

Renew $\frac{1}{4}$ $\frac{525}{535}$ T255 R4W

Fd. County & BLM. BRASS CAPS AT
COR. & BT'S TO NORTH AS FOLLOWS -

10" NOW 16" CEDAR N. $29\frac{1}{4}^{\circ}$ E. 254 $\frac{1}{2}$ FT.

SCRIBE VISIBLE ON PARTIALLY GROWN OVER
BLAZE. THIS TREE RECORDED IN RENEWAL

36 N. $33^{\circ} 47'$ E. 255 $0'$ FT.

13" NOW 16" CEDAR N. $39\frac{1}{2}^{\circ}$ E. 335 $\frac{3}{4}$ FT

" $\frac{1}{4}$ S 26 BT" VISIBLE ON PARTIALLY
GROWN OVER BLAZE. BT'S TO SOUTH BOTH
DOWN & OUT OF PLACE. WE MARK NEW
BT. -

9" CEDAR S. 50° E. 98 $\frac{1}{2}$ FT.

MKD. " $\frac{1}{4}$ S 35 CS BT"

Feb, 25, 1965

U.R.T.
M.D.
J.B.

ALBERT
**FILED
RECEIVED**

FEB 25 1965

**COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.**

+X ✓

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