

N.F.'s T255 RAW

N.E. D.L.C. #47 ✓

most southerly S.E. D.L.C. #48 ✓

$\frac{1}{4} \frac{55}{58}$ ✓

INT. "2" D.L.C. #48 ✓

$\frac{1}{4} 54 \mid 53$ ✓

$\frac{1}{4} \frac{54}{59}$ ✓

$\frac{55}{58} \mid \frac{54}{59}$ ✓

$\frac{1}{4} 521 \mid 522$ ✓

DIETZGEN NO. 385-B

FILED
RECEIVED

JAN 15 1964

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

CS 53/47-13