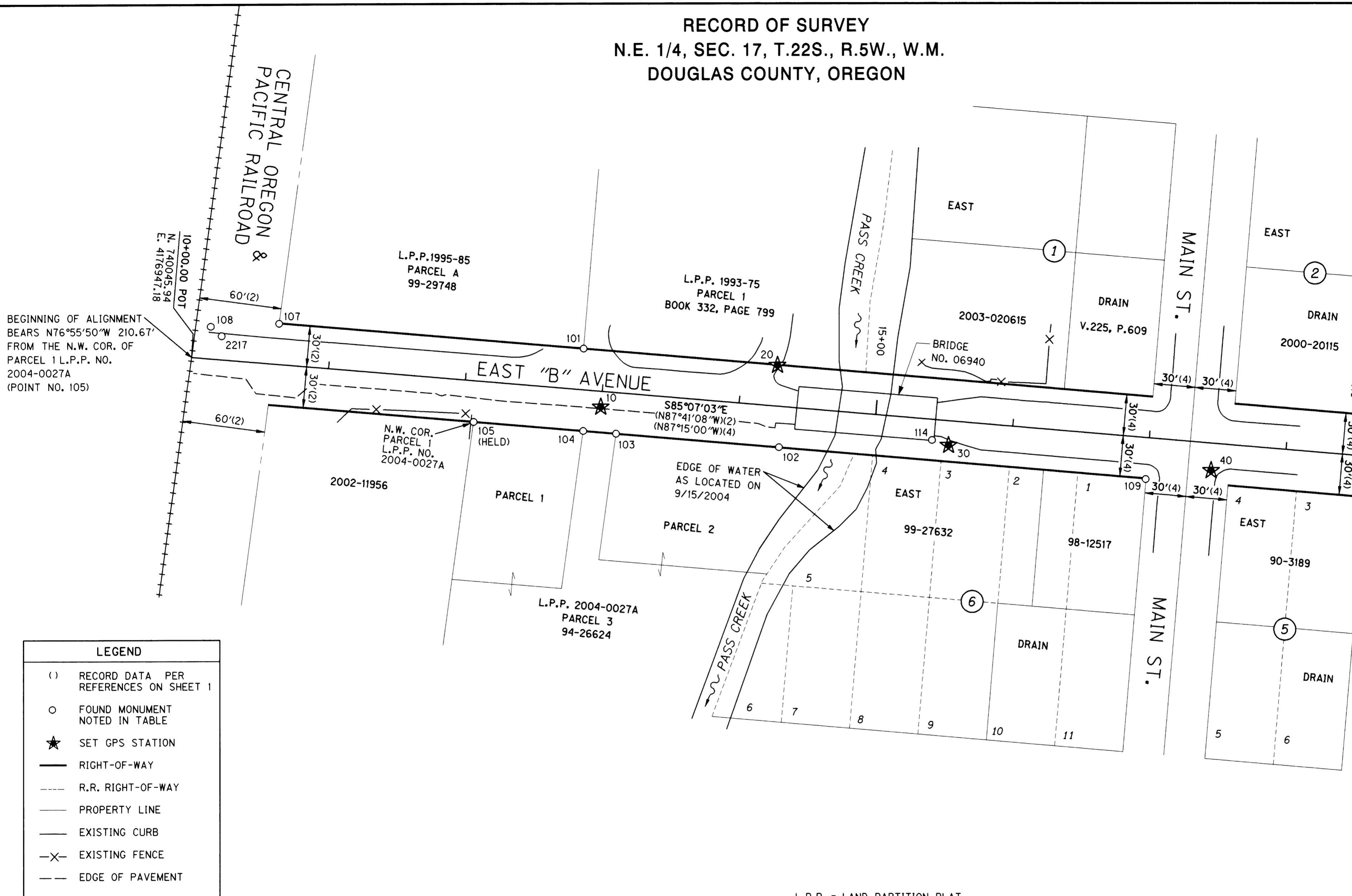


**RECORD OF SURVEY**  
**N.E. 1/4, SEC. 17, T.22S., R.5W., W.M.**  
**DOUGLAS COUNTY, OREGON**

FILED  
 Date: 10-12-2004 by: JC  
 This survey consists of:  
 Map: SC02 2004-001 & 002  
 Name: \_\_\_\_\_  
 Corner Ref: \_\_\_\_\_  
**DOUGLAS COUNTY**  
**SURVEYOR**



