

SURVEYED FOR DEED DESCRIPTION
 IN LOT No. 3, BLK. 5, LAWSON AC. SEC'S. 19 & 30, T30S, R5W.
 FOR LAWSON ACRES WATER DISTRICT
 BY BAUGHMAN & ACKARET INC.

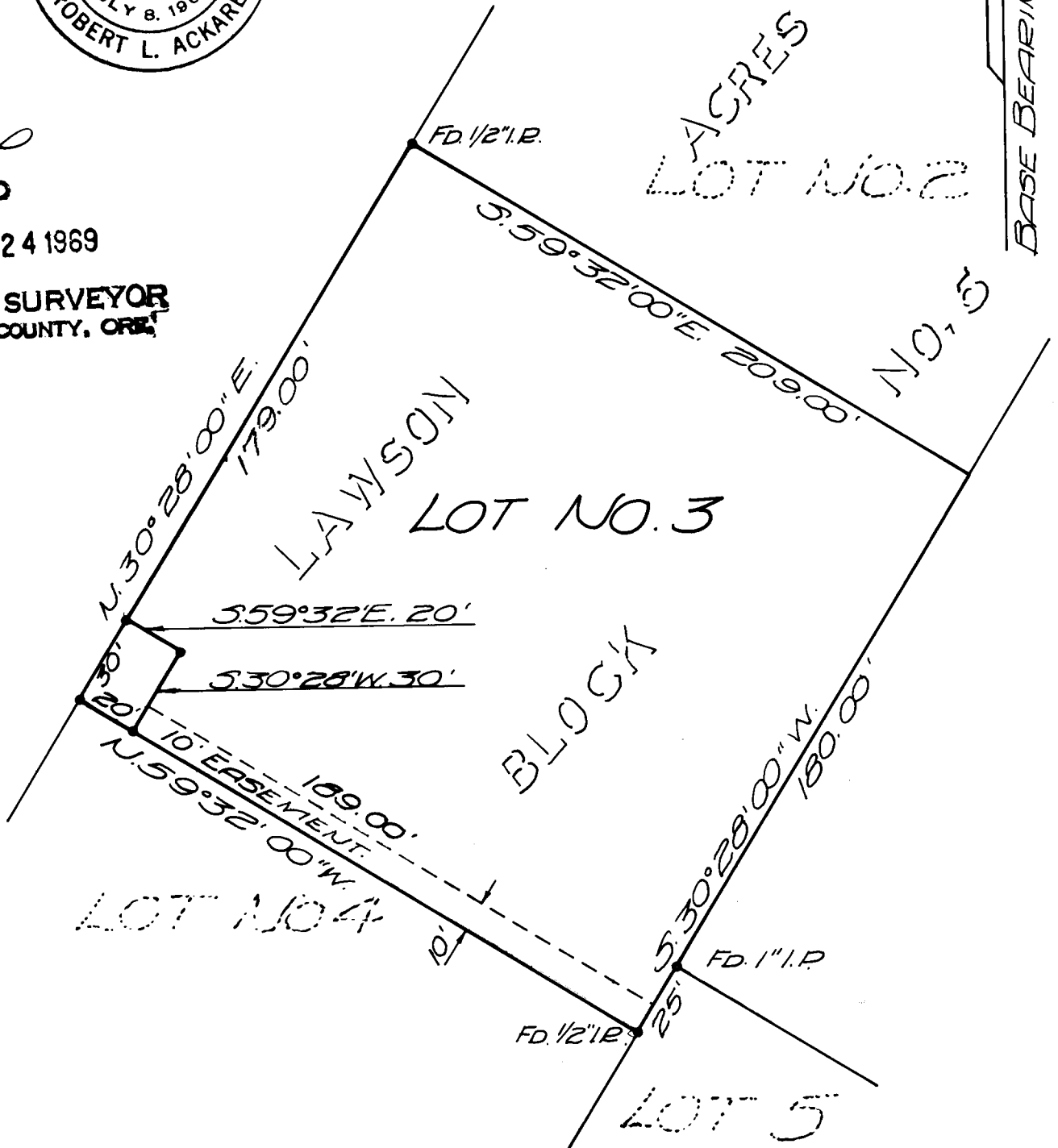
DATE APRIL 23, 1969 COUNTY SURVEYORS FILE DATA
 NOT REMOVE FROM OFFICE

LEGEND:

- AS SHOWN
 - ↓ SET 5/8" IRON ROD
- SCALE 1" = 50'



FILED
 RECEIVED
 APR 24 1969
 COUNTY SURVEYOR
 DOUGLAS COUNTY, ORE.



BASE BEARINGS LAWSON ACRES