

Sub 3-46 Filed April 7-1926
 T295 R8W S30
 M. Winters
 Water filing

Sub 3-47 Filed April 9-1926
 T285 R7W S29
 M. Rathkey
 Water filing

**MAP OF
 WINTERS IRRIGATION SYSTEM**

SEC. 30 T295 R8W W.M.
 DOUGLAS COUNTY OREGON

OFFICE OF
 H. LEPPSTEIN COUNTY SURVEYOR

CERTIFICATE OF SURVEYOR

I, H. LEPPSTEIN OF ROSEBURG, OREGON DO HEREBY CERTIFY THAT THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY MADE BY ME ON APRIL 7, 1926 AND THAT IT CORRECTLY REPRESENTS THE WORKS DESCRIBED IN THE ACCOMPANYING APPLICATION TOGETHER WITH THE STREAMS AND OTHER DITCHES IN THE IMMEDIATE VICINITY

OREGON NO. 1011 DATE OF REGISTRATION NOV. 9, 1920

H. Leppstein
 REGISTERED PROFESSIONAL ENGINEER

SCALE 2" = 1 MI.
 NORTH

D.L.C. No. 44
 D.L.C. No. 43
 Point of Division
 D.L.C. No. 44
 D.L.C. No. 43
 Chapman
 Water Filing

**MAP OF
 RATHKEY IRRIGATION SYSTEM**

SEC. 29 T285 R7W W.M.
 DOUGLAS COUNTY OREGON

OFFICE OF
 H. LEPPSTEIN COUNTY SURVEYOR

CERTIFICATE OF SURVEYOR

I, H. LEPPSTEIN OF ROSEBURG OREGON DO HEREBY CERTIFY THAT THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY MADE BY ME ON APRIL 9th 1926 AND THAT IT CORRECTLY REPRESENTS THE WORKS DESCRIBED IN THE ACCOMPANYING APPLICATION TOGETHER WITH THE STREAMS AND OTHER DITCHES IN THE IMMEDIATE VICINITY

OREGON NO. 1011 DATE OF REGISTRATION NOV. 9, 1920

H. Leppstein
 REGISTERED PROFESSIONAL ENGINEER

SCALE 2" = 1 MI.
 NORTH

Ten Mile Creek
 Point of Division
 D.L.C. No. 54
 D.L.C. No. 54 from Sec. 29