

AFFIDAVIT OF CORRECTION (Survey)

I, RAYMOND F. BROWN, being duly sworn, depose and say that I am the surveyor who surveyed the property as depicted, filed and recorded in RM 4-13, Douglas County, Oregon Survey Records; and

The following correction(s) to said plat is(are) necessary and is(are) as follows:

1. L.C. BEARS S 61° 32' 30" E 492.50' WAS 493.44'
- 2, Chg. S 63° 48' 10" E 204.28' to S 63° 47' 30" E 205.24'
- 3.

The present fee owner(s) of the property materially affeted by said Affidavit is(are) as follows:

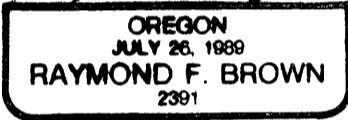
1. COW CREEK BAND of the UMPQUA TRIBE of INDIANS
- 2.

For diagram of changes SEE EXHIBIT A



Raymond F. Brown

RAYMOND F. BROWN
Registered Professional Land Surveyer # 2391
P.O. Box 539
Canyonville, Oregon 97417



EXP. 12/31/09
NOTARY CERTIFICATE

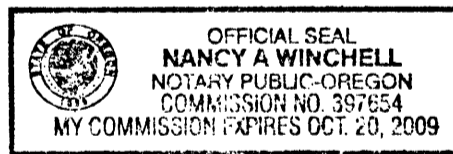
FILED
Date: 9-30-2008 By: JC
This survey consists of:
FOR Map: RM 4-13
Narrative: _____
Corner Rpt: _____

DOUGLAS COUNTY
SURVEYOR

STATE OF OREGON)
) ss
COUNTY OF DOUGLAS)

Subscribed and sworn to before me this 30 day of Sept, 2008.

Nancy A. Winchell
Notary Public for the State of Oregon
My Commission Expires OCT. 20, 2009



COUNTY SURVEYOR APPROVAL

I, ROMNEY WARE, Douglas County Surveyor, do hereby certify that said Affidavit of Correction for RM 4-13 has been examined by me and that it complies with ORS 209.255.

Romey Ware
ROMNEY WARE
Douglas County Surveyor

DOUGLAS COUNTY OFFICIAL RECORDS
BARBARA E. NIELSEN, COUNTY CLERK

2008-018053



NO FEE

00228292200800180630020021

09/30/2008 01:54:10 PM

PLAT-CORR Cnt=1 Stn=1 RECEIPTCOUNTER
This is a no fee document

C.S. File No 65/65-6A

HIGH BANK OF SOUTH UMPQUA RIVER

APPROX. LOCATION
10' WIDE POWER LINE EASEMENT
REF. # 97-23041

TOTAL ACREAGE PER THIS SURVEY = 30.09 ± AC.

END OF DOCUMENT

HIG

INTERSTATE

S 51° 42'

S 63° 47' 30" E
205.24
S 65° 48' 10" E
204.28

492.52
493.44

S 62° 32' 22" E
111.35'

L.C. BEARS S 61° 32' 30" E

S 61° 41' 17" E
199.78'

(620' SPIRAL () - 3
(S = 4° 48' 18" () - 3
(a = 0.25 () - 3

1' 03" E
0.81'

J. S.

2° 32' 42" E
08' 50" E) - 3

STA. 3203+00.00

STA. 3202+31.35 P.S.C.

STA. 3201+00.00

STA. 3196+13.35 P.S.

STA. 3195+00.00

STA. 3193+00.00

Part of RM 4-13

Exhibit A

C.S. File No 65/65-6B

