BE JOINED IN THIS MINOR LAND PARTITION, BEGINNING AT A 5/8" I.R. FROM WHICH THE MOST NORTHERLY POINT OF THE PARENT PARCEL 2 BEARS S. 62°09'22"E., 60.38' THENCE ALONG THE ARC OF A 81.05' RAD. CURVE RIGHT THE LONG CHORD OF WHICH IS S. 58°40'33"W., 66.75' TO A 3/4" I.R.; THENCE S. 83°15'50"W., 54.41 FT. TO A 3/4" I.R.; THENCE ALONG THE ARC OF A 144.6' RAD. CURVE LEFT, THE LONG CHORD OF WHICH IS S. 67°15'29"W., 78.57' TO A 3/4" I.R.; THENCE S. 51°34'W., 52.82 FT. TO A 3/4" I.R.; THENCE ALONG THE ARC OF A 106.42' RAD. CURVE RIGHT THE LONG CHORD OF WHICH IS S. 89°13'21"W., 129.88' TO A 5/8" I.R.; THENCE N. 53°24'44"W., 67.36' TO A 5/8" I.R.; THENCE N. 34°05'29"E., 271.05' TO A 5/8" I.R.; THENCE S. 55°54'46"E., 261.51' TO A 5/8" I.R.; THENCE ALONG THE ARC OF A 40' RAD. CURVE LEFT THE LONG CHORD OF WHICH IS N. 79°26'E., 56.61' TO A 5/8" I.R.; THENCE S. 34°22' W., 27.12' TO THE POINT OF BEGINNING.

*Glenn S. Baughman*  
 GLENN S. BAUGHMAN  
 REGISTERED PROFESSIONAL LAND SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS  
 8<sup>th</sup> DAY OF *October* 1990

NARRATIVE:  
 SEE SEPARATE NARRATIVE  
 FILED IN *22-368*

DEDICATION:  
 KNOW ALL PEOPLE BY THESE THAT PAUL J. & BERNICE ORR TRUST BY AND THROUGH ITS TRUSTEES ARE THE OWNERS OF THE LAND SHOWN AND DESCRIBED ON THIS ANNEXED MAP AND THEY HAVE CAUSED THE SAME TO BE SURVEYED AND MAPPED.  
 PAUL J. AND BERNICE ORR TRUST  
*Paul J. Orr* PAUL J. ORR, TRUSTEE  
*Bernice I. Orr* BERNICE I. ORR, TRUSTEE

ACKNOWLEDGEMENT:  
 STATE OF OREGON )  
 ) SS  
 COUNTY OF DOUGLAS )

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS *8<sup>th</sup>* DAY OF *October*, 1990, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PAUL J. ORR AND BERNICE I ORR TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, WHO BEING DULY SWORN TO BEFORE ME THIS *8<sup>th</sup>* DAY OF *October*, 1990.

APPROVALS:  
*Keith L. Cubic* 10/10/90 DATE  
 PLANNING DIRECTOR  
*James E. Moore* DEPUTY 10-18-90 DATE  
 COUNTY SURVEYOR

FILED THIS *10th* DAY OF *October*, 1990  
 GAY FIELDS, COUNTY CLERK  
 COUNTY CLERK

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	54° 56' 44"	166.42'	159.59'	86.53'	153.55'	S 80° 30' 09"E
C 2	20° 24' 42"	166.42'	59.29'	29.96'	58.97'	N 61° 49' 08"E
C 3	31° 26' 07"	84.60'	46.42'	23.81'	45.84'	N 67° 08' 52"E
C 4	48° 39' 07"	141.05'	119.77'	63.76'	116.20'	N 58° 41' 00"E
C 5	48° 38' 02"	81.05'	68.80'	36.62'	66.75'	S 58° 40' 33"W
C 6	31° 31' 47"	144.60'	79.57'	40.82'	78.57'	S 67° 15' 29"W
C 7	75° 12' 34"	106.42'	139.69'	81.97'	129.88'	S 89° 13' 21"W
C 8	90° 05' 02"	40.00'	62.89'	40.06'	56.61'	N 79° 26' 00"E

LINE	BEARING	DISTANCE
L 1	N 62° 09' 22"W	60.38'
L 2	N 34° 08' 57"E	16.65'
L 3	N 45° 30' 00"W	94.78'
L 4	N 32° 38' 10"E	15.73'
L 5	N 15° 46' 43"W	19.31'
L 6	N 73° 59' 31"E	65.70'
L 7	N 02° 50' 44"E	60.51'
L 8	N 54° 57' 09"E	62.47'
L 9	N 07° 29' 38"W	18.36'
L 10	N 28° 32' 59"E	30.79'
L 11	N 03° 52' 41"E	37.77'
L 12	N 74° 59' 17"E	76.28'
L 13	N 58° 57' 16"E	27.42'
L 14	S 58° 20' 00"E	48.27'
L 15	N 51° 34' 00"E	52.82'
L 16	N 83° 15' 50"E	54.41'
L 17	N 34° 22' 00"E	7.02'
L 18	S 34° 22' 00"W	27.12'
L 19	S 83° 15' 50"W	54.41'
L 20	S 51° 34' 00"W	52.82'
L 21	N 53° 24' 44"W	67.36'
L 22	S 17° 58' 31"E	19.28'
L 23	S 34° 09' 31"W	12.83'
L 24	N 87° 40' 32"W	69.04'
L 25	N 87° 18' 51"E	51.94'
L 26	N 34° 21' 32"E	17.84'
L 27	N 28° 50' 54"E	2.33'
L 28	N 33° 51' 59"E	59.55'
L 29	N 35° 02' 09"E	17.95'
L 30	N 32° 07' 02"E	19.78'
L 31	N 63° 26' 15"W	2.04'

STATE OF OREGON )  
 COUNTY OF DOUGLAS ) SS.  
 I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED  
 1990 OCT 19 PM 1:26  
 GAY FIELDS  
 DOUGLAS COUNTY CLERK  
 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
 BY \_\_\_\_\_ DEPUTY