

FS INDEX ID: P-9

CORNER INVESTIGATION REPORT

CORNER: 1/4 GCDB ID: 300340 DATE: 6/17/2015
TOWNSHIP: 31 S STATE: OREGON
RANGE: 1 W COUNTY: DOUGLAS
SECTION: 20 & 21 FOREST: UMPQUA
MERIDIAN: W.M. DISTRICT: TILLER
NFSL PROPERTY BOUNDARY CORNER?: [x] YES [] NO
LINE(S) POSTED: EAST-1978 NORTH-1978
MAINTAINED: EAST-2015 NORTH-2015
GUARD POST(S): EAST-3.0 FT NORTH-1.7 FT
CORNER HISTORY:

HISTORY OF VISITATIONS:
1857-DENNIS HATHORN, GLO SURVEY
1968- JOHN POWELL, ET. AL., CS 54/71
1972-J.A.HOFFBUHR, M42-75
1978-G.S. BAUGHMAN, M70-28
1985-L. MOFFIT, USFS CORNER CARD
2003-M. SMALLEY, M142-28

(1857)-ESTABLISHED 1/4 CORNER, SETS POST & 2 BT'S.
(1968)-FINDS 1 BT, SETS BRASS CAP/IRON PIPE & 2 BT'S.
(1972)-FINDS BRASS CAP/IRON PIPE & 3 BT'S. (1978)-FINDS BC/IP & 2BT'S.
(1985)-FINDS BRASS CAP/IRON PIPE & 3 BT'S, FINDS CAP MARKINGS FACING SOUTH
(2003)-FINDS BRASS CAP/IRON PIPE & 3 BT'S, MARKS 1 NEW BT.

MONUMENT FOUND/SET:

FOUND A 2-1/2" BRASS CAP ON 1-1/4" GALVANIZED IRON PIPE, PROJECTING 10 INCHES ABOVE A MOUND OF STONE.

RECORD CORNER ACCESSORIES:

A 20" OAK WITH A PREVIOUSLY OPENED & ROTTED FACE.
NOT VERIFIED. A 36" OAK SNAG WITH A PREVIOUSLY OPENED & ROTTED FACE
FOUND IN THE APPROX. LOCATION OF A RECORD (24" OAK)1857. NO TRACE IN 1968.
A 20" PINE WITH SCRIBE VISIBLE ON A PARTIALLY HEALED SINGLE BLAZE.
A 25" CEDAR WITH A HEALED SINGLE BLAZE.
A 14" OAK WITH A HEALED SINGLE BLAZE. MAIN STEM OF A 3 OAK CLUMP.

NEW CORNER ACCESSORIES:

NO NEW ACCESSORIES ADDED.

CORNER MAINTENANCE/OTHER INFO:

CLEAR BRUSH FROM AROUND MONUMENT AND TO BT'S. TIE FLAGGING TO MONUMENT AND GUARD POSTS. PAINT BT FACES & A 6" BAND AT HEAD HEIGHT. ADD NEW NAILS TO EXISTING BT TAGS & ADD NEW TAGS WHERE NEEDED.

GEODETIC COORDINATES:

LATITUDE: N 42° 51' 55.35274"
LONGITUDE: W 122° 50' 37.27067"
ELIPSOID HEIGHT: 2612.0 FT

DOCUMENTS ON FILE AT:

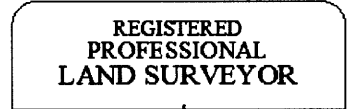
3106 PIERCE PARKWAY, STE. D
SPRINGFIELD, OREGON 97477

DATUM: NAD_83(2011)(EPOCH:2010.0000)
SOURCE: DIRECT OCCUPATION, RTK&STATIC GPS, OPUS CORRECTED BASE.

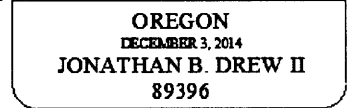
DATE OF INVESTIGATION: 6/11/2015

REPORT BY: JONATHAN B. DREW II, PLS#89396, CFedS#1664

ASSISTED BY: ANDREW HILLMAN, SURVEY TECH.



Handwritten signature of Jonathan B. Drew II



EXPIRES: 12/31/2015

RECORD MEASUREMENTS:

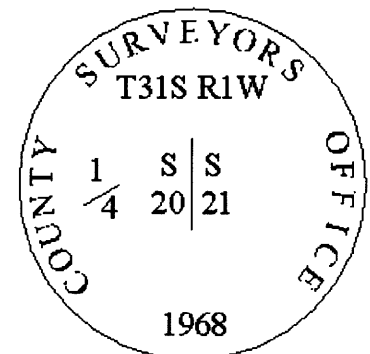
(N52°W - 85.8 FT)1857
(N30°E - 85.1 FT)1857
(S48°30'W - 31.6 FT)1968
(S23°E - 64.6 FT)1968
(N42°W - 37.9 FT)2003

METHOD OF MEASUREMENT:

TRIMBLE R6 RTK BASE & ROVER GPS
NO NEW MEASUREMENTS TO BT'S.

FILED AS A CONDITION REPORT.

CAP DIAGRAM:



THIS DOCUMENT FILED IN CS OFFICE: YES
OTHER DOCUMENT FILED WITH CS: NONE

C.S. File No 05/90-55