**RECOVERED MONUMENT LIST**

| PT. NO. | LDP NORTHING | LDP EASTING | STATION  | OFFSET    | DATE     | DESCRIPTION & REFERENCE DOCUMENTS   |
|---------|--------------|-------------|----------|-----------|----------|---|
| 101     | 740051.65    | 4177232.66  | 12+83.95 | 29.99 LT. | 9/5/2004 | FD. 5/8" IRON ROD W/YPC MARKED "I.E. ENG." - FLUSH L.P.P. NO. 1995 - 0085, AUGUST 1995    |
| 102     | 739979.52    | 4177374.73  | 14+31.65 | 29.79 RT. | 9/5/2004 | FD. 5/8" IRON ROD W/RPC MARKED "GEOMAX INC." - UP 0.4' L.P.P. NO. 2004 - 0027A, JUNE 2004 |
| 103     | 739989.52    | 4177256.14  | 13+12.63 | 29.92 RT. | 9/5/2004 | FD. 5/8" IRON ROD NO CAP - FLUSH L.P.P. NO. 2004 - 0027A, JUNE 2004                       |
| 104     | 739991.54    | 4177232.24  | 12+88.65 | 29.94 RT. | 9/5/2004 | FD. 5/8" IRON ROD W/RPC MARKED "GEOMAX INC." - FLUSH L.P.P. NO. 2004 - 0027A, JUNE 2004   |
| 105     | 739998.30    | 4177152.40  | 12+08.52 | 30.00 RT. | 9/5/2004 | FD. 5/8" IRON ROD W/RPC MARKED "GEOMAX INC." - UP 0.4' L.P.P. NO. 2004 - 0027A, JUNE 2004 |
| 107     | 740070.33    | 4177011.01  | 10+61.52 | 29.74 LT. | 9/5/2004 | FD. 5/8" IRON ROD NO CAP - UP 0.2' L.P.P. NO. 1995 - 0085, AUGUST 1995                    |
| 108     | 740068.31    | 4176961.17  | 10+12.03 | 23.48 LT. | 9/5/2004 | FD. 5/8" IRON ROD W/ALUMINUM CAP MARKED "ODOT HORIZ. CONTROL 19" - FLUSH NO RECORD        |
| 109     | 739956.07    | 4177641.97  | 16+99.91 | 30.41 RT. | 9/5/2004 | FD. 5/8" IRON ROD W/YPC MARKED "FORT UMPQUA PLS 2417" - FLUSH NO RECORD                   |
| 112     | 739942.84    | 4177801.64  | 18+60.13 | 30.00 RT. | 9/5/2004 | FD. "T" IRON NO CAP - FLUSH C.S. 51-15, APRIL 1959  |
| 114     | 739984.65    | 4177486.26  | 15+42.33 | 15.19 RT. | 9/5/2004 | FD. CARRIAGE BOLT AND WASHER MARKED "24" - FLUSH IN BRIDGE SIDEWALK NO RECORD             |
| 2217    | 740061.39    | 4176969.09  | 10+20.51 | 17.26 LT. | 9/5/2004 | FD. MAG NAIL AND WASHER MARKED "SURVEY MARKER DO NOT DISTURB" - FLUSH NO RECORD           |

L.P.P. = LAND PARTITION PLAT  
 YPC = YELLOW PLASTIC CAP  
 RPC = RED PLASTIC CAP

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

OREGON  
 JULY 21, 1992  
**WAYNE R. DONOVAN**  
 2553  
 RENEWAL DATE: DEC. 31, 2005  
 SIGNED: 10/12/04

M. ARMSTRONG OREGON  
 APPROVED BY: CHF. SURVEYOR TITLE

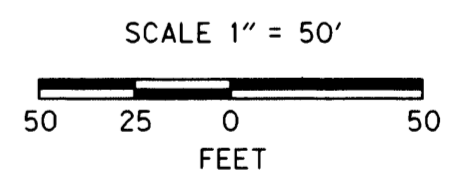
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 10/5/2004

**OBE CONSULTING ENGINEERS** 920 COUNTRY CLUB RD., SUITE 100B  
 EUGENE, OREGON 97401  
 TEL. (541) 683-6090 FAX. (541) 683-6576

CENTER LINE RESOLUTION,  
 MONUMENT RECOVERY AND CONTROL SURVEY  
**PASS CREEK (EAST "B" AVENUE) BRIDGE #06940**  
 FOR CITY OF DRAIN AND  
 OREGON DEPARTMENT OF TRANSPORTATION  
 SEPTEMBER, 2004

DOUGLAS COUNTY, OREGON SCALE 1"=50'

DESIGNED: W. DONOVAN PROJ. NO. 19-76.2 SHT. 2 OF 2  
 DRAWN: A. DUPLANT CHK'D: M. ARMSTRONG FILE NO. 14129 S



**SC02 2004-002**