

S10,14,&15, T27S, R6W, W.M.

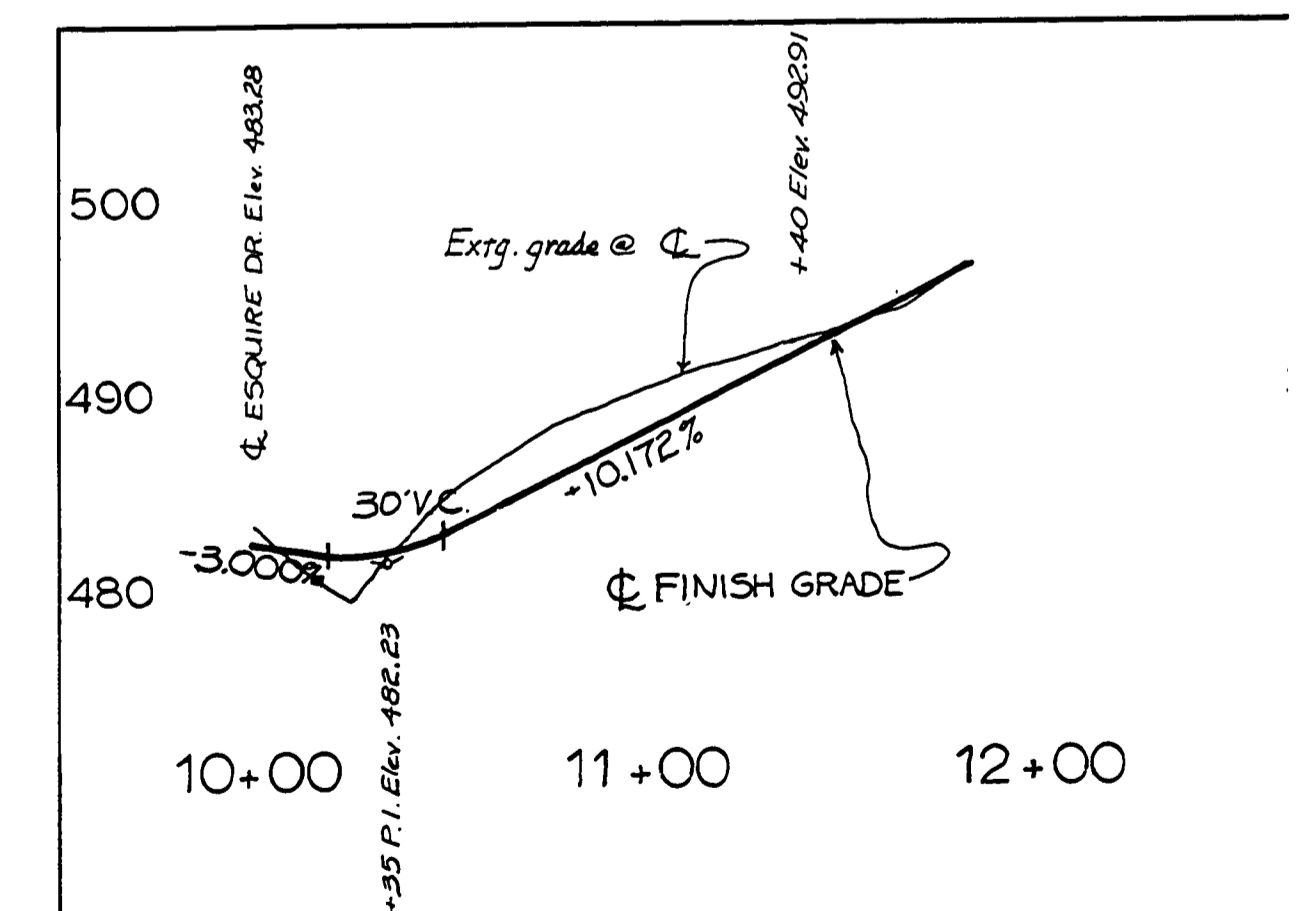
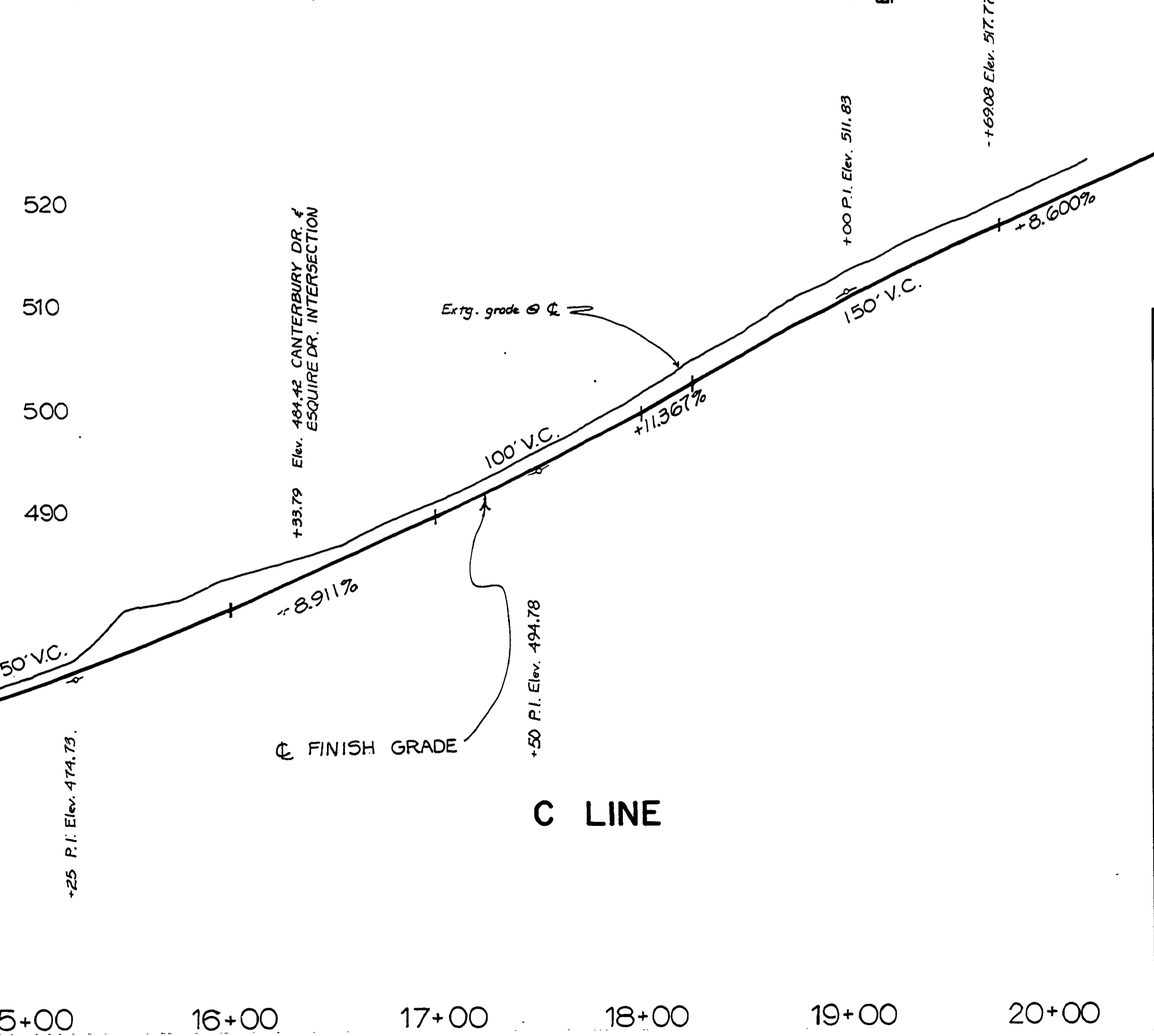
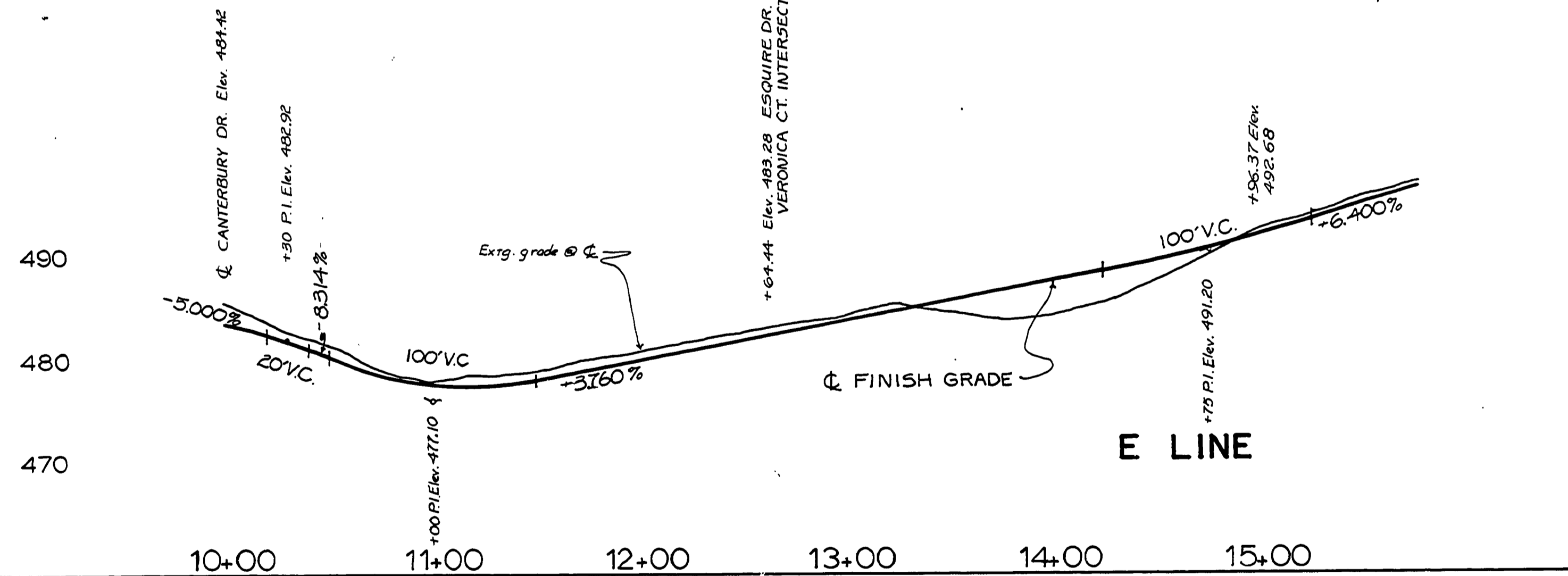
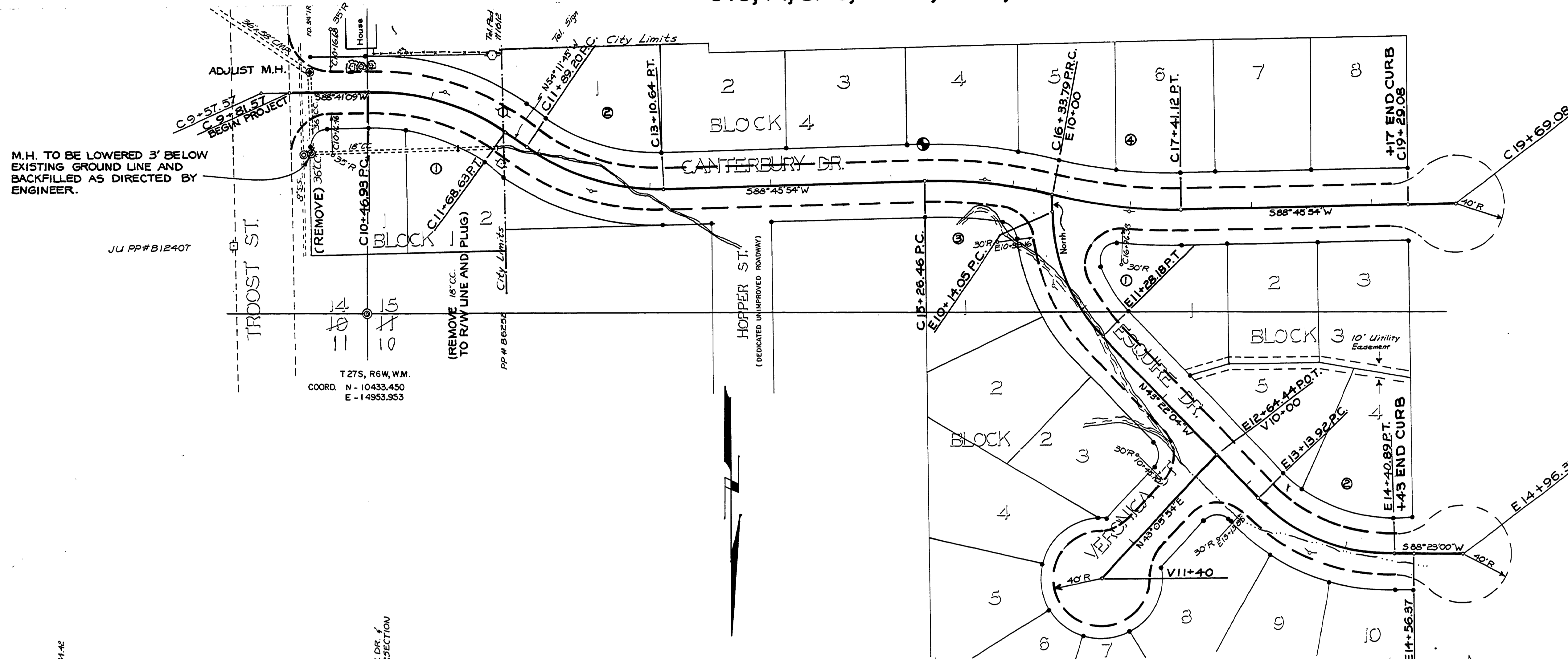
C CURVE DATA			
NO.	DEGREE	DELTA	TAN
1	30°30' C.R.	37°07'06"	63.07
2	30°30' C.L.	37°02'21"	62.93
3	14°30' C.R.	15°33'48"	54.00
4	14°30' C.L.	15°33'48"	54.00

E CURVE DATA			
NO.	DEGREE	TAN	
1	38° C.L.	43°22'04"	59.95
2	38° C.L.	48°14'56"	67.52

FILED
RECEIVED
JUN 27 1978
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

PROJECT B.M. IS A 3/4" IRON PIPE,
30' LT. OF STA 15+26.46 480.79

• DENOTES FOUND 3/4" IRON PIPE
UNLESS OTHERWISE SHOWN.



V LINE
AS CONSTRUCTED
6-7-78 K.V.F.
DOUGLAS COUNTY
PUBLIC WORKS DEPARTMENT
CANTERBURY ESTATES SUBDIV.
1976 SH. 3
GEORGE E. GRUBB, DIRECTOR