

T 30S RZW

USDA AS BOUNDARY
 E 11
 1/16 S28
 S33
 1967
 ORE 4906

DATE: APRIL 8, 1982

- Condition Report Only
- Not Found
- Renewed
- Unrecorded
- Surveyed In
- Referenced Out

Previous Renewal #'s 88

Monument(s) Found: (Condition and Source) _____

2 1/2" BRASS CAP, FLUSH WITH AND SET IN 6" DIAMETER CONCRETE COLUMN, WHICH PROJECTS 6" ABOVE GROUND. BRASS CAP MARKED AS ABOVE. SET IN 1967 BY BRUCE SHANER, P.E. LICENSE NO. 4906.

Accessories Found: (Condition and Source) _____

BTS MARKED BY SHANER IN 1967:

A 30" D. FIR SNAG, N66°E, 85⁶ FT, WITH SCRIBE MARKS "E 1/16 S28 BT" VISIBLE ON PARTLY HEALED BLAZE.

A 24" D. FIR, S79 1/2°E, 80⁶ FT (REC. 79 1/4 FT.), WITH SCRIBE MARKS "E S33 BT" VISIBLE ON PARTLY

244 X

HEALED BLAZE

RENEWAL

Monument Set: (Procedure and Description)

New Accessories: (Description)

I SCRIBED NEW BT:

A 4" MADRONE, NO $2\frac{1}{2}^{\circ}$ W, 142 FT. SCRIBED
"E 1/16 S 28 CS" ON UPPER BARK BLAZE AND
"BT" ON LOWER AX BLAZE.

ALSO NEW TIE TO EXISTING DOUGLAS COUNTY

Location and Comments:

<u>20°E</u>	Compass Declination
<u>U.S. F.S.</u>	Agency
<u>LEONARD HERZSTEIN</u>	Party Chief
	Notekeeper.
<u>JIM LANDRUM</u>	Witnesses

of [signature]

T 305 RZW

E 1/16 $\frac{S28}{S33}$

DATE: APRIL 12, 1982

- Condition Report Only
- Not Found
- Renewed
- Unrecorded
- Surveyed In
- Referenced Out

Previous Renewal #'s 88

Monument(s) Found: (Condition and Source) _____

Accessories Found: (Condition and Source) _____

RENEWAL

Monument Set: (Procedure and Description) _____

New Accessories: (Description) ROAD DEPARTMENT MONUMENT:

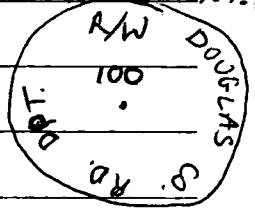
A 1 1/2" D. ALUMINUM CAP ON 5/8" REBAR

FIRMLY SET, PROJECTING 1" ABOVE GROUND,

WITH CAP MARKED AS SHOWN, BEARS

N87°E, 47⁷ FT., WITH GUARD POST ~~SET 1 FT. WEST,~~

MARKED "P.I. 28+78²⁹ 100' R/W LT." SET 1 FT. WEST.



Location and Comments: _____

Compass Declination _____

CORNER LIES ON STEEP _____

Agency _____

SE SLOPE; 5 FT _____

Party Chief _____

WEST OF OLD N-S _____

Notekeeper _____

FENCE LINE; ABOUT _____

Witnesses _____

25 FT. WEST OF _____

3 WIRE POWER LINE; _____

AND ABOUT 130 FT. ^{NORTHWEST} NORTH OF COUNTY RD. #46.