

FILED

Date: 5/14/2020 By: JC  
This survey consists of:

Map: \_\_\_\_\_  
Narrative: \_\_\_\_\_  
Corner Rpt: CS 65/106-14

DOUGLAS COUNTY  
SURVEYOR

### CORNER INVESTIGATION REPORT

FS INDEX ID: U-19

CORNER: CENTER-SOUTH 1/16 GCDB ID: 540220 DATE: 2/10/2020  
TOWNSHIP: 31 S STATE: OREGON  
RANGE: 2 W COUNTY: DOUGLAS  
SECTION: 26 FOREST: UMPQUA  
MERIDIAN: WILLAMETTE DISTRICT: TILLER

HISTORY OF VISITATIONS:  
(1) 1972 - W.S. BARNES, M42-69

NFSL PROPERTY BOUNDARY CORNER?  YES  NO  
LINE(S) POSTED: NORTH - 1972 SOUTH - 1972 EAST - 1927 WEST - 1972  
MAINTAINED: NORTH - 1981 SOUTH - 1981 EAST - 2018 WEST - 1981  
GUARD POST(S): SOUTH - 5.5 FT EAST - 3.5 FT

CORNER HISTORY:

(1) ESTABLISHED CORNER BY SURVEY, SET IRON PIPE/BRASS CAP WITH 2 BT'S.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Jonathan B. Drew II*

OREGON  
DECEMBER 3, 2014  
JONATHAN B. DREW II  
89396

MONUMENT FOUND/SET:

A 2-1/2" ALUMINUM PIPE WITH A 3" ALUMINUM CAP, PROJECTING 6 INCHES ABOVE THE GROUND.

EXPIRES: 6/30/2021  
RECORD MEASUREMENTS:

RECORD CORNER ACCESSORIES:

A 19" FIR WITH A HEALED DOUBLE BLAZE.

(1)S69°30'W - 38.0 FT

A 15" MADRONE WITH SCRIBE VISIBLE ON A PARTIALLY HEALED DOUBLE BLAZE.

(1)N78°E - 26.7 FT

NEW CORNER ACCESSORIES:

NO NEW ACCESSORIES ADDED.

METHOD OF MEASUREMENT:

NO NEW MEASUREMENTS TAKEN,  
FILED AS CONDITION REPORT.

CORNER MAINTENANCE/OTHER INFO:

CLEAR BRUSH FROM AROUND MONUMENT & TO BT'S, BT FACES & A 6" BAND AT HEAD HEIGHT PAINTED RED. ADD NEW NAILS TO BT TAGS & ADD NEW TAGS WHERE NEEDED. MONUMENT SIZES ARE OUTSIDE DIAMETER & BT DIAMETERS ARE AT BREST HEIGHT.

NFSL LINES BEAR: (1)N89°48'19"E - 2644.77 FT, (1)N89°52'34"W - 1317.48 FT,  
(1)S0°21'36"W - 1339.70 FT & (1)N0°21'36"E - 1339.70 FT

GEODETIC COORDINATES:

LATITUDE: N 42° 50' 48.800"  
LONGITUDE: W 122° 54' 47.106"  
ELLIPSOID HEIGHT:

DOCUMENTS ON FILE AT:

WILLAMETTE NATIONAL FOREST  
3106 PIERCE PARKWAY, STE D  
SPRINGFIELD, OREGON 97477

DATUM: WGS 84

SOURCE: USFS OWNERSHIP GIS LAYER, FOR NAVIGATION TO THE CORNER.

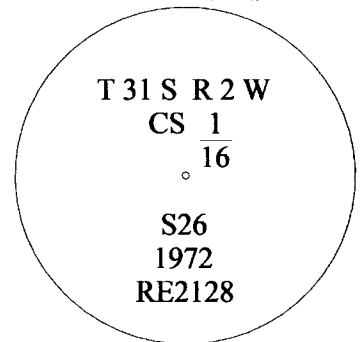
DATE OF INVESTIGATION: 5/15/2018

REPORT BY: JONATHAN B. DREW II, PLS# 89396

FIELD CREW: JACOB HUNT, USFS SURVEY TECH  
ANDREW HILLMAN, USFS SURVEY TECH

THIS DOCUMENT FILED IN CS OFFICE: YES  
OTHER DOCUMENT FILED WITH CS: NONE

CAP DIAGRAM:



C.S. FILE 65/106-14