COUNTY SURVEYOR'S RECORD, DOUGLAS COUNTY, OREGON

BUSHONG & CO. PORTLAND, ORE. 87545

Survey No. 45 *Made on* October, 1936 Jas McKinney	*Survey No.* *Made on*
In Town. 26 S. *Range* 6 W. *Sec.* D.L.C. 47	*In Town.* *Range* *Sec.*
Made for Chester Fisher	*Made for*
Purpose of to make exceptions to the orig. Fisher Ranch for tracts withheld in a sale of the greater, portion of the ranch to Tipton Bros. H.L.Eppstein in chg first day, Oct 24 N.E.Richardson Hd. Chain A.B. Inst. and notes Oct 24 and 26	*Purpose of*

V.23
E.74
C.S. M4-23

This survey was made from the D.L.C. corners of the Jas. McKinney D.L.C. No. 47 ;The Most westerly tract of 43.59 acres was started from the Interior "L" corner and tied to the S.E. corner of this tract N.35°-04'W. 1856.6 ft. from the int. "L" corner and run around as shown on the attached blue print; the "L" corner is indicated on the ground by a 3/4 inch galv. iron pipe and all the exterior corners of this tract are indicated on the ground by iron pipe as shown on the attached map. The survey started at the S.E. corner of this tract. .....

The most south easterly tract of the three exceptions is tied in to the Exterior "L" corner of the Jas MC Kinney D.L.C. 47 and the survey started at this corner which is indicated on the ground by a one inch iron pipe, a 3/4 inch iron pipe is set at the most North westerly corner of the tract, the Left bank of the N.Umpqua River traverse forms the East side of this tract which comprises 8.31 acres, more or less. The survey was started at the S.W. cor. of this tract.....

The 33.49 acre tract, which is the north east tract of the three exceptions, is also tied in to the Exterior "L" corner of the Jas. McKinney D.L.C. No. 47 which is S.10°-02'E. 679.0 ft. from the beginning of this survey the beginning of this survey being the S.W. corner of this tract, a 3/4 inch iron pipe was set at the N.W. corner of this tract , the meander of the Left bank of the North Umpqua River forms the East side of this tract and the South side is the North side of the 8.31 acre tract. The attached map shows the bearings and distances of the tract. .... and is a part of this record.

....Arthur Boyce.....
Dep. County Surveyor.