

Prepared for
~ D. E. BROWN ~

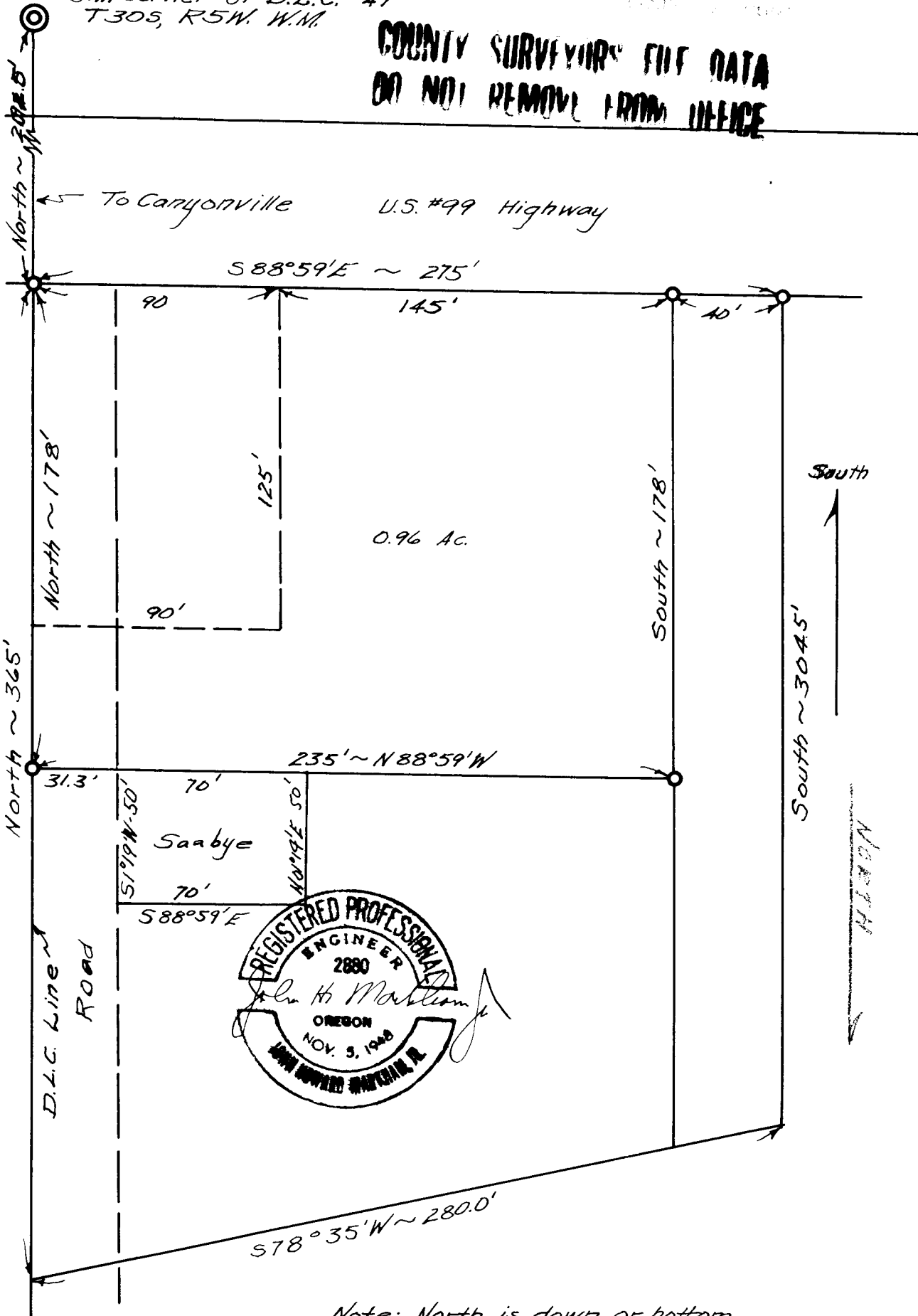
Portion of Sec. 20-21, T30S, R5W.

Scale 1" = 50' Oct. 1951

S.W. Corner of D.L.C. #47
T30S, R5W. W.M.

COUNTY CLERK
DEPT. OF COUNTY CLERK

**COUNTY SURVEYOR'S FILE DATA
DO NOT REMOVE FROM OFFICE**



Note: North is down or bottom.

C. S. File No. 51/132-16