

FILED

Date: 5/10/99 By: NW

This survey consists of:

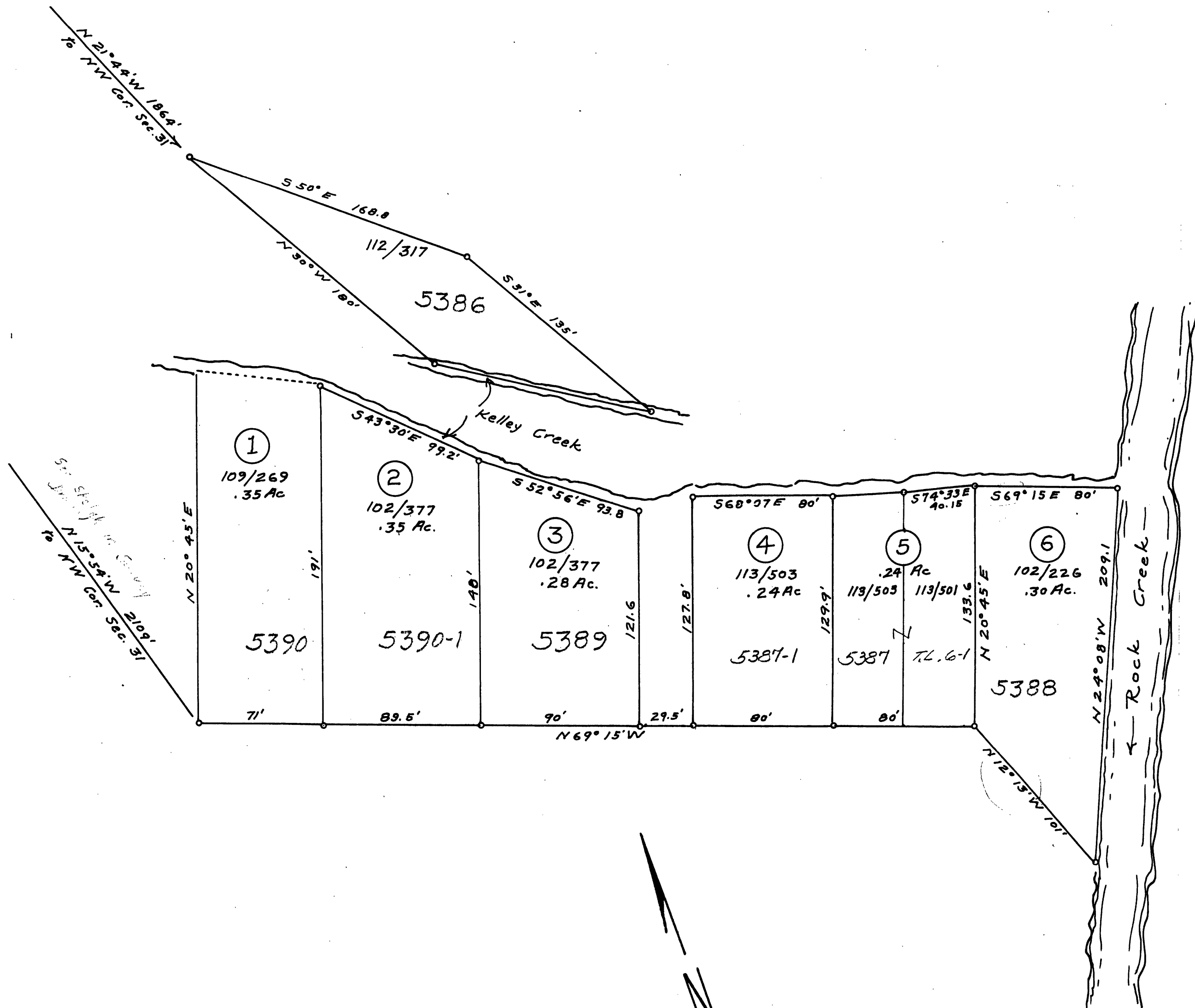
Map: CS 65/26-2

Narrative: _____

Corner Rpt: _____

DOUGLAS COUNTY
SURVEYOR

C.S. File No. 65/26-2



UNRECORDED
 LARKIN RICE TRACTS
 Sec. 31 T25S R2W
 County Assessors Office
 Scale 1" = 50'

C.S. File No. 65/26-2