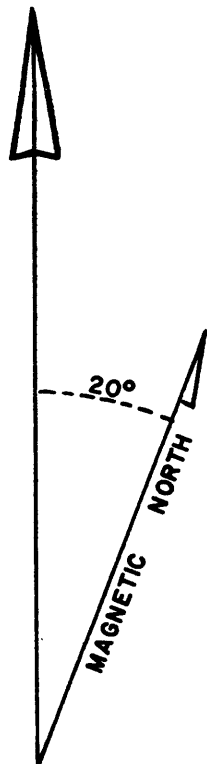


UNITED STATES
DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

SUSAN CREEK HOMESITES

SEC. 14, T26S, R2W, W.M.
SCALE: 1" = 100'

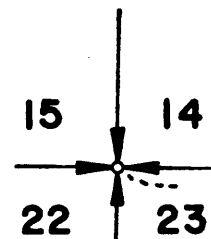
FILED
Date: 5/10/99 By: HW
This survey consists of:
Map: CS 65/26-5
Narrative: _____
Corner Rpt: _____
DOUGLAS COUNTY
SURVEYOR



SW 1/4 SW 1/4

NE 1/4 SW 1/4

SE 1/4 SW 1/4



1136.0' S89°21'E SURVEY =
N 89°39'E NOTES

APPROX.
1/16 CORNER

TO NORTH UMPQUA
HIGHWAY

TO NORTH UMPQUA
HIGHWAY

LEGEND

- DENOTES 1/2" IRON PIPE SET
- ⑬ TRACT NUMBER
- EXISTING ROAD
- - - PROPOSED ROAD

