

**SURVEYED FOR THE NATIONAL  
 LAND & INVESTMENT COMPANY  
 A NEVADA CORPORATION  
 SURVEY FOR DEED DESCRIPTION  
 BY BAUGHMAN SURVEY SERVICE  
 SCALE 1" = 100'      SEPT. 21, 1966  
 • SET 3/4" IRON ROD  
 BASE OF BEARINGS SOLAR OBSERVATION**

**COUNTY SURVEYORS FILE DATA  
 DO NOT REMOVE FROM OFFICE**

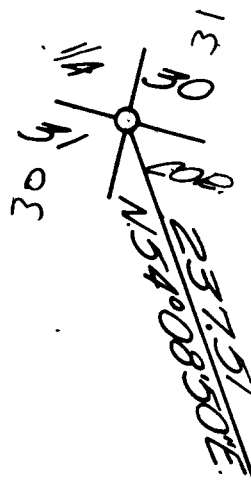


**5 ACRES ±**

**SEC. 30 & 31  
 T. 27 S. R. 5 W. W. 1/4**

*3.73° 11' 30" W. 660'*

*N. 73° 11' 30" E. 660'*



*3.16° 48' 30" E. 330'*

**REGISTERED  
 OREGON  
 LAND SURVEYOR**

*Glenn S. Baughman*

**JULY 14, 1961  
 GLENN S. BAUGHMAN  
 536**

FILED  
 RECEIVED

OCT 16 1966

COUNTY SURVEYOR  
 DOUGLAS COUNTY, ORE.