

APPROVALS:

DOUGLAS COUNTY PLANNING

APPROVED THIS 21st DAY OF February, 2018.  
DOUGLAS COUNTY PLANNING DIRECTOR

BY [Signature]  
KEITH CUBIC

TAX COLLECTOR CERTIFICATE

APPROVED THIS 21st DAY OF February, 2018.  
DOUGLAS COUNTY TAX COLLECTOR

BY [Signature]  
JESSICA HANSEN

COUNTY ASSESSOR CERTIFICATE

APPROVED THIS 20th DAY OF FEBRUARY, 2018.  
DOUGLAS COUNTY ASSESSOR

BY [Signature]  
ROGER SMARTMAN

COUNTY SURVEYOR CERTIFICATE

APPROVED THIS 15th DAY OF February, 2018.  
DOUGLAS COUNTY SURVEYOR

BY [Signature]  
KRISTIAN O. DEGROOT

COUNTY CLERK CERTIFICATE

STATE OF OREGON )  
                          ) SS:  
COUNTY OF DOUGLAS )

I DO HEREBY CERTIFY THAT THE ATTACHED AMENDED CONDOMINIUM PLAT WAS RECEIVED FOR RECORD ON THIS 22nd DAY OF Feb, 2018. AT 10 O'CLOCK 37 M AND RECORDED IN THE COUNTY CLERK RECORDS.

BY [Signature] Patricia K. Hitt  
PATRICIA HITT



LEIN HOLDER / MORTGAGEE

CONSENT AFFIDAVIT ATTACHED UNDER SEPERATE COVER.  
WE HEREBY APPROVE THIS AMENDED PLAT OF THE POINTE CONDOMINIUM

BY 2018-003705  
FINANCIAL OFFICER - UMPQUA SAVINGS & LOAN BANK

dodge surveying & planning 333 S. 4TH ST. - Suite 3  
(541) 404-3799 | rdodge@hgel.com COOS BAY, OREGON 97420

PLAT AMENDMENT  
THE POINTE CONDOMINIUM  
AS RECORDED IN PLAT VOLUME 1, PAGES 26 A - 26 B & 26 C  
RECORDS OF DOUGLAS COUNTY, OREGON  
PARCEL 1 ALONG WITH THE 20' STRIP [BLA] PORTION OF  
PARCEL 2 PER PARTITION PLAT 1999-37. / NW 1/4  
OF SECTION 13, T. 22 S. - R. 13 W., W.M.  
WINCHESTER BAY, DOUGLAS COUNTY OREGON  
DATE: JANUARY 12, 2018

SURVEYORS CERTIFICATE

I, RUSS S. DODGE HEREBY CERTIFY THAT I HAVE PREPARED THIS AMENDED PLAT OF THE POINTE CONDOMINIUM, AND THAT I CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS, A CONDOMINIUM WITHIN THE COUNTY OF DOUGLAS, AND EVIDENCED BY THE RECORDATION PER 'CONDOMINIUM VOLUME 1 - PAGES 26 A, 26 B, AND 26 C, AND THAT THIS PLAT AMENDMENT ACCURATELY DEPICTS THE AMENDMENTS TO THE PLAT DESCRIBED IN THE DECLARATION AMENDMENT AS EXECUTED. SAID PARCEL BEING LOCATED IN THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 22 SOUTH - RANGE 13 WEST, W.M., DOUGLAS COUNTY, OREGON.

STATEMENT OF REMOVAL

I, (WE), GREG HOOVER, CHAIRPERSON AND SIMI HOOVER, SECRETARY OF THE POINTE CONDOMINIUM, DO HEREBY ACKNOWLEDGE AND CONSENT TO THE FOLLOWING DESCRIBED PARCEL BEING REMOVED FROM THE POINTE CONDOMINIUM AND THAT THE CONDOMINIUM EXISTS AS DEPICTED AND DESCRIBED ON THIS THE AMENDED PLAT.

[Signature] 1/24/18 GREG HOOVER, CHAIRPERSON  
[Signature] 1/24/18 SIMI HOOVER, SECRETARY

"TRACT A" [PARCEL TO BE REMOVED FROM THE POINT CONDOMINIUM]

BEGINNING AT A DCSD BRASS CAP SET IN CONCRETE PER SURVEY M 101-35, LOCATED AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 13; THENCE, NORTH 00°20'15" WEST A DISTANCE OF 152.16 FEET; THENCE, NORTH 22°22'58" EAST A DISTANCE OF 583.22 FEET; THENCE, SOUTH 67°37'02" EAST A DISTANCE OF 129.08 FEET; THENCE, SOUTH 22°22'58" WEST A DISTANCE OF 63.05 FEET; THENCE, WEST A DISTANCE OF 21.63 FEET; THENCE, SOUTH 22°22'58" WEST A DISTANCE OF 376.30 FEET; THENCE, SOUTH 87°41'49" EAST A DISTANCE OF 79.05 FEET; THENCE, SOUTH 16°56'43" WEST A DISTANCE OF 250.04 FEET; THENCE, NORTH 87°42'16" WEST A DISTANCE OF 157.85 FEET TO THE POINT OF BEGINNING. CONTAINING 2.25 ACRES.

