

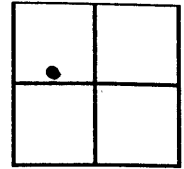
**DOUGLAS COUNTY SURVEYOR'S OFFICE**

Designation: U-150 Station: UMPLIGHT T 22S R 13W S 13 ¼ NW

Date Set: 4-20-2006 Set by (Agency): DCSO

Date Recovered: 4-20-2006 Recovered by: SJF, JAP

- Found                       New                       Reset  
 Not Found                   Referenced             Destroyed



**VERTICAL CONTROL**

NGVD 29 Elevation: 110.34 Feet      File # CS 67/19  
 Precision: 3rd                      Agency: DCSO                      Project: \_\_\_\_\_                      Date: 2006  
 NAVD 88 Elevation: \_\_\_\_\_ Meters      File # \_\_\_\_\_  
 Precision: \_\_\_\_\_                      Agency: \_\_\_\_\_                      Project: \_\_\_\_\_                      Date: \_\_\_\_\_

**HORIZONTAL CONTROL - south zone**

N 749178.11      E 3942813.58      Datum/Adj.: NAD 83                      Precision: GIS  
 Lat: 43:39:46.84      Long: 124:11:56.00      LS# 52989                      Agency: PRIVATE                      File # CS 67/19      Date: 2006  
 N \_\_\_\_\_      E \_\_\_\_\_      Datum/Adj.: \_\_\_\_\_                      Precision: \_\_\_\_\_  
 Lat: \_\_\_\_\_      Long: \_\_\_\_\_      Agency: \_\_\_\_\_                      File # \_\_\_\_\_      Date: \_\_\_\_\_  
 N \_\_\_\_\_      E \_\_\_\_\_      Datum/Adj.: \_\_\_\_\_                      Precision: \_\_\_\_\_  
 Lat: \_\_\_\_\_      Long: \_\_\_\_\_      Agency: \_\_\_\_\_                      File # \_\_\_\_\_      Date: \_\_\_\_\_  
 N \_\_\_\_\_      E \_\_\_\_\_      Datum/Adj.: \_\_\_\_\_                      Precision: \_\_\_\_\_  
 Lat: \_\_\_\_\_      Long: \_\_\_\_\_      Agency: \_\_\_\_\_                      File # \_\_\_\_\_      Date: \_\_\_\_\_

**DESCRIPTION AND TO REACH**

A 5/8 INCH DIAM., 5 FOOT LONG REBAR  
CENTER-PUNCHED AND DRIVEN APPROX. 0.5 FEET  
BELOW SURFACE OF A.C. PAVED PARKING AREA.  
FROM THE INTERSECTION OF SALMON  
HARBOR DRIVE (Co. Rd. #251) AND LIGHT-  
HOUSE ROAD (Co. Rd. #87) IN T22S, R13W,  
SECTION 13 PROCEED SOUTHERLY ALONG  
LIGHTHOUSE ROAD (Co. Rd. #87) APPROX.  
0.55 MILES TO THE NORTH END OF THE SCENIC  
OVERLOOK PARKING AREA, SITUATED JUST WEST  
OF THE UMPQUA LIGHTHOUSE, AND THE MON-  
UMENT ON THE RIGHT. (SEE SKETCH)

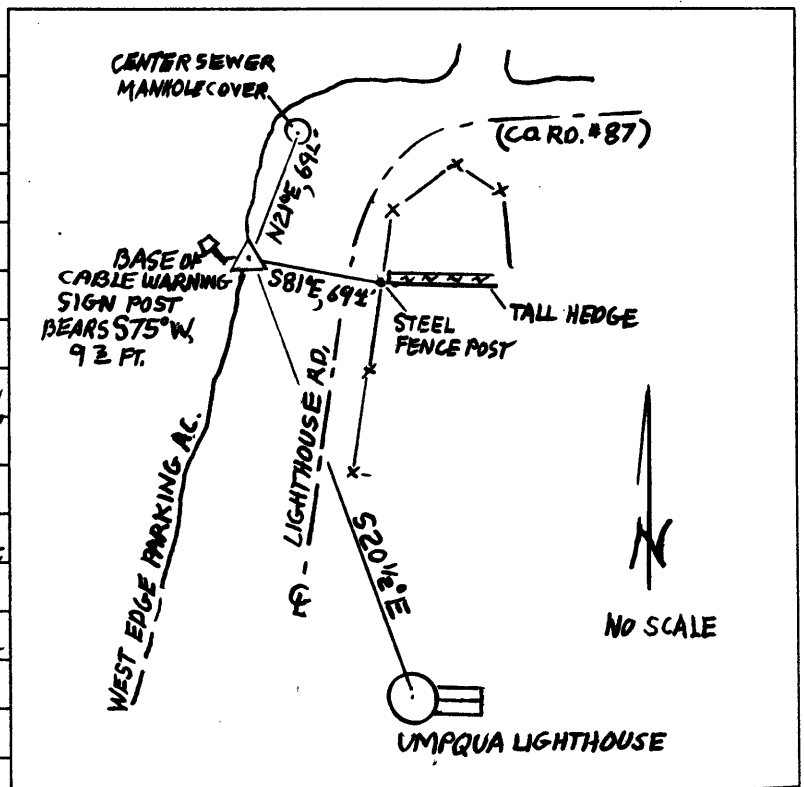


PHOTO FILE NAME

LOCATION

#100-1291 (3/12/08 Renamed U-150)

PROCESSED BY: \_\_\_\_\_

DATE: \_\_\_\_\_