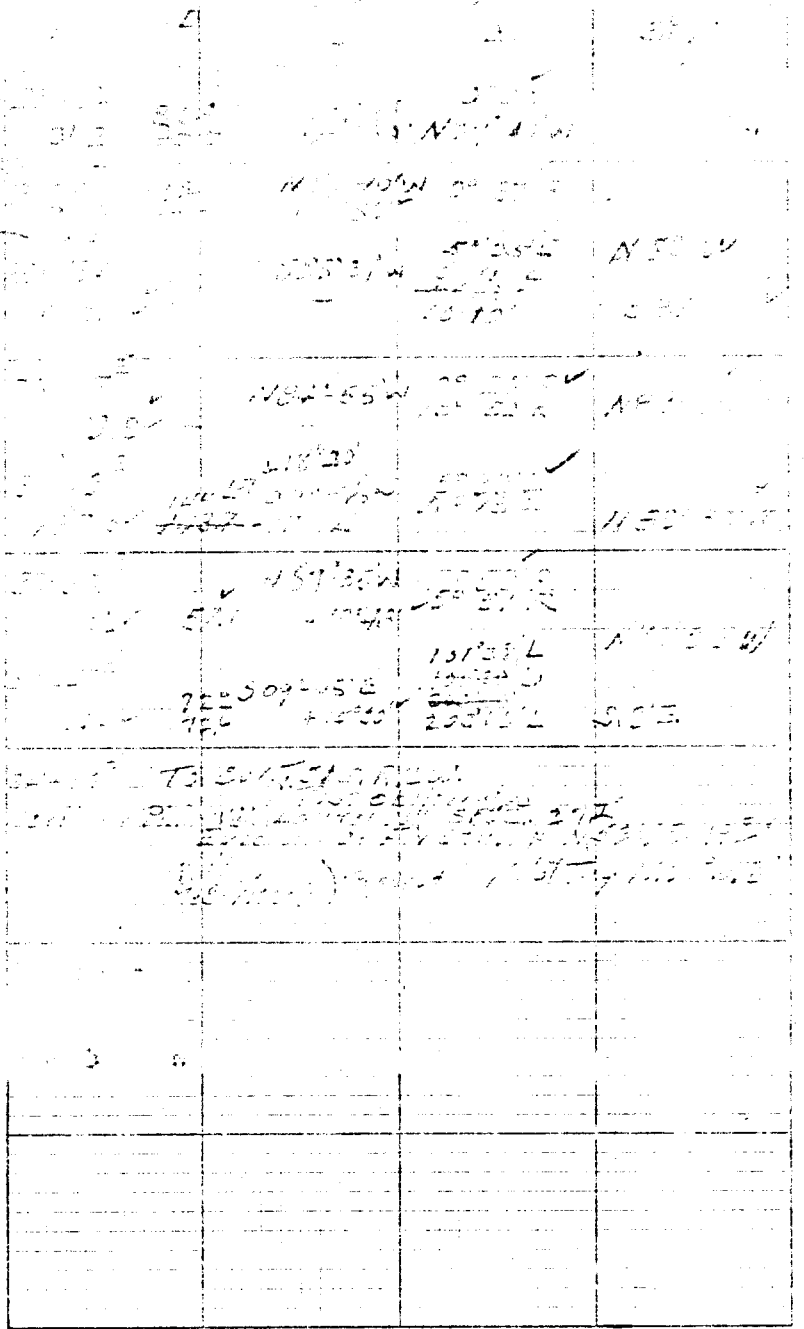


10000 Lines - Sec 6

T30 S, R2W, WM

W 1/2

T30 S  
 CC / 31 R  
 6 W  
 T31 S



Copy of notes from a transit survey of the exterior of section 6 T31S, R2W, WM by Roseburg Lumber Co. crew: F. McCornack, Welker, Ohman, and Carstenson on May 24, 1955. (this survey continued south from this corner along the west line of section 6 on May 25, 1955.)

Howard W. Johnstone  
 11/18/81

FILED  
 RECEIVED *dh*  
 DEC 1 1981  
 COUNTY SURVEYOR  
 DOUGLAS COUNTY, ORE.

# 238 T30-2  
 # 220 T31-2

c.s. 58/188-3

North Line - Sec 6

T31 S, R2W, M4  
V. 20

|  |       |       |   |    |      |
|--|-------|-------|---|----|------|
| 27552  | 91.2  | 84.3  | N87°41'W  | 50 | 31.2 |
| 27552  | 66.5  | 66.5  | N89°40'W 0° 31' E                                 | 50 | 31.2 |
| 27552  | 102.2 | 102.2 | 555° 31' W<br>15° 05' E<br>10° 11' E<br>10° 10' E | 50 | 31.2 |
| 27552  | 73.9  | 73.9  | N84°55'W  | 50 | 31.2 |
| 27552  | 137.3 | 137.3 | +18°30'<br>N87°35'W<br>50° 30' E<br>50° 27' E     | 50 | 31.2 |
| 27552  | 57.1  | 57.1  | N87°35'W  | 50 | 31.2 |
| 27552  | 72.6  | 72.6  | 509° 05' E<br>10° 11' E<br>20° 13' E              | 50 | 31.2 |
| <p>30417 TO CORNER P.M. 1981<br/>         COUNTY PLAT 138, LAUREL, 387<br/>         SECTION 5, T31 S, R2 W, M4<br/>         (See Plat) Present - Marking</p> |       |       |   |    |      |
|  |       |       |   |    |      |
|  |       |       |   |    |      |

FILED  
 RECEIVED  
 DEC 1 1981  
 COUNTY SURVEYOR  
 DOUGLAS COUNTY, ORE

C.S. 58/188-36

North Line - Sec 6

T31 S. R2W. M4N

V. 20

|  |  |            |            |      |
|--|--|------------|------------|------|
| 27-55 <sup>2</sup><br>91.2   | 84° 35'  | 122° 51'   | N87° 41' W | 100' |
| 28-75 <sup>2</sup><br>102.2  | 66° 51'  | 585° 31' W | N88° W     | 580' |
| 30-77 <sup>2</sup><br>73.9   | 84° 55' W  | 80° 21' R  | N83° 50' W |      |
| 31-53 <sup>2</sup><br>137.3  | 180° 18' 30" + 18° 30'<br>144° 17' 58" - 75'<br>177° 12' | 50° 30' R  | N89° 30' W |      |
| 32-93 <sup>2</sup><br>52.1   | N87° 35' W   | 50° 57' R  | N87° 35' W |      |
| 33-75 <sup>2</sup><br>50.2   | 72° 50' 05" E  | 181° 38' L | S. 87° E   |      |
| <p>34-17<sup>2</sup> TO CORNER T31 S. R2W.<br/>         TEST OF 1955<br/>         SURVEY BY P. J. LAUREL<br/>         EXECUTOR OF W. V. STUMP, DECEASED 1954<br/>         (See Map Book) Present - M. J. T. N. S. B.</p> |  |            |            |      |
|  |  |            |            |      |
|  |  |            |            |      |

FILED  
 RECEIVED  
 DEC 1 1981  
 COUNTY SURVEYOR  
 DOUGLAS COUNTY, ORE

C.S. 58/188-36