

FORM CD-14 U.S. DEPARTMENT OF COMMERCE DATE
 (12-12-56) TRANSMITTAL SLIP 2/13/59

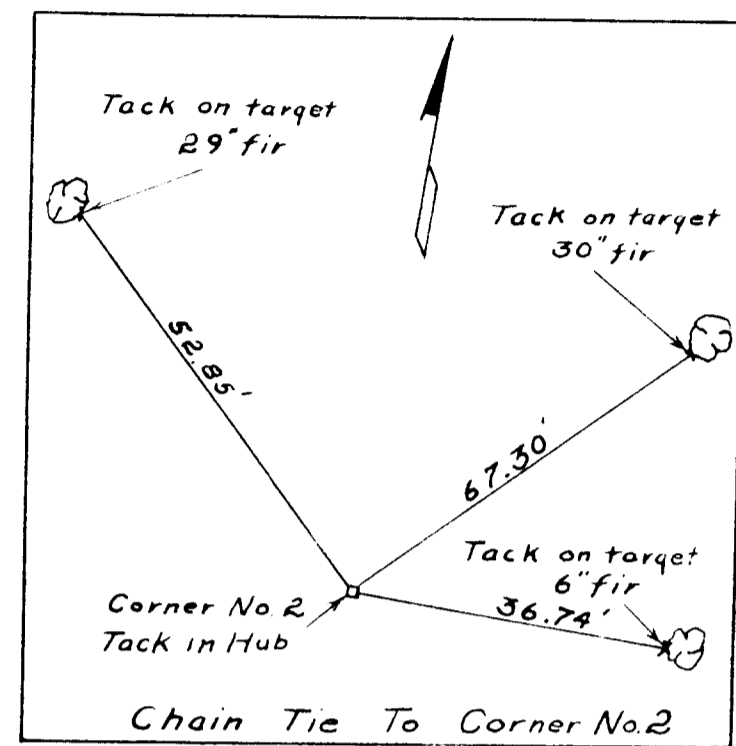
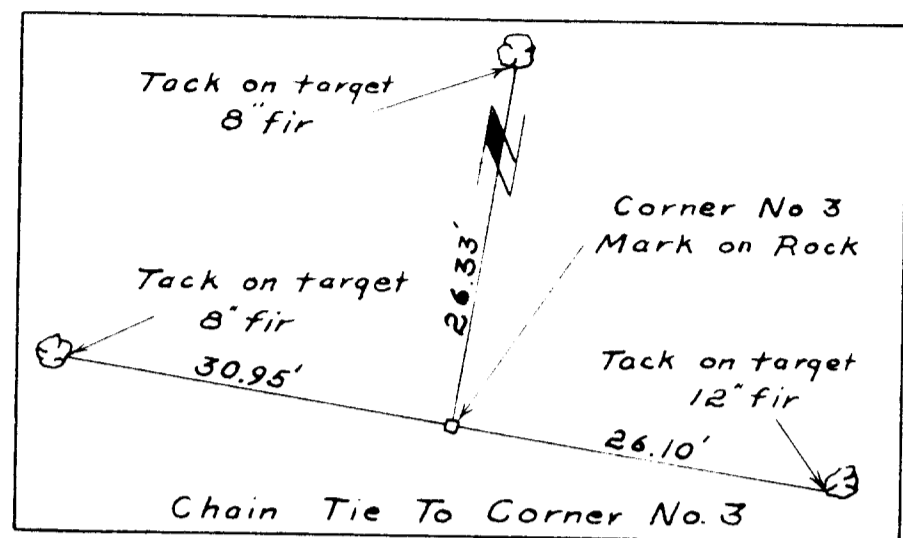
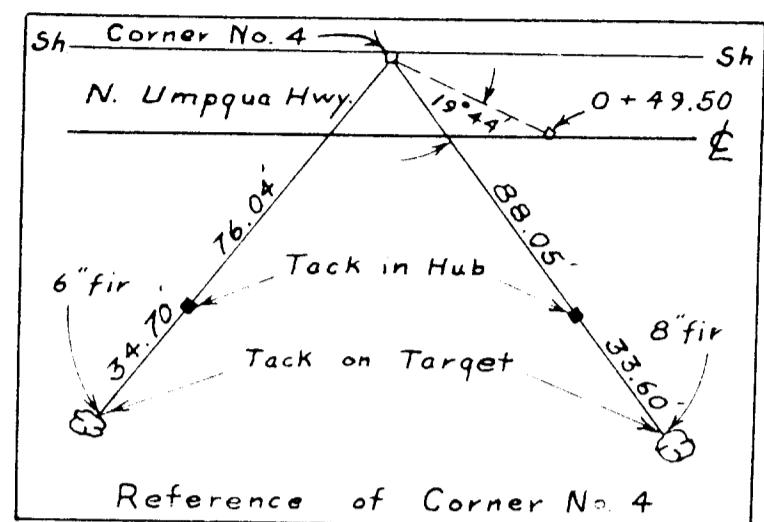
TO: Mr. Fred M. Darby REF. NO., OR ROOM, BLDG.

FROM: R. R. Whitcher, Res. Engr. REF. NO., OR ROOM, BLDG.

ACTION

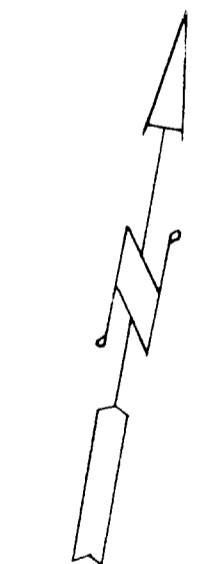
NOTE AND FILE PREPARE REPLY FOR MY SIGNATURE
 NOTE AND RETURN TO ME TAKE APPROPRIATE ACTION
 RETURN WITH MORE DETAILS PER YOUR REQUEST
 NOTE AND SEE ME ABOUT THIS SIGNATURE
 PLEASE ANSWER FOR YOUR INFORMATION
 FOR YOUR APPROVAL INVESTIGATE AND REPORT
 PER OUR CONVERSATION

COMMENTS:
 Hope the attached information meets with your approval.



Note:

R/W markers set - 1/2" x 4" galv. pipe set six inches above ground.
 R/W markers set by intersection.
 Corners No. 4 & 2 reset and referenced.
 Corner No. 3 referenced - not disturbed.
 2/12/59



SECTION 20
 US GOVERNMENT

T26S R2E WM

NOTE:-
 This map presented for filing, by
 R. R. WHITCHER, RESIDENT ENGINEER, BUREAU
 OF PUBLIC ROADS, DEPT. OF INTERIOR. IT
 SHOWS WORK DONE UNDER HIS SUPERVISION AS OF
 FEBRUARY 12, 1959.

Fred M. Darby
 FRED M. DARBY
 COUNTY SURVEYOR

C.S. 3514
 M 14-5

5-4-59
 4/15/59