

**SURVEYED FOR DEED DESCRIPTION
SECTION 15, TOWNSHIP 27S RANGE 6 W.
SURVEYED FOR JAMES & STRITZE
SURVEY BY BAUGHMAN SURVEY SERVICE**

SCALE 1" = 100'

JUNE 10, 1966

**COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE**

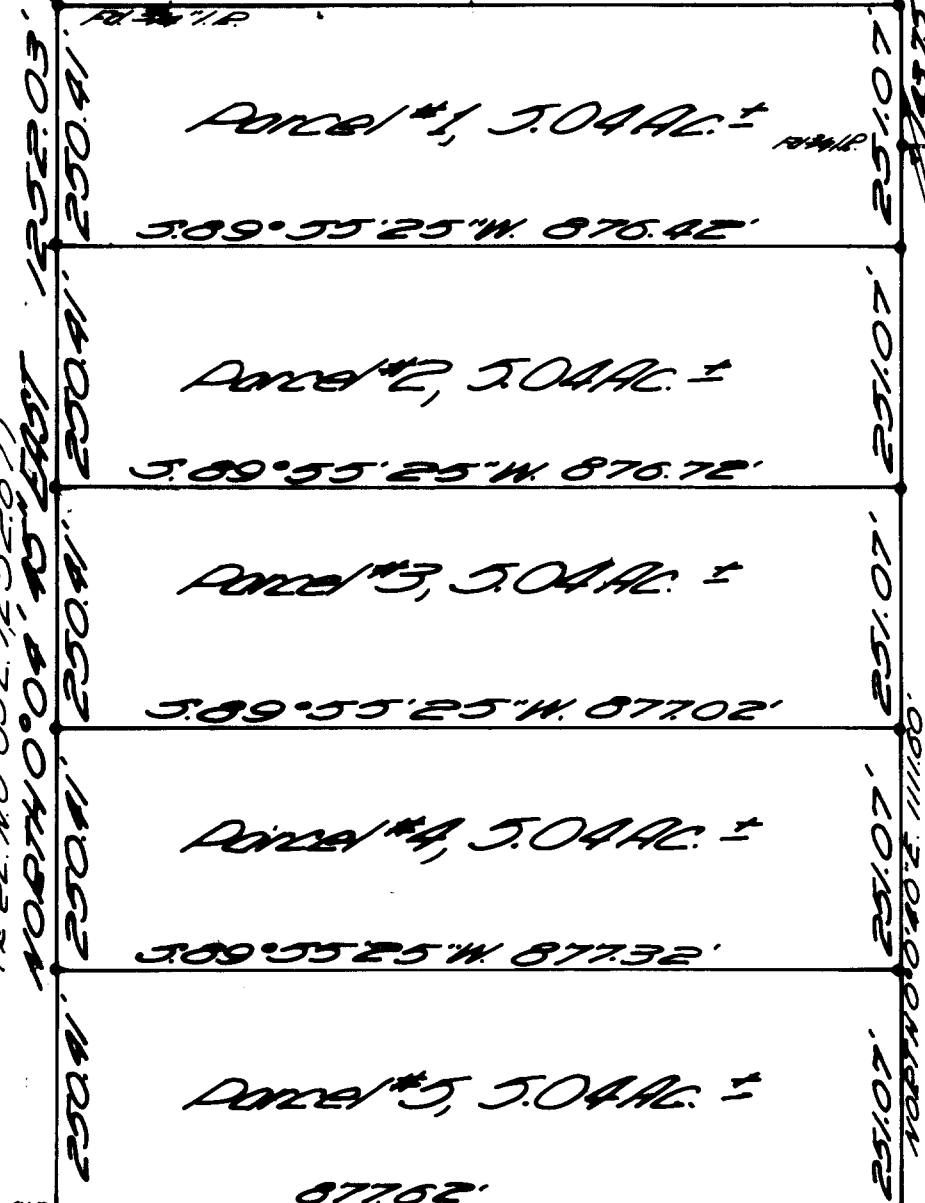
Glenn S. Daughman
JULY 11, 1961
GLENN S. DAUGHMAN
ESQ.

14 Cor.
15

- As shown
- Set 3/4" iron rod

(Rec. 105°20'46" W)
(Rec. 100°55'17" W)

(Rec. 109°15'30" E 876.80')
NORTH 89°45' E DIST 875.86'



Base of Bearing
P.L. 2" IR Initial
Point Chapter
Tracts 4 Cor. 15E
15 Bears 164°53'
20" W 2483.08'

N0°00'40" W
Rec. 102°143.85'
N389°55'50" W 49.30'
Rec. 5000'

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JUN 14 1966

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

(Rec. 10°00'05" E 1252.97)
NORTH 0°04' 45" EAST 1252.03'
250.91' 250.91' 250.91' 250.91' 250.91'
251.07' 251.07' 251.07' 251.07' 251.07'
NORTH 10°10'07" E 1118.00'
(Rec. 109°58' E 928.60')
NORTH 89°58'10" E 927.62'