

FD LORNER S

1/4 Sec. 18 T31S R3W

To be OK AS SHOWN  
ON M 156-5

FILED

CW 1/16

Date: 4/13/2015 By: X

This survey consists of:

C 1/4

Map: \_\_\_\_\_

Narrative: \_\_\_\_\_

Corner Rpt: CS65/87-43

CE 1/16

DOUGLAS COUNTY  
OREGON

March 2015

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Paul A. Lundy*

OREGON  
JULY 22, 1972  
BOARD OF SURVEYORS  
1914

EXP 12-31-16

CS65/87-43