

FS INDEX ID: G-9

CORNER INVESTIGATION REPORT

CORNER: 1/4
TOWNSHIP: 31 S
RANGE: 1W
SECTION: 8 & 9
MERIDIAN: W.M.

GCDB ID: 300540
STATE: OREGON
COUNTY: DOUGLAS
FOREST: UMPQUA
DISTRICT: TILLER

NFSL PROPERTY BOUNDARY CORNER?: YES NO

LINE(S) POSTED: EAST-1972 SOUTH-1972
MAINTAINED: EAST-1992 SOUTH-2015
GUARD POST(S): EAST-5.4 FT SOUTH-4.3 FT

DATE: 7/7/2015

HISTORY OF VISITATIONS:

1857-DENNIS HATHORN, GLO SURVEY
 1922-FRED MENSCH, GLO RESURVEY
 1968-JOHN M. POWELL ET. AL, CS 54/71
 1972-J.A. HOFFBUHR, M47-9
 1977-W.J. RUPPERT, M65-50
 1992-D. BENTZ-USFS CORNER CARD
 2000-L. FANNING, USFS CORNER CARD

CORNER HISTORY:

(1857)-ESTABLISHES 1/4 CORNER, SETS POST & 2 BT'S.
 (1922) FINDS 2 BT'S, SETS BRASS CAP/IRON PIPE.
 (1968)-FINDS BRASS CAP/IRON PIPE & 2 BT'S, MARKS 2 NEW BT'S.
 (1972),(1977),(1992)&(2000)-FINDS BRASS CAP/IRON PIPE & 4 BT'S.

MONUMENT FOUND/SET:

FOUND A 2-1/2" BRASS CAP ON 1" IRON PIPE, PROJECTING 16 INCHES ABOVE A MOUND OF STONE.
 PAINT EXPOSED PIPE RED TO PREVENT FURTHER RUSTING.

RECORD CORNER ACCESSORIES:

A 51" ROTTEN PINE WINDFALL, LAYS ON FACE, WITH A LARGE ROOT HOLE.
 A 57" CEDAR WITH A HEALED SINGLE BLAZE.
 A 17" FIR WITH A HEALED DOUBLE BLAZE.
 A 24" FIR WITH A HEALED DOUBLE BLAZE.

NEW CORNER ACCESSORIES:

NO NEW ACCESSORIES ADDED.

CORNER MAINTENANCE/OTHER INFO:

CLEAR BRUSH FROM AROUND MONUMENT AND TO BT'S. TIE FLAGGING TO MONUMENT AND GUARD POSTS, PAINT BT FACES & A 6" BAND AT HEAD HEIGHT.
 ADD NEW NAILS TO EXISTING BT TAGS & ADD NEW TAGS WHERE NEEDED.

GEODETTIC COORDINATES:

LATITUDE: N 42° 53' 40.570"
LONGITUDE: W 122° 50' 36.706"
ELLIPSOID HEIGHT: 3510 FT
DATUM: WGS 84

DOCUMENTS ON FILE AT:

3106 PIERCE PARKWAY, STE. D
 SPRINGFIELD, OREGON 97477

SOURCE: CELL PHONE GPS, FOR NAVIGATION TO CORNER.

DATE OF INVESTIGATION: 7/1/2015

REPORT BY: JONATHAN B. DREW II, PLS#89396, CFedS#1664

ASSISTED BY: ANDREW HILLMAN, SURVEY TECH.

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Jonathan B. Drew II
 OREGON
 DECEMBER 3, 2014
 JONATHAN B. DREW II
 89396

EXPIRES: 12/31/2015

RECORD MEASUREMENTS:

(N30°E-24.4')1857, (N32°E-24.4')1977
 (N67°W-30.4')1857, (N66°W-32.0')1977
 (N85°W-6.4')1968, (N90°W-6.4')1977
 (S60°E-17.5')1968, (S61°E-17.5')1977

FILED

Date: 8/25/2015 By: JC

This survey consists of:

Map: _____

Narrative: _____

Corner Rpt: CS 65/90-52

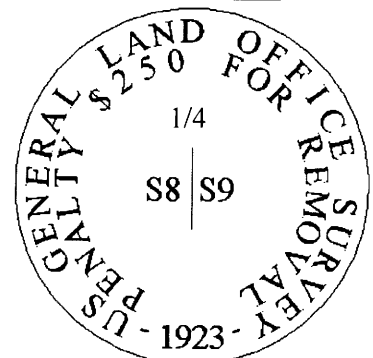
DOUGLAS COUNTY
 SURVEYOR

METHOD OF MEASUREMENT:

NO NEW MEASUREMENTS TAKEN.

FILED AS CONDITION REPORT.

CAP DIAGRAM:



THIS DOCUMENT FILED IN CS OFFICE:

YES

OTHER DOCUMENT FILED WITH CS:

NONE

C.S. File No 65/90-52