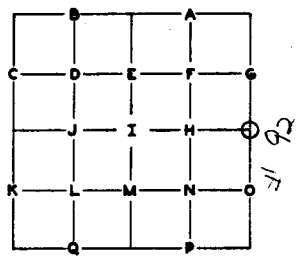


SPRINGFIELD
 MEYER RHAUSER TIMBER COMPANY
 SURVEY FILE

PUBLIC LAND CORNERS

MEYER RHAUSER TIMBER COMPANY
 SPRINGFIELD BRANCH
 TOWNSHIP 26 S RANGE 3 W
 SECTION 24 CORNER E 1/2
 COUNTY Douglas OREGON



GLO SURVEY RECORD DATE: _____ CORNER _____	PRESENT CONDITION - (DESCRIBE FULLY - USE PAGE 2 IF NEEDED FOR EXPLANATION.) _____ _____																																				
ACCESSORIES:	See recorded Survey October 1, 1952																																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">BEARING-</th> <th style="width: 15%;">LINKS-</th> <th style="width: 15%;">FEET-</th> <th style="width: 55%;"></th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	BEARING-	LINKS-	FEET-																																		W. T. Co. SURVEY RECORD DATE: 1952 PRESENT CONDITION: _____ _____ 30" Fir S 52° E 17.4' Plate only - See page 3 20" Hem. S 24° W 7.2'
BEARING-	LINKS-	FEET-																																			

CORNER SET: 2" Square stake set 1952 MAG. DECL.: _____

BEARING AND DISTANCE TO ABOVE IDENTIFIED SURVEY ACCESSORIES:			
BEARING-	FEET-	SURVEY -	
S 24° W	7.2	WT	20" Hem

ACCESSORIES ADDED THIS DATE:	BEARING	FEET	ORIG. B.T.	"W" NAIL	PLATE	BRASS DISC
30" Fir	S 55° E	17.4	WT	X	X	
20" Hem. stump	S 24° W	7.2	"	X	X	

MAGNETIC DECLINATION 20°

IDENTIFIED ON PHOTO: _____

INFORMATION ON LOCATION OF CORNER AS NOW SET:

GROUND COVER: _____

(USING FORM LINES SKETCH TOPOG AT CORNER ON PAGE 2 PLAT)

SLOPE FACES (GIVE BEARING IN DEGREES) _____ ON MINUS (-) _____ %

NORTH: _____

SOUTH: _____

EAST: _____

WEST: _____

WORK DONE FOR W. T. CO.: BY: <u>Glenn McChesney</u> DATE: <u>3/19/57</u> ENGINEER - SURVEYOR	FIELD NOTES IN BOOK: _____ UNDER THE SUPERVISION OF: _____
ASSISTED BY: _____	
COPIES SENT TO: _____	

CS53/115-8