

050-190-040

DOUGLAS COUNTY CLERK  
COUNTY COURT JOURNAL

DOUGLAS COUNTY OFFICIAL RECORDS  
BARBARA E. NIELSEN, COUNTY CLERK  
COMMISSIONERS' JOURNAL

CJ 2003-1713

12/05/2003 08:45:56 AM



CERTIFICATE PAGE

DO NOT REMOVE THIS PAGE FROM ORIGINAL DOCUMENT

SUBJECT: *Livestock District*

PARTY: *Brushy Butte LLC*

REMARK:



DEC 03 2003

BARBARA E. NIELSEN, COUNTY CLERK

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, OREGON

IN THE MATTER OF THE ANNEXATION ]  
OF PROPERTY TO THE DOUGLAS COUNTY ] ORDER FOR ANNEXATION  
LIVESTOCK DISTRICT ] (Brushy Butte, LLC)

This matter was heard on December 3, 2003, and the Board finds:

1. The owners of all of the land within the area to be annexed have joined in the petition.
2. The boundaries of the annexed area meet the requirements of ORS 607.012.
3. Less than 6 persons own real property within the proposed area to be annexed.
4. The requirements of Douglas County Code, Chapter 17.12 have been met.

The territory described on the attached **Exhibit A** is declared to be annexed to the Douglas County Livestock District.

The County Clerk is directed to give notice of this annexation as provided in Douglas County Code, Section 17.12.110.

DATED this 3rd day of December 2003.

BOARD OF COUNTY COMMISSIONERS  
OF DOUGLAS COUNTY, OREGON

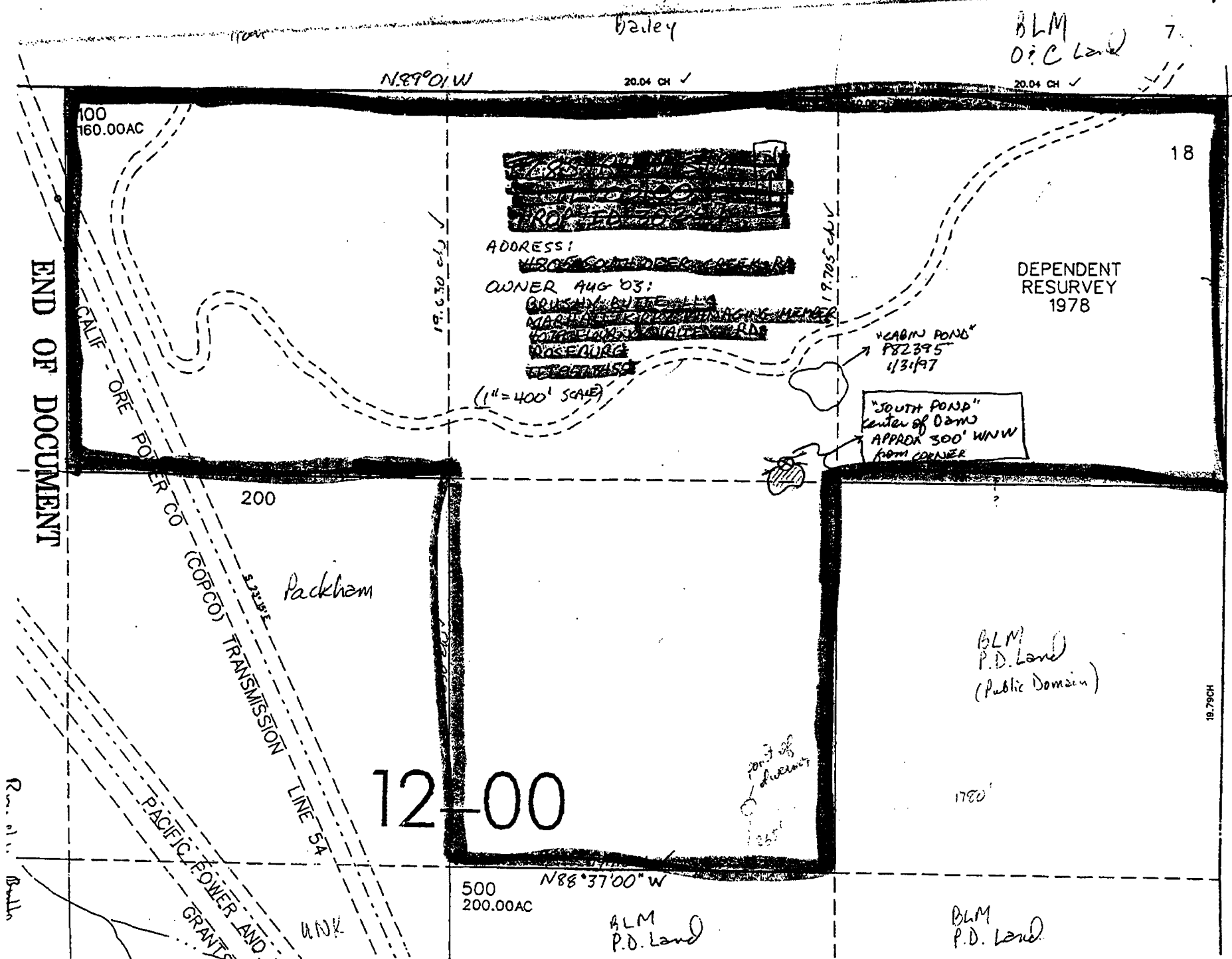
  
\_\_\_\_\_  
Joyce Morgan, Chair

  
\_\_\_\_\_  
Dan Van Slyke, Commissioner

**ABSENT**  
\_\_\_\_\_  
Doug Robertson, Commissioner

**EXHIBIT A**

That property more particularly described as the West one-half of the Northeast one-quarter, the Northeast one-quarter of the Northeast one-quarter, and the Northeast one-quarter of the Northwest one-quarter of Section 18, Township 28 South, Range 4 West, Willamette Meridian.



END OF DOCUMENT

Rem. of  
Bullh

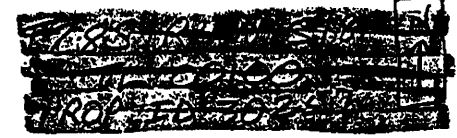
100  
160.00AC

N89°01'W

20.04 CH ✓

BLM  
O.C.L. 7  
20.04 CH ✓

18



ADDRESS:  
~~11800 SOUTH POND GREEN RD~~  
 OWNER AUG 03:  
~~GRUENY, BILLY L~~  
~~MARINA, THE DISCOUNT AGING MEMBER~~  
~~1000 ELMWOOD AVENUE~~  
~~ROSELURE~~  
~~ROSELURE~~

(1" = 400' SCALE)

19.705 CH ✓

DEPENDENT  
RESURVEY  
1978

"NORTH POND"  
P82395  
4/31/97

"SOUTH POND"  
Center of Dam  
APPROX 300' WNW  
FROM CORNER

CALIF  
ORE POWER CO

200

Packham

PACIFIC POWER AND  
GRANTS  
TRANSMISSION LINE 54

12-00

500  
200.00AC

N86°37'00" W

BLM  
P.D. Land

part of  
dam  
1978

BLM  
P.D. Land  
(Public Domain)

1700'

BLM  
P.D. Land

N1°19'E  
39.56CH

19.79CH