

**SURVEY FOR DESCRIPTION  
FOR MORTGAGE PURPOSES  
IN SECTION 5, T.30S, R.5W.W.M.  
FOR: J. ANDERSON & H. WALKER  
BY: BAUGHMAN SURVEYING SERVICE  
APRIL 1974 SCALE: 1"=100'**

FILED   
RECEIVED

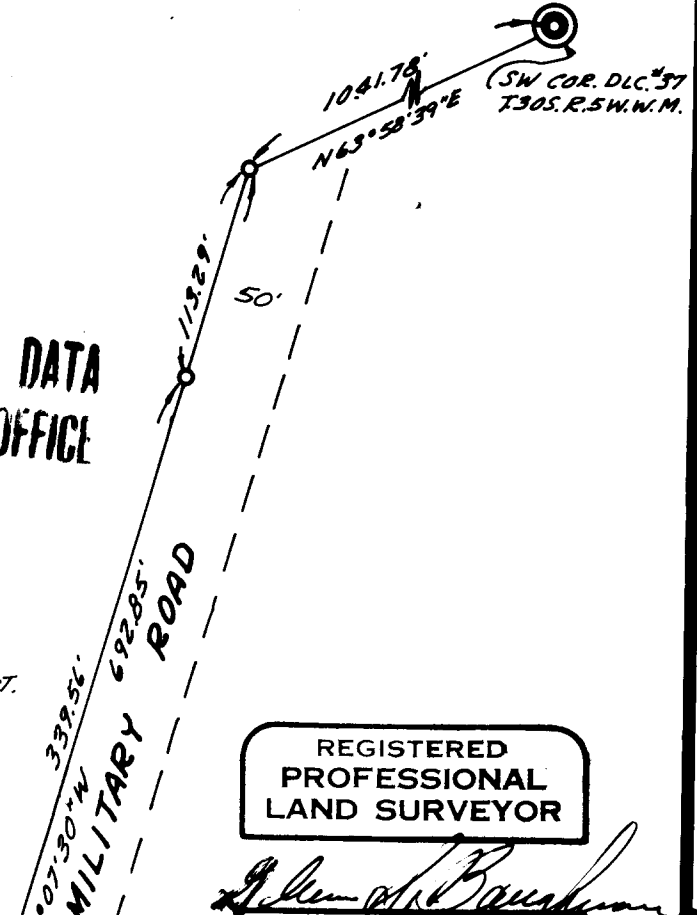
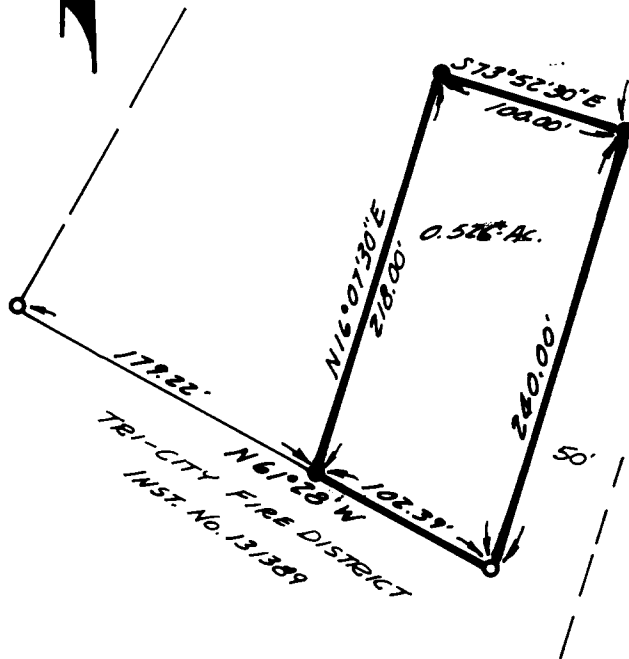
MAY 3 1974

COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.  
*md*

COUNTY SURVEYORS FILE DATA  
AND NOT REMOVE FROM OFFICE



PARCEL #3  
MINOR LAND PART.  
M-52-67



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Glenn S. Baughman*

OREGON  
JULY 14, 1961  
GLENN S. BAUGHMAN  
536

**LEGEND**

- FOUND 1/2" I.R. PER M-52-67
- SET 1/2" I.R.
- ⊙ FOUND BRASS CAP, SW COR. D.C. #37