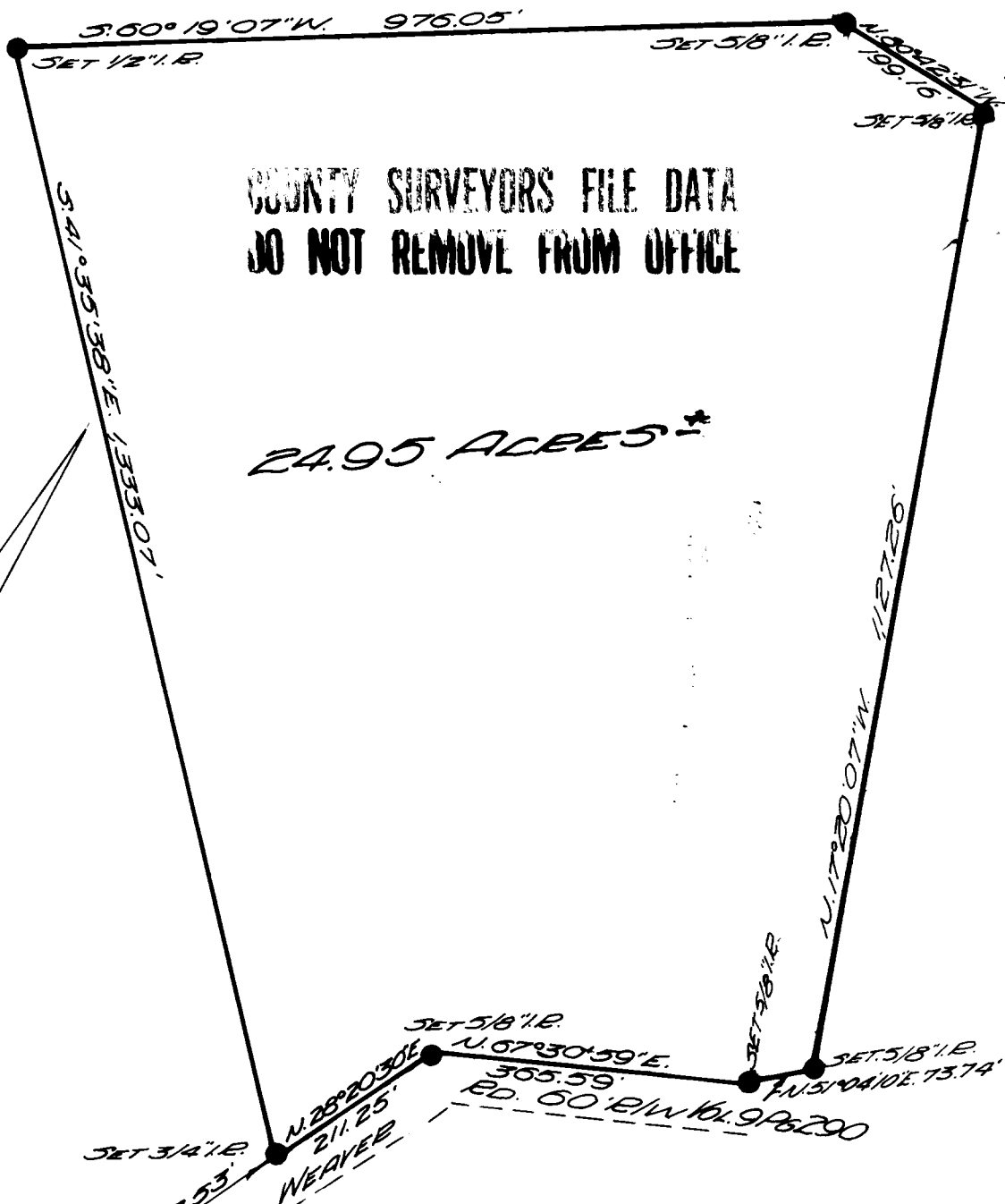


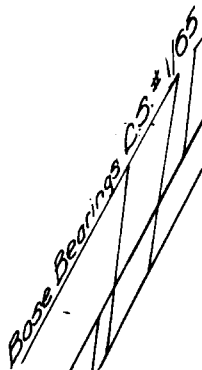
SURVEY FOR DEED DESCRIPTION
 IN SEC. 6, TWP. 30 S., R. 6 W. W.M.
 FOR JAMES LEWIS OCT. 31, 1967
 BY BAUGHMAN & ALKABET INC.
 SCALE 1"=200'

SEE REVISED 9/76
 M 61-57

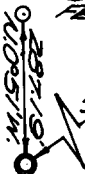


**COUNTY SURVEYORS FILE DATA
 DO NOT REMOVE FROM OFFICE**

24.95 ACRES*



FD 3/4" I.B. UNDER FENCE



SEC. 6 & 7, T. 30 S., R. 5 W. W.M.
 FD. 1" IRON BOLT

LL