

2022-1309  
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APPLY DATE FILED STAMP BELOW

DOUGLAS COUNTY OREGON  
 FILED

**CCJ FILING COVER SHEET**

Submitted by:

Name : Joshua Heacock  
 Department : Public Works Engineering  
 Phone : 541 957 - 4788

FOR

Date: 4/4/2022 By: X  
 This survey consists of:  
 Map: VOL 1 PG 4  
 Narrative: CS 67/53-3  
 Corner Rpt:

DEC 07 2022

DOUGLAS COUNTY CLERK

1. Record in the Deed Records?  Yes or  No

2. Please select where this document should be filed by checking the box to the left of the document type (REQUIRED; CHOOSE ONLY ONE):

<input type="checkbox"/> Administrative Matters (includes Board of Commissioner Administrative Matters) 1000	<input type="checkbox"/> Information Technology Department 12000
<input type="checkbox"/> Animal/Dog Control 8000	<input type="checkbox"/> Justice of the Peace 32000
<input type="checkbox"/> Assessor 6000	<input type="checkbox"/> Land Department 16000
<input type="checkbox"/> Auditor 5000	<input type="checkbox"/> Land Use Matters (Private Owned) 33000
<input type="checkbox"/> Board of Commissioners – Regular Meetings 1001	<input type="checkbox"/> Library 18000
<input type="checkbox"/> Board of Commissioners – Special Meetings 1002	<input type="checkbox"/> Management and Finance (includes Purchasing) 35000
<input type="checkbox"/> BOPTA 7000	<input type="checkbox"/> Miscellaneous 31000
<input type="checkbox"/> Budget 9000	<input type="checkbox"/> Ordinances 2000
<input type="checkbox"/> County Building Facilities 17000	<input type="checkbox"/> Parks (Including Salmon Harbor) 48000
<input type="checkbox"/> County Clerk 11000	<input checked="" type="checkbox"/> Public Works/Road Department 37000
<input type="checkbox"/> Elections 19000	<input type="checkbox"/> Sewerage Systems 43000
<input type="checkbox"/> Environmental Health 4000	<input type="checkbox"/> Sheriff 25000
<input type="checkbox"/> Fairgrounds 13000	<input type="checkbox"/> Sheriff Special Services 26000
<input type="checkbox"/> Franchises 21000	<input type="checkbox"/> Special Districts 50000
<input type="checkbox"/> General Services (includes Fleet) 53000	<input type="checkbox"/> Streets 41000
<input type="checkbox"/> Health & Social Services 15000	<input type="checkbox"/> Taxes, Tax Collector 40000
<input type="checkbox"/> Housing Authority 47000	<input type="checkbox"/> Water Resources 46000
<input type="checkbox"/> Human Resources (includes insurance policy, related matters) 10000	<input type="checkbox"/> Youth Services 60000
<input type="checkbox"/> Improvement Liens 39000	<input type="checkbox"/> OTHER _____ Index Number

3. Document Type (REQUIRED; CHOOSE ONLY ONE):

<input type="checkbox"/> Abstract 010	<input type="checkbox"/> Advertising 020	<input type="checkbox"/> Affidavit 030	<input type="checkbox"/> Amendment 035	<input type="checkbox"/> Annexation 040
<input type="checkbox"/> Application 045	<input type="checkbox"/> Appointments 050	<input type="checkbox"/> Appropriation 060	<input type="checkbox"/> Bid & Proposals 080	<input type="checkbox"/> Bonds 090
<input type="checkbox"/> Certificates 110	<input type="checkbox"/> Classifications 120	<input type="checkbox"/> Contracts/Agree 130	<input type="checkbox"/> Deeds 150	<input type="checkbox"/> Easements 170
<input type="checkbox"/> Exchange 180	<input type="checkbox"/> Fund Transfer 200	<input type="checkbox"/> Grants/Related 205	<input type="checkbox"/> Hearing Notice 210	<input type="checkbox"/> Insurance Policies 230
<input type="checkbox"/> Leases 280	<input type="checkbox"/> Minutes 300	<input type="checkbox"/> Ordinances 340	<input type="checkbox"/> Order of Sale 350	<input type="checkbox"/> Permits, Licenses 360
<input type="checkbox"/> Petitions 365	<input type="checkbox"/> Planning 370	<input type="checkbox"/> Report/Findings 410	<input type="checkbox"/> Resolutions 420	<input checked="" type="checkbox"/> Vacations 500
<input type="checkbox"/> Warrants/Checks 520	<input type="checkbox"/> Zone Change 550			

4. Date of Minutes: \_\_\_\_\_ 5. Contract & Extension # OR Grant OR Ordinance#: \_\_\_\_\_

6. Name(s) to be Indexed (INDICATE ALL THE NAMES TO BE INDEXED) – USE ADDITIONAL SHEET IF NECESSARY

**Example:** Road Name, Names of Grantor/Grantee, Park Name, Company Names, Committee Name, District Name, etc.

- a. Scottsburg
- b. Murphy, O'Connell, Rich, Eshima, Vialpando-Collins
- c. Broadway Street
- d. State Street
- e. Final Order
- f. \_\_\_\_\_

CS 67/53-3

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, OREGON

IN THE MATTER OF THE VACATION OF )  
AN ALLEYWAY AND A PORTION OF ) ORDER GRANTING VACATION OF  
BROADWAY STREET AND STATE STREET ) PROPERTY UPON PERFORMANCE  
IN THE TOWN PLAT OF SCOTTSBURG IN ) OR FULFILLMENT OF  
SECTION 18, TOWNSHIP 22 SOUTH, RANGE 9 ) CONDITIONS  
WEST, W.M., DOUGLAS COUNTY, OREGON )

This matter comes before the Board of Commissioners upon a petition of Darreld R. Murphy, Donald Leon O'Connell, and Karri Lynae O'Connell for vacation of that portion of dedicated road right-of-way described in the attached Exhibit "A".