AMENDED PLAT OF THE POINTE CONDOMINIUM

BEGINNING AT A POINT LOCATED NORTH 00°20'15" WEST A DISTANCE OF 152.16 FEET AND NORTH 22°22'58" EAST A DISTANCE OF 583.22 FEET FROM THE DCSD BRASS CAP SET IN CONCRETE PER SURVEY M 101-35, LOCATED AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 13; THENCE, NORTH 22°22'58" EAST A DISTANCE OF 293.09 FEET; THENCE, SOUTH 73°10'42" EAST A DISTANCE OF 129.69 FEET; THENCE, SOUTH 22°22'58" WEST A DISTANCE OF 305.66 FEET; THENCE, NORTH 67°37'02" WEST A DISTANCE OF 129.08 FEET TO THE POINT OF BEGINNING. CONTAINING 0.89 ACRES.

[Signature] Jan 12, 2018  
RUSS S. DODGE DATE

OWNER DECLARATION

I, (WE), GREG HOOVER, CHAIRPERSON AND SIMI HOOVER, SECRETARY OF THE POINTE CONDOMINIUM, ON BEHALF OF THE ASSOCIATION OF UNIT OWNERS, STATE THAT THIS PLAT IS BEING AMENDED PURSUANT TO CHAPTER 100.116(3)(e) OF THE OREGON REVISED STATUTES. ALSO: I, (WE) GREG HOOVER AND SIMI HOOVER, RANDY K MICHALSCHECK AND HOLLY A. MICHALSCHECK HEREBY CERTIFY THAT WE ARE THE PARTIES OF TITLE INTEREST IN THE LAND SUBJECT TO THIS AMENDED CONDOMINIUM AND THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED IN ACCORDANCE WITH OREGON REVISED STATUTES CHAPTER 100 AND DOUGLAS COUNTY ORDINANCES. WE HEREBY COMMIT, EXECUTE AND DELIVER SAID LANDS TO THE OPERATION OF THE OREGON CONDOMINIUM ACT AS SET FORTH CHAPTER 100, (SECTIONS 100.625 TO 100.627) OF THE OREGON REVISED STATUTES AND THAT THIS PLAT IS A TRUE AND CORRECT MAP OF THE LANDS OWNED BY THEM. THIS AMENDED PLAT SHALL BE SUBJECT TO THE AMENDED DECLARATION OF CONDOMINIUM RECORDED AS AMENDMENT TO CONDOMINIUM DECLARATION FOR THE POINTE CONDOMINIUM.

I, (WE), GREG HOOVER, CHAIRPERSON AND SIMI HOOVER, SECRETARY OF THE POINTE CONDOMINIUM, ON BEHALF OF THE ASSOCIATION OF UNIT OWNERS HEREBY CREATE A 25' WIDE ACCESS EASEMENT, APPURTANT TO THE AMENDED POINTE CONDOMINIUM AND FOR THE BENEFIT OF THE AMENDED TRACT A.

DESCRIBED AS: BEGINNING AT A POINT LOCATED N 00°20'15" W, 152.16 FEET AND N 22°22'58" E A DISTANCE OF 583.22 FEET FROM THE SOUTHWEST CORNER OF THE NE 1/4 OF THE NW 1/4 OF SECTION 13, T. 22 S. - R. 13 W. W.M., DOUGLAS COUNTY, OREGON; THENCE, N 22°22'58" E, 199.67 FEET; THENCE, S 67°37'02" E, 25.00 FEET; THENCE, S 22°22'58" W, 199.67 FEET; THENCE, N 67°37'02" W, 25.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.11 ACRES.

DOCUMENT NUMBER 2018-003706, DOUGLAS COUNTY DEED RECORDS.

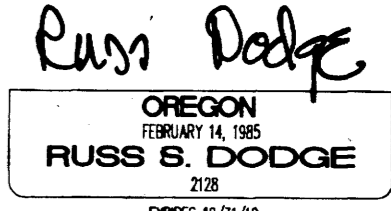
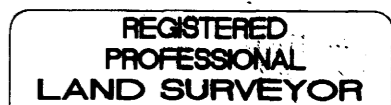
EXECUTED THIS 22 DAY OF FEB., 2018.

ACKNOWLEDGEMENT:

STATE OF OREGON )  
                          ) SS: [Signature] [Signature]  
COUNTY OF Coos ) GREG HOOVER SIMI HOOVER

STATE OF WASHINGTON )  
                          ) SS: [Signature] [Signature]  
COUNTY OF Clallam ) RANDY K. MICHALSCHECK HOLLY A. MICHALSCHECK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 1/24/2018 BY GREG AND SIMI HOOVER.  
[Signature]  
NOTARY PUBLIC FOR OREGON  
MY COMMISSION EXPIRES: July 17, 2018



THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 1/16/18 BY RANDY K. AND HOLLY A. MICHALSCHECK  
[Signature]  
NOTARY PUBLIC FOR WASHINGTON  
MY COMMISSION EXPIRES: 5/31/2021