

ADDENDUM TO SURVEY #M129-48

(NOTE: THIS IS A METRIC SURVEY)

THE PURPOSE OF THIS ADDENDUM IS TO ADD TO THE FOUND MONUMENTS SHOWN ON MAP # M129-48, A-P, TITLED "STUMP LAKE – FOREST BOUNDARY, UMPQUA NATIONAL FOREST HIGHWAY EASEMENT SURVEY". ON SEPTEMBER 5, 2000 THREE ADDITIONAL MONUMENTS WERE FOUND AND TIED AS POINT #S 1051, 1052, AND 1053 BY THE SAME OREGON DEPARTMENT OF TRANSPORTATION (ODOT) CREW THAT DID THE ORIGINAL SURVEY. THE COORDINATES AND DESCRIPTIONS FOR THESE MONUMENTS IS LISTED BELOW. ALL OTHER INFORMATION REGARDING THE BASIS OF BEARING AND COORDINATES REMAINS THE SAME AS THAT SHOWN ON THE ORIGINAL MAP # M129-48. THE GEOGRAPHICAL LOCATIONS OF THESE THREE MONUMENTS LIES BETWEEN STATIONS 60+292 AND 62+026, SHEETS 13 AND 14 OF 16.

| <u>POINT</u> | <u>LDP NORTHING</u> | <u>LDP EASTING</u> | <u>STATION</u> | <u>OFFSET</u> |
|--------------|---------------------|--------------------|----------------|---------------|
| 1051 | 159286.233 | 1369694.014 | 61+161.774 | 19.255 RT. |
| 1052 | 159270.731 | 1370558.886 | 62+026.785 | 19.687 RT. |
| 1053 | 159301.898 | 1368818.014 | 60+292.892 | 30.656 RT. |

POINT DESCRIPTION

1051 FOUND 3 ¼" BRASS DISK SET ON 2 ½" STAINLESS STEEL POST, DISK IS STAMPED "U. S. DEPARTMENT OF THE INTERIOR, BUR. OF LAND MANAGEMENT, CADASTRAL SURVEY, UNLAWFUL TO DISTURB, WP5 CLNP 1991", 100 mm ABOVE SURFACE IN GOOD CONDITION.

1052 FOUND 3 ¼" BRASS DISK SET ON 2 ½" STAINLESS STEEL POST, DISK IS STAMPED "U. S. DEPARTMENT OF THE INTERIOR, BUR. OF LAND MANAGEMENT, CADASTRAL SURVEY, UNLAWFUL TO DISTURB, WP4 CLNP 1991", 90 mm ABOVE SURFACE IN GOOD CONDITION.

1053 FOUND RAILROAD SPIKE SET IN CENTER LINE OF STATE HIGHWAY NO. 209 (NORTH ENTRANCE TO CRATER LAKE NATIONAL PARK).

OREGON DEPARTMENT OF TRANSPORTATION
3500 NW STEWART PARKWAY, SUITE 140
ROSEBURG, OREGON 97470

December 21, 2000

Date: 1-2-2001 By: JP
This survey consists of:
For Map: M129-48 M-N
Narrative: _____
Corner Rpt: _____

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Christine V. Blevis

OREGON
JULY 19, 1994
CHRISTINE V. BLEVINS
2669

DOUGLAS COUNTY
SURVEYOR

C.S. File No. 65/28-14