After a hearing on the proposed vacation, the Board of Commissioners entered an amended preliminary order dated November 16, 2022 approving vacation of the property described above, subject to the following conditions:

An assessment of special benefits for the value of the property to be vacated in the sum of \$25,000.00 shall be paid to Douglas County Public Works Department by petitioners Darreld R. Murphy, Donald Leon O'Connell, and Karri Lynae O'Connell prior to the Board of County Commissioners authorizing vacation of the property and vesting title in the petitioners and in Karen Elizabeth Rich Living Trust and Azaria K. Vialpando-Collins & Duane Eshima.

The County Road Official has notified the Board of Commissioners that all conditions stated above have been performed or fulfilled within the time allowed.

NOW, THEREFORE, IT IS HEREBY ORDERED that the property described in this order is vacated, except that any existing utilities or owners of drainage facilities located within said property will have unrestricted access to service, maintain, upgrade or replace their facilities. Title to the vacated property will vest in petitioners Darreld R. Murphy, Donald Leon O'Connell, and Karri Lynae O'Connell, and in Karen Elizabeth Rich Living Trust and Azaria K. Vialpando-Collins & Duane Eshima, pursuant to ORS 368.366. The vacated property vesting in the petitioners and in Karen Elizabeth Rich Living Trust and Azaria K. Vialpando-Collins & Duane Eshima will attach to their abutting properties and will not become separate parcels.

\*\*\*\*\*  
\*Grantor Douglas County \*  
\*Grantee Darrel R. Murphy \*  
\*Consideration \$10,000 \*  
\*All Tax Statements To Darrel R. Murphy \*  
\* 217 Wells Creek Rd \*  
\* Scottsburg, OR 97473 \*  
\*After Recording Return To Darrel R. Murphy \*  
\* 217 Wells Creek Rd \*  
\* Scottsburg, OR 97473 \*  
\* \*  
\*\*\*\*\*

\*\*\*\*\*  
\*Grantor Douglas County \*  
\*Grantee Donald Leon & Karri Lynae O'Connell \*  
\*Consideration \$15,000 \*  
\*All Tax Statements To Donald Leon & Karri Lynae O'Connell \*  
\* 2761 E. Mountain View Dr SE \*  
\* Albany, OR 97322 \*  
\*After Recording Return To Donald Leon & Karri Lynae O'Connell \*  
\* 2761 E. Mountain View Dr SE \*  
\* Albany, OR 97322 \*  
\* \*  
\*\*\*\*\*

\*\*\*\*\*  
\*Grantor Douglas County \*  
\*Grantee Karen Elizabeth Rich Living Trust \*  
\*Consideration \$0 \*  
\*All Tax Statements To Karen Elizabeth Rich Living Trust \*  
\* 22185 E Hwy 20 \*  
\* Bend, OR 97701 \*  
\*After Recording Return To Karen Elizabeth Rich Living Trust \*  
\* 22185 E Hwy 20 \*  
\* Bend, OR 97701 \*  
\* \*  
\*\*\*\*\*

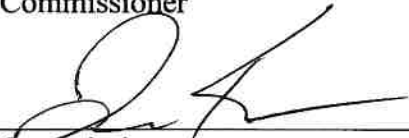
\*\*\*\*\*  
\*Grantor Douglas County \*  
\*Grantee Azaria K. Vialpando-Collins & Duane Eshima \*  
\*Consideration \$ 0 \*  
\*All Tax Statements To Azaria K. Vialpando-Collins & Duane Eshima \*  
\* 4556 Castle Circle \*  
\* Broomfield, CO 80023 \*  
\*After Recording Return To Azaria K. Vialpando-Collins & Duane Eshima \*  
\* 4556 Castle Circle \*  
\* Broomfield, CO 80023 \*  
\* \*  
\*\*\*\*\*

Dated this 7<sup>th</sup> day of December 2022.

BOARD OF COUNTY COMMISSIONERS  
OF DOUGLAS COUNTY, OREGON

By   
Chair

By Absent-Freeman  
Commissioner

By   
Commissioner

REVIEWED AS TO FORM

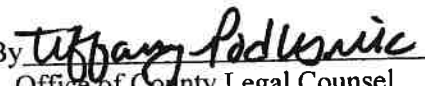
By   
Office of County Legal Counsel  
Date 11-29-22

Exhibit "A"

A parcel of land in the SE¼ of Section 18, Township 22 South, Range 9 West, W.M., Douglas County, Oregon and platted in the Town Plat of Scottsburgh, recorded in Volume 1, Page 4, Subdivision Records of Douglas County, Oregon and being described as follows:

All that portion of Broadway Street lying Southerly of Block 38 and the Public Square and lying Easterly of Block 37 of said Town Plat of Scottsburgh, along with that Alleyway lying between Lots 1, 2, 3, 5, 6, 7, and 8 of said Block 38, and all of that portion of State Street lying Southerly of the Easterly extension of the Northerly right-of-way line of Commercial Street, all in the said Town Plat of Scottsburgh, Douglas County Oregon.