

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

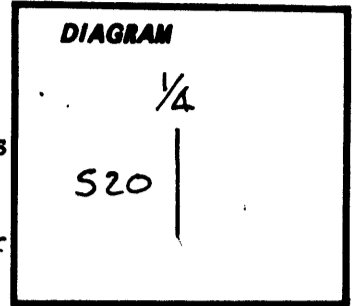
History of original corner establishment:

TOWNSHIP 21 SOUTH, RANGE 10 WEST - DOUGLAS COUNTY

In 1918, F. Mensch performed the original survey of this portion of the township. He set at this corner:

A hard sandstone, 24" x 18" x 6", 18" in the ground, for the 1/4 corner of Section 20 only, marked "1/4" on the West Face, from which

A 36" Fir bears S 63° W, 61 Links, marked "1/4 S 20 BT",
A 6" Alder bears N 84° W, 29 Links, marked "1/4 S 20 BT".



FILED

JL

NOV 19 1986

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

Description of corner evidence found:

On October 24, 1986, I found:

A weathered sandstone, 20" x 8" x 12", 12" out of ground, no marks visible, but stone had clearly been set, and was not just a natural rock.

34" Douglas Fir windfall, slid down the hill, the roothole of which is approximately S 63° W, 61 links.

29" Hemlock, a Forest Service reference tree, no marks, with signs attached and painted, S 46° E, 14.9 feet.

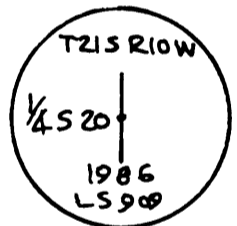
Description of monument and accessories established to perpetuate the original location of this corner:

I replaced the stone with an aluminum Forest Service monument, 2 1/2" x 30" with 3 1/4" aluminum cap, set 22" deep, using the original stone and its remnants as a collar.

The corner is on a steep (45°) North-facing slope in sparse old growth timber, about 300' West of FS road #4100-144.

I marked an 8" Hemlock, bears S 25°W, 20.1 ft, scribed "1/4 S 20 BT", with brass washer (LS 909), Land Survey Monument sign, BT sign, and red paint.

I marked an 18" Cedar, bears S 88 1/2°W, 30.4 ft, scribed "1/4 S 20 BT", with brass washer (LS 909), Land Survey Monument sign, BT sign, and red paint.



William L. Shull, LS 909
Witness: David Weston

Declination: 20° East

REGISTERED
PROFESSIONAL
LAND SURVEYOR

William L. Shull

OREGON
JULY 11, 1969
WILLIAM L. SHULL
909

Office of.....Surveyor..... County of.....Douglas.....

State of.....Oregon....., I hereby certify that the within instrument was filed in this office

for record on the...19... day of...November....., 19...86

.....Fritz Ingram..... by *Magdalena A. Langer*.....
(COUNTY OFFICIAL) (DEPUTY)

#126 X