

FILED  
DATE: 11-8-2016 BY: JC  
THIS SURVEY CONSISTS OF:  
MAP: \_\_\_\_\_  
NARRATIVE: \_\_\_\_\_  
CORNER RPT: CS 65/93-47  
DOUGLAS COUNTY SURVEYOR

FS INDEX ID: F-3

## CORNER INVESTIGATION REPORT

**CORNER:** CN 1/16      **GCDB ID:** 140560      **DATE:** 9/13/2016  
**TOWNSHIP:** 31 S      **STATE:** OREGON  
**RANGE:** 1 W      **COUNTY:** DOUGLAS  
**SECTION:** 7      **FOREST:** UMPQUA  
**MERIDIAN:** W.M.      **DISTRICT:** TILLER  
**NFSL PROPERTY BOUNDARY CORNER?:**  YES  NO

**HISTORY OF VISITATIONS:**  
1977 - W. RUPPERT, M65-60  
2003 - L. HERZSTEIN, BLM RESURVEY.

**LINE(S) POSTED:** NORTH-1977    EAST-1977  
**MAINTAINED:** NORTH-2016    EAST-2016  
**GUARD POST(S):** NORTH-2.4 FT    EAST-3.3 FT

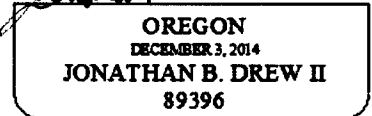
**CORNER HISTORY:**

(1977) - ESTABLISHED CORNER BY SURVEY, SETS IRON PIPE/BRASS CAP & 2 BT'S.  
(2003) - FINDS AND ACCEPTS IRON PIPE/BRASS CAP & 2 BT'S, MARKS 1 NEW BT.



**MONUMENT FOUND/SET:**

FOUND A 2-1/2" GALVANIZED IRON PIPE WITH A 2-1/2" BRASS CAP, FIRMLY SET AND PROJECTING 2" ABOVE THE GROUND.



EXPIRES: 12/31/2017

**RECORD CORNER ACCESSORIES:**

A 19" FIR SNAG WITH A HEALED SINGLE BLAZE.  
A 32" FIR WITH A HEALED SINGLE BLAZE.  
A 16" PINE WITH A HEALED SINGLE BLAZE.

**RECORD MEASUREMENTS:**

(N24°57'W - 18.6 FT)1977 &  
(N26°30'W - 18.2 FT)2003  
(N61°33'E - 20.7 FT)1977, (N63°E)2003  
(N21°15'W - 11.3 FT)2003

**NEW CORNER ACCESSORIES:**

NO NEW ACCESSORIES ADDED.

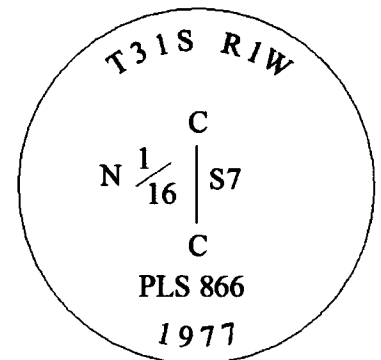
**METHOD OF MEASUREMENT:**  
NO NEW MEASUREMENTS TAKEN.

FILED AS CONDITION REPORT.

**CORNER MAINTENANCE/OTHER INFO:**

CLEAR BRUSH FROM AROUND MONUMENT AND TO BT'S. TIE FLAGGING TO MONUMENT AND GUARD POSTS, PAINT BT FACES & A 6" BAND AT HEAD HEIGHT,

**CAP DIAGRAM:**



**GEODETIC COORDINATES:**

**LATITUDE:** N 42° 53' 53.758"  
**LONGITUDE:** W 122° 52' 24.080"  
**ELLIPSOID HEIGHT:**

**DOCUMENTS ON FILE AT:**

3106 PIERCE PARKWAY, STE. D  
SPRINGFIELD, OREGON 97477

**DATUM:** NAD83

**SOURCE:** POST PROCESSED RESOURCE GRADE, AS REPORTED BY JACK SNYDER.

**DATE OF INVESTIGATION:** 08/26/16

**REPORT BY:** ANDREW HILLMAN, SURVEY TECH.

**ASSISTED BY:** JACOB HUNT, SURVEY TECH.

**THIS DOCUMENT FILED IN CS OFFICE:** YES  
**OTHER DOCUMENT FILED WITH CS:** NONE

C.S. File No 65/93-47