



NO FEE

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01/09/2015 03:06:55 PM

PLAT-CORR Cnt=1 Stn=38 BRANDY  
This is a no fee document

FILED

Date: 1-9-2015 By: JC

This survey consists of:

For Map: H104-38 A & B

Narrative: \_\_\_\_\_

Corner: 3pt C.S. 65/83-6 A & B

DOUGLAS COUNTY  
SURVEYOR

DOUGLAS COUNTY CLERK



# CERTIFICATE PAGE

DO NOT REMOVE THIS PAGE FROM ORIGINAL  
DOCUMENT

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