

FS INDEX ID: A.5-18

CORNER INVESTIGATION REPORT

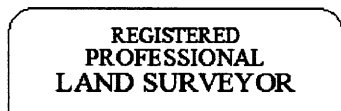
CORNER: CN-NW 1/64 GCDB ID: 520670 DATE: 7/7/2015
TOWNSHIP: 31S STATE: OREGON
RANGE: 2W COUNTY: DOUGLAS
SECTION: 2 FOREST: UMPQUA
MERIDIAN: W.M. DISTRICT: TILLER
NFSL PROPERTY BOUNDARY CORNER?: YES NO
LINE(S) POSTED: NORTH-1978 EAST-1978
MAINTAINED: NORTH-2015 EAST-2009
GUARD POST(S): NORTH-4.0 FT EAST-3.9 FT

HISTORY OF VISITATIONS:

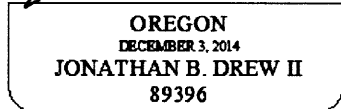
1978-G.S. BAUGHMAN, M65-68
 1984-MAURICE E. FARR, CS 62/15-9
 2009-USFS SURVEY CREW, NO RECORD

CORNER HISTORY:

(1978)-ESTABLISHED CN-NW 1/64 CORNER, SETS BRASS CAP/IRON PIPE & 2 BT'S.
 (1984)-FINDS BRASS CAP/IRON PIPE & 2 BT'S, SETS 1 NEW BT.



Jonathan B. Drew II



EXPIRES: 12/31/2015

RECORD MEASUREMENTS:

(N23°E-55.7')1978
 (S72°E-40.0')1978, (S62°E)1984
 (N65°45'W-62.9')1984

MONUMENT FOUND/SET:

FOUND A 3" BRASS CAP ON 2-1/2" GALVANIZED IRON PIPE, PROJECTING 4 INCHES ABOVE THE GROUND.

RECORD CORNER ACCESSORIES:

A 23" FIR BEARS, N23°45'E - 55.0 FT, WITH A HEALED SINGLE BLAZE.
 AN INDETERMINATE SIZE ROOTCROWN BEARS S63°45'E - 39.1 FT, WITH NO MARKS.
 A 14" FIR BEARS, N65°45'W - 64.3 FT, WITH A HEALED DOUBLE BLAZE.

NEW CORNER ACCESSORIES:

A 27" FIR BEARS, S85°E - 38.7 FT, MARKED "CNNW1/64S2BT" ON A SINGLE BLAZE.

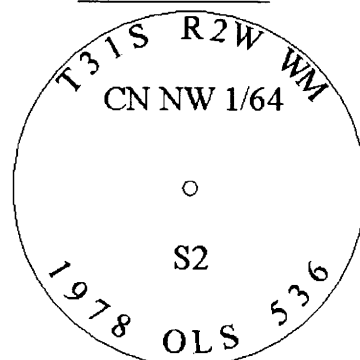
METHOD OF MEASUREMENT:

LEICA TCRA 1103+ TOTAL STATION
 HOLD N0°06'10"E ON ALUM. POST
 FOUND NORTH 79.2 FT OF CORNER.
 BEARINGS TO CENTER, DISTANCES
 TO NAIL SET SIDE CENTER.

CORNER MAINTENANCE/OTHER INFO:

CLEAR BRUSH FROM AROUND MONUMENT AND TO BT'S. TIE FLAGGING TO MONUMENT AND GUARD POSTS, PAINT BT FACES & A 6" BAND AT HEAD HEIGHT, ADD NEW NAILS TO EXISTING BT TAGS & ADD NEW TAGS WHERE NEEDED.

CAP DIAGRAM:



NEW BT INCLUDES A 3/4" BRASS WASHER, "ORPLS#89396" NAILED BETWEEN B & T.

GEODETTIC COORDINATES:

LATITUDE: N 42° 54' 53.267"
 LONGITUDE: W 122°55' 04.129"
 ELLIPSOID HEIGHT: 2260 FT
 DATUM: WGS 84

DOCUMENTS ON FILE AT:

3106 PIERCE PARKWAY, STE. D
 SPRINGFIELD, OREGON 97477

SOURCE: CELL PHONE GPS, FOR NAVIGATION TO CORNER.

DATE OF INVESTIGATION: 6/16/2015

REPORT BY: JONATHAN B. DREW II, PLS#89396, CFedS#1664

ASSISTED BY: ANDREW HILLMAN, SURVEY TECH.

THIS DOCUMENT FILED IN CS OFFICE: YES
OTHER DOCUMENT FILED WITH CS: NONE

C.S. File no 45/90-33